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DIRECTORY
OF THE
STATE AND COUNTY OFFICIALS
OF
NORTH CAROLINA
1979



Issued By

THAD EURE
Secretary of State

Compiled By

JOHN L. CHENEY, JR.
Director of Publications

Raleigh

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DIRECTORY
OF THE
STATE AND COUNTY OFFICIALS
OF
NORTH CAROLINA

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Issued By

THAD EURE
Secretary of State

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JOHN L. CHENEY, JR.
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Raleigh

To the

STATE OFFICIALS OF NORTH CAROLINA

to the

MEMBERS OF THE GENERAL ASSEMBLY

to all

LOCAL OFFICIALS

and to the

PEOPLE OF THE STATE

THIS DIRECTORY IS RESPECTFULLY
DEDICATED

A stylized, handwritten signature in blue ink, likely belonging to the Secretary of State mentioned in the caption below.

Secretary of State

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INTRODUCTION

This 1979 DIRECTORY OF STATE AND COUNTY OFFICIALS contains new formatting. I hope that you will forgive the "typewritten" look and remember that the information is still the same. This new format incorporates the use of word processing equipment to enable us to maintain a permanent file of all information found in the DIRECTORY and will enable us to prepare subsequent directories in a shorter period of time and with substantial savings to you as taxpayers in the cost of production.

We have made an effort to produce a DIRECTORY which is easy to use and contains the information which you, the people of our State need to contact your representatives in your governments.

If a mailing address is for a city outside North Carolina, the address is given in its entirety; any address inside North Carolina will have the city, or town, and the zipcode only - "NC" will not be included. Addresses within the body of material for any given county will have a city, or town, given only when the city, or town is not the county seat.

In the "North Carolina State Government" portion, all telephone numbers with only four (4) digits shown carry a "733" prefix. All others are given in their entirety. When an asterisk (*) appears beside a telephone number, or in the heading "telephone", the area code is "704", all other telephone numbers carry the "919" area code.

We invite any suggestions as to how we may improve any future DIRECTORY. If any information has not been included which you feel should be in it, please let us know, and we will examine the possibility of including the information in future editions. We try not to make errors in our material; but if you do find any, please let us know so that we may correct them.

We hope this 1979 DIRECTORY, and all future directories will provide you -- the people of North Carolina -- with easier access to your servants in State and County Government.

JOHN L. CHENEY, JR.
Editor, Director of Publications

PART I

UNITED STATES GOVERNMENT

CONGRESSIONAL DISTRICTS

First District — Beaufort, Bertie, Camden, Carteret, Chowan, Craven, Currituck, Dare, Gates, Greene, Hertford, Hyde, Jones, Lenoir, Martin, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell and Washington.

Second District — Caswell, Edgecombe, Franklin, Granville, Halifax, Nash, Northampton, Orange, Person, Vance, Warren and Wilson.

Third District — Bladen, Duplin, Harnett, Johnston, Lee, Onslow, Pender, Sampson and Wayne.

Fourth District — Chatham, Durham, Randolph and Wake.

Fifth District — Alleghany, Ashe, Davidson, Forsyth, Stokes, Surry and Wilkes.

Sixth District — Alamance, Guilford and Rockingham.

Seventh District — Brunswick, Columbus, Cumberland, Hoke, New Hanover and Robeson.

Eighth District — Anson, Cabarrus, Davie, Montgomery, Moore, Richmond, Rowan, Scotland, Stanly, Union and Yadkin.

Ninth District — Iredell, Lincoln and Mecklenburg.

Tenth District — Alexander, Burke, Caldwell, Catawba, Cleveland, Gaston and Watauga.

Eleventh District — Avery, Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon, Madison, Mitchell, Polk, Rutherford, Swain, Transylvania and Yancey.

NORTH CAROLINA DELEGATION
TO THE 96th UNITED STATES CONGRESS

United State Senate

<u>Senator*</u>	<u>Address**</u>	<u>Telephone</u>
Jesse Helms*	4213 DSOB, Washington, DC 20515	202-224-6342
	Federal Building, Rm. 322, PO Drawer 28125, Raleigh, NC 27611	919-755-4630
	Federal Building, Rm. 41, PO Box 2944, Hickory, NC 28601	704-322-5170
Robert B. Morgan	2107 DSOB, Washington, DC 20515	202-224-3154
	Federal Building, PO Drawer 2719, Raleigh, NC 27602	919-755-4236
	1 Oak Plaza, PO Box 1371, Asheville, NC 28801	704-672-0372

United States House of Representatives

<u>Dist</u>	<u>Representative</u>	<u>Address</u>	<u>Telephone</u>
1st	Walter B. Jones	241 CHOB, Washington, DC 20515	202-225-3101
		108 E. Wilson St., PO Drawer 90 Farmville, NC 27828	919-753-3082
2nd	L. H. Fountain	2188 RHOB, Washington, DC 20515	202-225-4531
		Edgecombe County Office Bldg, Tarboro, NC 27828	919-823-4200
3rd	Charles Whitley	404 CHOB, Washington, DC 20515	202-225-3415
		306 Federal Bldg, Goldsboro, NC 27530	919-736-1844
4th	Ike F. Andrews	2446 RHOB, Washington, DC 20515	202-225-1784
		PO Box 12075, Research Triangle Park, NC 27709	919-541-2981
5th	Stephen L. Neal	331 CHOB, Washington, DC 20515	202-225-2071
		421 Federal Bldg., Winston-Salem, NC 27101	919-761-3125

*Denotes Republican

**DSOB - Dirksen Senate Office Building
CHOB - Cannon House Office Building
RHOB - Rayburn House Office Building

Dist	Representative	Address	Telephone
6th	L. Richardson Preyer..	2344 RHOB, Washington, DC 20515.....	202-225-3065
		249 Federal Bldg., PO Box 240 Greensboro, NC 27408.....	919-272-1161
7th	Charles Rose.....	2435 RHOB, Washington, DC 20515.....	202-225-2731
		218 Federal Bldg., Fayetteville, NC 28301.....	919-323-0260
		208 Post Office Bldg., Wilmington, NC 28401.....	919-763-3375
8th	W. G. Hefner.....	328 CHOB, Washington, DC 20515.....	202-225-3715
		2202 S. Cannon Blvd., Box 698, Kannapolis, NC 28081.....	704-933-1615
		Home Savings & Loan Bldg., 507 W. Innes St., Suite 225, Box 4220, Salisbury, NC 28144.....	-----
		Post Office Bldg., Rm. 300 Rockingham, NC 28379.....	919-997-2070
9th	James G. Martin*.....	341 CHOB, Washington, DC 20515.....	202-225-1976
		1214 American Bldg., Charlotte, NC 28286.....	704-372-1976
		207 W. Broad St., Statesville, NC 28677.....	704-872-7331
		Municipal Bldg., Moonesville, NC 28115.....	704-663-1976
		PO Rm. B-01, Lincolnton, NC 28092.....	704-735-1976
10th	James T. Broyhill*....	2340 RHOB, Washington, DC 20515.....	202-225-2576
		224 Mulberry St., Lenoir, NC 28645.....	704-758-4247
		318 South St., Gastonia, NC 28052.....	704-864-9922
11th	Lamar Gudger.....	428 CHOB, Washington, DC 20515.....	202-225-6401
		1204 Northwestern Bank, Asheville, NC 28807.....	704-253-0766
		102 W. Trade St., Forest City, NC 28043.....	704-245-1259

*Denotes Republican

UNITED STATES FOURTH CIRCUIT COURT OF APPEALS

<u>Office</u>	<u>Name</u>	<u>Address</u>	<u>Telephone</u>
Judge	J. Dickson Phillips.....	PO Box 3617, Durham, 27702.....	541-5287

UNITED STATES DISTRICT COURTS IN NORTH CAROLINA

Eastern District

Judges	John D. Larkins, Jr.....	Box 530, Trenton, 28585.....	-----
	Franklin T. Dupree, Jr....	Box 27585, Raleigh, 27611.....	755-4200
Attorney	George M. Anderson.....	Box 26987, Federal Bldg., Raleigh, 27611.....	755-4530
Clerk	John R. Whitty.....	Box 25670, Raleigh, 27611.....	755-4370

Middle District

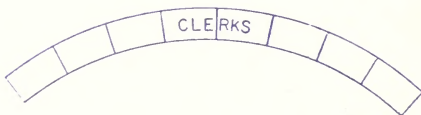
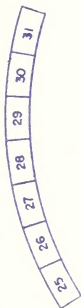
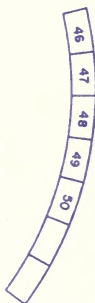
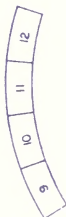
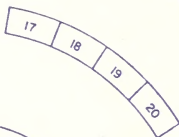
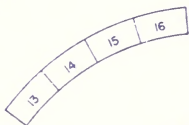
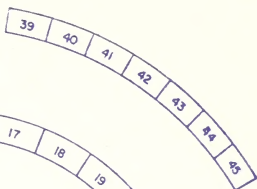
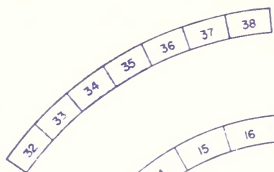
Judges	Eugene A. Gordon.....	Box 3285, Greensboro, 27402.....	378-5356
	Hiram H. Ward.....	Federal Bldg., Suite 246 241 N. Main St., Winston-Salem, 27101.....	761-3114
Attorney	Henry M. Michaux.....	Box 1858, Post Office Bldg., Greensboro, 27402.....	378-5351
Clerk	Cannon J. Stuart.....	PO Drawer V-1, Greensboro, 27402.....	378-5347

Western District

Judges	Woodrow Wilson Jones....	Rutherford County Courthouse Rutherfordton, 28139.....	704-287-4356
	James B. McMillan.....	Post Office/Court Bldg. Charlotte, 28021.....	704-----
Attorney	Harold M. Edwards.....	Post Office Bldg., Box 132 Asheville, 28802.....	704-258-2850
Clerk	J. Toliver Davis.....	Post Office Bldg., Box 92 Asheville, 28802.....	704-258-2850

PART II

NORTH CAROLINA STATE GOVERNMENT



THE LEGISLATIVE BRANCH
1979 Session

Senate Officers

President.....James C. Green
President Pro Tem.....W. Craig Lawing
Principal Clerk.....Sylvia M. Fink
Reading Clerk.....Leroy Clark, Jr.
Sergeant-at-Arms.....Vinson Bridgers, Jr.

Name (Seat Number)	District-County	Address	Zipcode
Alexander, Fred D. (11)	22nd-Mecklenburg	2140 Senior Dr., Charlotte, 28216	28216
Alford, Dallas L., Jr. (9)	7th-Nash	100 Wildwood Ave., Rocky Mt.	27801
Allsbrook, Julian R. (1)	6th-Halifax	423 Washington St., Roanoke Rapids	27870
Bagnal, Anne* (40)	20th-Forsyth	2861 Wesleyan Rd., Winston-Salem	27106
Ballenger, T. Cass* (37)	23rd-Catawba	867 20th Ave. Dr., N.W., Hickory	28601
Barnes, Henson P. (38)	8th-Wayne	707 Park Ave., Goldsboro	27530
Childers, Jack (14)	21st-Davidson	1 Childers Ct., Lexington	27292
Cockerham, Walter C.* (41)	19th-Guilford	1300 Benjamin Pkwy., Greensboro	27408
Creech, William A. (19)	14th-Wake	1208 College Pl., Raleigh	27605
Daniels, Melvin R., Jr. (26)	1st-Pasquotank	1618 Rochelle Dr., Elizabeth City	27909
Davis, Robert M., Jr. (35)	21st-Rowan	428 W. Henderson St., Salisbury	28144
Duncan, Conrad R. (5)	15th-Rockingham	Rt. 1, Box 282, Stoneville	27048
Edwards, James H. (16)	24th-Caldwell	Rt. 3, Box 118, Granite Falls	28630
Garrison, James B. (21)	17th-Stanly	819 N. 6th St., Albemarle	28001
Gray, Rachel G. (22)	19th-Guilford	612 Gatewood Ave., High Point	27260
Hardison, Harold W. (8)	5th-Lenoir	Box 128, Deep Run	28525
Harrington, J.J. (25)	1st-Bertie	Lewiston	27849
Harris, Ollie (3)	25th-Cleveland	Box 627, Kings Mt.	28086
Henley, John T. (7)	10th-Cumberland	200 S. Main St., Hope Mills	28348
Hill, Cecil J. (32)	27th-Transylvania	Box 242, Brevard	28712
Jenkins, Cecil R., Jr. (43)	22nd-Cabarrus	Box 65, Kannapolis	28081
Jordan, R.B., III (48)	17th-Montgomery	Box 98, Mt. Gilead	27306

*Denotes Republican

<u>Name (Seat Number)</u>	<u>District-County</u>	<u>Address</u>	<u>Zipcode</u>
Kincaid, Donald R.* (39)...	24th-Caldwell.....	113 Spencer Heights, Box 988, Lenoir.....	28645
Lake, I. Beverly (18).....	14th-Wake.....	3703 Shadybrook Dr., Raleigh.....	27609
Lawing, Craig (12).....	22nd-Mecklenburg.....	Rt. 9, Box 195-6, Charlotte, 28216.....	28208
Leake, Larry B. (13).....	26th-Buncombe.....	55 Westall, Asheville.....	28801
Marion, George W., Jr. (15).....	15th-Surry.....	Box 618, Dobson.....	27017
Marvin, Helen Rhyne (23)...	25th-Gaston.....	119 Ridge Ln., Gastonia.....	28052
Mathis, Carolyn (31).....	22nd-Mecklenburg.....	Box 149, Charlotte.....	28230
Mills, W.D. (50).....	3rd-Onslow.....	Box 420, Maysville.....	28555
Noble, Sam R. (36).....	12th-Robeson.....	2406 Roberts Ave., Lumberton.....	28358
Palmer, Joe H. (33).....	27th-Haywood.....	Rt. 1, Clyde.....	28721
Rauch, Marshall A. (4).....	25th-Gaston.....	1121 Scotch Dr., Gastonia.....	28052
Raynor, Joe (27).....	10th-Cumberland.....	2108 Morganton Rd., Fayetteville.....	28305
Redman, Wm. W., Jr.* (42)...	23rd-Iredell.....	Rt. 2 Box 43, Statesville.....	28677
Renfrow, Edward (6).....	9th-Johnston.....	Box 731, Smithfield.....	27577
Royall, Kenneth C. (46).....	13th-Durham.....	64 Beverly Dr., Durham.....	27707
Schwartz, B.D. (49).....	4th-New Hanover.....	205 Forest Hills Dr., Wilmington.....	28403
Scott, Ralph H. (24).....	18th-Alamance.....	Rt. 1, Box 400, Haw River.....	27258
Sebo, Katherine Hagen (45).....	19th-Guilford.....	907 McGee St., Greensboro.....	27403
Speed, James D. (10).....	7th-Franklin.....	Rt. 6, Louisburg.....	27549
Soles, R.C., Jr. (28).....	11th-Columbus.....	Box 6, Tabor City.....	28463
Swain, Robert S. (34).....	26th-Buncombe.....	Rt. 5, Box 1112, Asheville.....	28803
Thomas, Joseph E. (17).....	2nd-Craven.....	Box 337, Vanceboro.....	28586
Vickery, Charles E. (30)...	16th-Orange.....	139 E. Rosenary St., Chapel Hill.....	27514
Walker, Russell (29).....	16th-Randolph.....	1004 Westmont Dr., Asheboro, 27203.....	27203
Ward, Marvin (44).....	20th-Forsyth.....	641 Yorkshire Rd., Winston-Salem.....	27106
Whichard, Willis P. (47)...	13th-Durham.....	5608 Woodberry Rd., Durham.....	27707
White, Vernon E. (2).....	6th-Pitt.....	Box 41, Winterville.....	28590
Wynne, Robert W. (20).....	14th-Wake.....	412 Hillandale Dr., Raleigh.....	27609

THE LEGISLATIVE BRANCH
1979 Session

House Officers

Speaker.....Carl J. Stewart, Jr.
Speaker Pro Tem.....H. Horton Rountree
Principal Clerk.....Grace Collins
Reading Clerk.....Sam J. Burrow, Jr.
Sergeant-at-Arms.....Larry P. Eagles

Name (Seat Number)	District-County	Address	Zipcode
Adams, Allen (81).....	15th-Wake.....	Box 389, Raleigh.....	27602
Auman, T. Clyde (78).....	25th-Moore.....	Rt. 1, West End.....	27376
Barbee, Allen (20).....	7th-Nash.....	Box 338, Spring Hope.....	27882
Barker, Chris S., Jr. (1).....	3rd-Craven.....	Box 988, New Bern.....	28560
Barnes, Richard (90).....	29th-Forsyth.....	3810 Carol Ln, Winston-Salem.....	27106
Beard, R.D. (29).....	20th-Cumberland.....	1333 Morganton Rd, Fayetteville.....	28305
Bell, E. Graham (59).....	38th-Gaston.....	Box 1292, Gastonia.....	28052
Bissell, Marilyn R.* (104).....	36th-Mecklenburg.....	2216 Providence Rd Charlotte.....	28211
Bone, Roger W. (102).....	7th-Nash.....	3620 Mansfield Dr. Rocky Mount.....	27801
Brennan, Louise S. (106).....	36th-Mecklenburg.....	2101 Dilworth Rd. E. Charlotte.....	28203
Bright, Joseph L. (57).....	3rd-Craven.....	Rt. 2, Vanceboro.....	28586
Brown, John Walter* (111).....	34th-Wilkes.....	Rt. 2, Box 87A., Ekin.....	28621
Brubaker, Harold J.* (117).....	24th-Randolph.....	Rt. 3, Box 200, Asheboro.....	27203
Bungardner, David W., Jr. (58).....	38th-Gaston.....	Box 904, Belmont.....	28012
Bundy, Samuel D. (3).....	8th-Pitt.....	Box 30, Farmville.....	27828
Campbell, A. Hartwell (21).....	7th-Wilson.....	Hwy 42 West, Wilson.....	27893
Carter, H. Otha* (110).....	32nd-Stanly.....	Rt. 3, New London.....	28127
Chapin, Howard B. (50).....	2nd-Beaufort.....	Rt. 5, Box 419 Washington.....	27889
Church, John T. (22).....	13th-Vance.....	Box 947, Henderson.....	27536
Clark, Douglas A. (99).....	10th-Duplin.....	Box 237, Kenansville.....	28349
Clark, William E. (41).....	20th-Cumberland.....	106-K Lake Clair Pl. Fayetteville.....	28304
Clarke, James McClure (63).....	43rd-Buncombe.....	Box 1490, Asheville.....	28802
Coble, J. Howard* (97).....	23rd-Guilford.....	1615 Alamance Church Rd Greensboro.....	27406
Collins, P. C., Jr. (63).....	28th-Alleghany.....	112 S. Main St., Sparta.....	28675
Colton, Marie W. (51).....	43rd-Buncombe.....	392 Charlotte St. Asheville.....	28801
Cook, Ruth E. (82).....	15th-Wake.....	3413 Churchill Rd. Raleigh.....	27607
Covington, John W. (88).....	27th-Richmond.....	515 Fayetteville Rd. Rockingham.....	28379
Cullipher, George P. (35).....	6th-Martin.....	102 Christina Ave. Williamston.....	27892
Davis, Robert E. (33).....	21st-Robeson.....	Box 278, Maston.....	28364
DeRamus, Judson D., Jr. (76).....	29th-Forsyth.....	411 1st Center Bldg. Winston-Salem.....	27104

*Denotes Republican

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84	83	82	81	80	79	78	77	76	75	74	73
72	71	70	69	68	67	66	65	64	63	62	61
60	59	58	57	56	55	54	53	52	51	50	49
48	47	46	45	44	43	42	41	40	39	38	37
36	35	34	33	32	31	30	29	28	27	26	25
24	23	22	21	20	19	18	17	16	15	14	13
12	11	10	9	8	7	6	5	4	3	2	1



Name (Seat Number)	District-County	Address	Zipcode
Diamont, David H. (93)	28th-Surry	Box 784, Pilot Mt.	27041
Easterling, Ruth M. (105)	36th-Mecklenburg	Box 10628, Charlotte	28237
Economos, Gus N. (94)	36th-Mecklenburg	2238 W. Ind. Blvd., Charlotte	28208
Edwards, Ralph P. (74)	23rd-Guilford	204 Fisher Pk. Circle, Greensboro	27401
Ellis, Thomas W., Jr. (108)	13th-Vance	Box 456, Henderson	27536
Enloe, Jeff H., Jr. (87)	45th-Macon	Rt. 1, Box 46, Franklin	28734
Etheridge, Bobby R. (100)	18th-Harnett	1304 8th St., Lillington	27546
Ethridge, Bruce (34)	4th-Onslow	Rt. 2, Box 27, Swansboro	28584
Evans, Charles D. (84)	1st-Dare	Box 276, Nags Head	27959
Ezzell, James E., Jr. (49)	7th-Nash	2317 Sunset Ave., Rocky Mount	27801
Falls, Robert Z. (11)	40th-Cleveland	1308 Wesson Rd., Shelby	28150
Foster, Jo Graham (4)	36th-Mecklenburg	Box 149, Charlotte	28209
Frye, Henry E.	23rd-Guilford	Suite 804, Southeastern Bldg., Greensboro	27401
Fulcher, G. Malcolm, Jr. (55)	4th-Carteret	Box 538, Atlantic Beach	28512
Fussell, Aaron E. (79)	15th-Wake	5017 Memory Ln., Raleigh	27609
Garble, Dr. John P., Jr. (60)	38th-Lincoln	Box 250, Lincolnton	28092
Gentry, J. Worth (92)	28th-Stokes	Rt. 1, Box 286, King	27021
Grady, Richard R. (96)	9th-Wayne	Rt. 2, Box 597, Seven Springs	28578
Greenwood, Gordon H. (64)	43rd-Runcombe	Box 487, Black Mt.	28711
Guy, A.D. (75)	4th-Onslow	306 Woodland Dr., Jacksonville	28540
Harris, Fletcher (107)	18th-Lee	Box 990, Sanford	27330
Haworth, Byron (62)	23rd-Guilford	902 Fairway Dr., High Point	27262
Helms, H. Parks (6)	36th-Mecklenburg	911 Cameron Brown Bldg., Charlotte	28204
Hightower, Foyle, Jr. (46)	26th-Anson	Rt. 2, Box 2, Wadesboro	28170
Hobgood, Robert H. (86)	14th-Franklin	307 Edward Lane, Louisburg	27549
Holmes, Edward S. (69)	17th-Chatham	Box 595, Pittsboro	27312
Holmes, George M.* (119)	34th-Yadkin	Box 217, Yadkinville	27055
Holroyd, W. Casper, Jr. (80)	15th-Wake	1401 Granada Dr., Raleigh	27612
Holt, Bertha M. (66)	22nd-Alamance	Box 1111, Burlington	27215
Holt, Charles (27)	20th-Cumberland	Box 53157, Fayetteville	28305
Hunt, John J. (23)	40th-Cleveland	Box 277, Lattimore	28089
Hunt, Patricia S. (70)	17th-Orange	1079 Burning Tree Dr., Chapel Hill	27514
Huskins, J.P. (14)	35th-Iredell	222 E. Broad St., Statesville	28677
Hux, George Austin (36)	6th-Halifax	114 Whitfield St., Enfield	27823
James, Vernon G. (24)	1st-Pasquotank	James Bros., Inc., Rt. 4, Elizabeth City	27909
Jernigan, Roberts H., Jr. (16)	5th-Hertford	Box 885, Ahoskie	27910
Johnson, Joseph E. (10)	15th-Wake	4405 Pamlico Dr., Raleigh	27609
Jordan, John M. (53)	22nd-Alamance	Saxapahaw	27340
Kaplan, Ted.	29th-Forsyth	600 Jonestown Rd., Winston-Salem	27107

Name (Seat Number)	District-County	Address	Zipcode
Keesee, Margaret P.* (109)	23rd-Guilford	511 N. Mendenhall St., Greensboro	27401
Kemp, Dr. Ramey F., Sr. (67)	30th-Davie	Box 361, Mocksville	27028
Lacey, S.R.* Jr. (112)	39th-Avery	Box 67, Newland	28657
Lambeth, J.E. (68)	30th-Davidson	201 E. Holly Hill Rd., Thomasville	27360
Lancaster, H. Martin (95)	9th-Wayne	Drawer 916, Goldsboro	27530
Ledford, Ralph* (113)	42nd-Henderson	211 Winslow Dr., Hendersonville	28739
Lilley, Daniel T. (2)	3rd-Lenoir	E. Federal Bldg., N. Queen St., Kinston	28501
Locklear, Horace (39)	21st-Robeson	Box 877, Lumberton	28358
Lutz, Mrs. Edith L. (12)	40th-Cleveland	Rt. 3, Box 197, Lawndale	28090
McAlister, Robert L. (65)	22nd-Rockingham	Rt. 1, Box 256, Ruffin	27326
McDowell, Timothy H. (54)	22nd-Alamance	Rt. 6, Box 96, Mebane	27302
McMillan, William H.	35th-Iredell	309 Davie Ave., Statesville	28677
Merritt, Eugene (71)	12th-New Hanover	1209 Essex Dr., Wilmington	28403
Messer, Ernest B. (18)	44th-Haywood	15 Forest View Circle, Canton	28716
Miller, George W., Jr. (44)	16th-Durham	200 Wachovia Bldg., Durham	27701
Morgan, James F. (85)	23rd-Guilford	Box 2756, High Point	27261
Morris, Glenn A. (42)	41st-McDowell	Box 1111, Marion	28752
Nash, Robie L. (31)	31st-Rowan	232 Richmond Rd., Salisbury	28144
Nesbitt, Mary (52)	43rd-Buncombe	12 Rollingwood Rd., Asheville	28805
Nye, Edd (37)	19th-Bladen	Courthouse Dr., Elizabethtown	28337
Parnell, David R. (40)	21st-Robeson	Box 190, Parkton	28371
Pegg, Mary N.* (118)	29th-Forsyth	3561 Buena Vista, Winston-Salem	27106
Phillips, Van F. (101)	39th-Mitchell	Box 400, Spruce Pine	28777
Plyler, Aaron W. (19)	33rd-Union	Rt. 7, Box 62, Monroe	28110
Poovey, J. Reid* (115)	37th-Catawba	61 20th Ave., N.W., Hickory	28601
Pulley, W. Paul, Jr. (83)	16th-Durham	4720 Farrington Rd., Durham	27707
Quinn, Dwight W. (7)	33rd-Cabarrus	Cannon Mills Co., Kannapolis	28081
Rabon, Tom B., Jr. (98)	11th-Brunswick	Box 1, Winnabow	28479
Ramsey, Liston B. (47)	44th-Madison	Walnut Creek Rd., Marshall	28753
Redding, W. Frank, III* (114)	24th-Randolph	Box 338, Asheboro	27203
Revelle, J. Guy, Sr. (15)	5th-Northampton	Rt. 1, Box 123, Conway	27820
Rhodes, S. Thomas* (72)	12th-New Hanover	Box 3251, Wilmington	28401
Rountree, H. Horton (13)	8th-Pitt	112 E. Third St., Greenville	27834
Rullman, Carl W., Sr.* (116)	37th-Catawba	2333 Springs Rd., Hickory	28601
Seymour, Mary P. (61)	23rd-Guilford	904 Southeastern Bldg., Greensboro	27401
Smith, A. Neal (25)	31st-Rowan	Box 67, Spencer	28159
Spaulding, Kenneth B. (45)	16th-Durham	2 Shelly Pl., Durham	27707

<u>Name (Seat Number)</u>	<u>District-County</u>	<u>Address</u>	<u>Zipcode</u>
Spoon, LeRoy P., Jr.*(103)	36th-Mecklenburg	307 Lincoln St., Charlotte	28203
Stewart, Carl J., Jr.(120)	38th-Gaston	211 W. 3rd Ave., Gastonia	28052
Tally, Mrs Lura S. (30)	20th-Cumberland	3100 Tallywood Dr., Fayetteville	28303
Taylor, George Ronald (38)	19th-Bladen	Box 518, Elizabethtown	28337
Tennille, Margaret (77)	29th-Forsyth	Box 5988, Winston-Salem	27103
Thomas, Betty D. (8)	33rd-Cabarrus	160 Glendale Ave., S.E., Concord	28025
Tison, Ben (5)	36th-Mecklenburg	Box 120, Charlotte	28201
Tyson, Henry M. (17)	20th-Cumberland	Rt. 7, Box 284, Fayetteville	28306
Varner, Dr. John W. (56)	30th-Davidson	116 Ridgewood Dr., Lexington	27292
Watkins, William T. (48)	13th-Granville	Box 247, Oxford	27565
White, Eugene M. (32)	34th-Caldwell	Box 603, Hudson	28638
Woodard, Barney Paul (43)	14th-Johnston	Box 5, Princeton	27569
Woodard, Mrs. Wilma (9)	15th-Wake	1528 Glen Eagle Dr., Garner	27529
Wright, Richard (26)	19th-Columbus	1 Lewis St., Tabor City	28463

ADMINISTRATIVE DIVISIONS OF THE LEGISLATIVE BRANCH

(Legislative Building, Jones Street)

Legislative Services Division

	Room	Phone
Legislative Services Officer.....John L. Allen, Jr.....	2129	7044
Special Council.....Frank Justice.....	1	4910

Administrative Division

Administrative Officer.....George R. Hall, Jr.....	2129	7044
Building Maintenance.....	6	3321
Disbursing Office.....	2023	7500
Printed Bills.....	2022	5648
Receiving.....	24	2170
Receptionist.....	Lobby	7928
Security.....	BSMT	2159

General Research Division

Director.....Terrence D. Sullivan.....	2129	7044
Legislative Library.....	2226	7778

Fiscal Research Division

Director.....Frank Justice.....	2	4910
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Legislative Bill Drafting Division

Director.....Clyde L. Ball.....	25	6660
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Senate Officers

President (Lieutenant Governor).....James C. Green.....	2017	7351
President Pro-Tem.....W. Craig Lewing.....	2104	7850
Principal Clerk.....Sylvia M. Fink.....	2020	7761

House of Representatives Officers

Speaker.....Carl J. Stewart, Jr.....	2317	3451
Speaker Pro-Tem.....H. Horton Rountree.....	2204	5596
Principal Clerk.....Grace A. Collins.....	2319	7760

SENATORIAL DISTRICTS

First District — Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Northampton, Pasquotank, Perquimans, Tyrrell, and Washington shall elect two Senators.

Second District — Carteret, Craven, and Pamlico shall elect one Senator.

Third District — Onslow shall elect one Senator.

Fourth District — New Hanover and Pender shall elect one Senator.

Fifth District — Duplin, Jones and Lenoir shall elect one Senator.

Sixth District — Edgecombe, Halifax, Martin and Pitt shall elect two Senators.

Seventh District — Franklin, Nash, Vance, Warren and Wilson shall elect two Senators.

Eighth District — Green and Wayne shall elect one Senator.

Ninth District — Johnston and Sampson shall elect one Senator.

Tenth District — Cumberland shall elect two Senators.

Eleventh District — Bladen, Brunswick, and Columbus shall elect one Senator.

Twelfth District — Hoke and Robeson shall elect one Senator.

Thirteenth District — Durham, Granville, and Person shall elect two Senators.

Fourteenth District — Harnett, Lee and Wake shall elect three Senators.

Fifteenth District — Alleghany, Ashe, Caswell, Rockingham, Stokes, and Surry shall elect two Senators.

Sixteenth District — Chatham, Moore, Orange, and Randolph shall elect two Senators.

Seventeenth District — Anson, Montgomery, Richmond, Scotland, Stanly, and Union shall elect two Senators.

Eighteenth District — Alamance shall elect one Senator.

Nineteenth District — Guilford shall elect three Senators.

Twentieth District — Forsyth shall elect two Senators.

Twenty-first District — Davidson, Davie and Rowan shall elect two Senators.

Twenty-second District — Cabarrus and Mecklenburg shall elect four Senators.

Twenty-third District — Alexander, Catawba, Iredell and Yadkin shall elect two Senators.

Twenty-fourth District — Avery, Burke, Caldwell, Mitchell, Watauga and Wilkes shall elect two Senators.

Twenty-fifth District — Cleveland, Gaston, Lincoln and Rutherford shall elect three Senators.

Twenty-sixth District — Buncombe, Madison, McDowell, and Yancey shall elect two Senators.

Twenty-seventh District — Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk, Swain, and Transylvania shall elect two Senators.

REPRESENTATIVE DISTRICTS

First District — Camden, Chowan, Currituck, Dare, Pasquotank, Perquimans, Tyrrell and Washington shall elect two Representatives.

Second District — Beaufort and Hyde shall elect one Representative.

Third District — Craven, Jones, Lenoir and Pamlico shall elect three Representatives.

Fourth District — Carteret and Onslow shall elect three Representatives.

Fifth District — Bertie, Gates, Hertford and Northampton shall elect two Representatives.

Sixth District — Halifax and Martin shall elect two Representatives.

Seventh District — Edgecombe, Nash and Wilson shall elect four Representatives.

Eighth District — Greene and Pitt shall elect two Representatives.

Ninth District — Wayne shall elect two Representatives.

Tenth District — Duplin shall elect one Representative.

Eleventh District — Brunswick and Pender shall elect one Representative.

Twelfth District — New Hanover shall elect two Representatives.

Thirteenth District — Caswell, Granville, Person, Vance and Warren shall elect three Representatives.

Fourteenth District — Franklin and Johnston shall elect two Representatives.

Fifteenth District — Wake shall elect six Representatives.

Sixteenth District — Durham shall elect three Representatives.

Seventeenth District — Chatham and Orange shall elect two Representatives.

Eighteenth District — Harnett and Lee shall elect two Representatives.

Nineteenth District — Bladen, Columbus and Sampson shall elect three Representatives.

Twentieth District — Cumberland shall elect five Representatives.

Twenty-first District — Hoke, Robeson and Scotland shall elect three Representatives.

Twenty-second District — Alamance and Rockingham shall elect four Representatives.

Twenty-third District — Guilford shall elect seven Representatives.

Twenty-fourth District — Randolph shall elect two Representatives.

Twenty-fifth District — Moore shall elect one Representative.

Twenty-sixth District — Anson and Montgomery shall elect one Representative.

Twenty-seventh District — Richmond shall elect one Representative.

Twenty-eighth District — Alleghany, Ashe, Stokes, Surry and Watauga shall elect three Representatives.

Twenty-ninth District — Forsyth shall elect five Representatives.

Thirtieth District — Davidson and Davie shall elect three Representatives.

Thirty-first District — Rowan shall elect two Representatives.

Thirty-second District — Stanly shall elect one Representative.

Thirty-third District — Cabarrus and Union shall elect three Representatives.

Thirty-fourth District — Caldwell, Wilkes and Yadkin shall elect three Representatives.

Thirty-fifth District — Alexander, and Iredell shall elect two Representatives.

Thirty-sixth District — Mecklenburg shall elect eight Representatives.

Thirty-seventh District — Catawba shall elect two Representatives.

Thirty-eighth District — Gaston and Lincoln shall elect four Representatives.

Thirty-ninth District — Avery, Burke and Mitchell shall elect two Representatives.

Fortieth District — Cleveland, Polk and Rutherford shall elect three Representatives.

Forty-first District — McDowell and Yancey shall elect one Representative.

Forty-second District — Henderson shall elect one Representative.

Forty-third District — Buncombe and Transylvania shall elect four Representatives.

Forty-fourth District — Haywood, Jackson, Madison and Swain shall elect two Representatives.

Forty-fifth District — Cherokee, Clay, Graham and Macon shall elect one Representative.

THE EXECUTIVE BRANCH

Council of State

<u>Office</u>	<u>Officer</u>	<u>Resident County</u>
Governor.....	James B. Hunt, Jr.....	Wilson
Lieutenant Governor.....	James C. Green.....	Bladen
Secretary of State.....	Thad Eure.....	Hertford
State Auditor.....	Henry L. Bridges.....	Guilford
State Treasurer.....	Harlan E. Boyles.....	Scotland
Superintendent of Public Instruction.....	Dr. A. Craig Phillips.....	Guilford
Attorney General.....	Rufus L. Edmisten.....	Wake
Commissioner of Agriculture.....	James A. Graham.....	Rowan
Commissioner of Labor.....	John C. Brooks.....	Wake
Commissioner of Insurance.....	John R. Ingram.....	Randolph

Departmental Secretaries

Administration.....	Joseph W. Grimsley.....	Wake
Commerce.....	Duncan M. Faircloth.....	Wake
Correction.....	Amos E. Reed.....	Florida
Crime Control and Public Safety.....	Herbert L. Hyde.....	Buncombe
Cultural Resources.....	Sara W. Hodgkins.....	Moore
Human Resources.....	Dr. Sarah T. Morrow.....	Guilford
Natural Resources and Community Development.....	Howard N. Lee.....	Orange
Revenue.....	Mark G. Lynch.....	Wake
Transportation.....	Thomas W. Bradshaw, Jr.....	Wake

NOTE: The members of the Council of State are constitutional officers and are elected by the people of North Carolina every four years. The secretaries of the remaining executive departments are appointed by the Governor and serve at his pleasure. All of the above constitute the "Executive Cabinet."

OFFICE OF THE GOVERNOR

(The Capitol, Capitol Square)

Mailing Address: State Capitol
Raleigh, NC 27611

Central Telephone: 919-733-5811

Position	Name	Phone
Governor.....	James B. Hunt, Jr.....	5811
Personal Secretary.....	Barbara Buchanan.....	
Executive Assistant.....	John A. Williams.....	5043
Senior Assistant.....	Joseph Pell.....	5017
Scheduling Assistant.....	Priscilla Hartle.....	5085
Special Assistant.....		
Minority Affairs.....	Ben Ruffin.....	6594
Minority Affairs/Spec. Projs.....	Dr. John Larkins.....	5791
Press Secretary.....	Gary Pearce.....	5612
Deputy.....	Stephanie Bass.....	
Legislative Liaison.....	Jack Stevens.....	5811

(Administration Building, 116 West Jones Street)

Special Assistant, Federal and State Relations.....	J. Paul Essex, Jr.....	2257
Legal Counsel.....	Jack L. Cozart.....	2417
Budget Officer.....	Shirley Fowler.....	2888
Deputy Aide, Appointments.....	Lucy Duffer.....	2888

OFFICE OF CITIZEN AFFAIRS:

Executive Director.....	Charles V. Petty.....	2391
Deputy Director.....	Cynthia Wertz.....	2391
Director, Citizen's Advocate.....	Floyd A. Craig.....	5925
Assistant Director, Citizen's Advocate.....	Walt L. Williamson.....	5925

OMBUDSMAN HOTLINE NUMBER 1-800-662-7952

Governor's Washington Office:

Mailing Address:

North Carolina Washington Office
444 N. Capitol St., Suite #320
Washington, DC 20001

Central Telephone: (202) 624-5830

Director.....	Pat Shore
Assistant Director.....	Bill Garrison
Staff Members.....	Judy Love
	Dana S. Herring
Administrative Asst.....	Ann Stewart

Governor's Western Office:

Mailing Address:

Governor's Western Office
1 Oak Plaza
Asheville, NC 28802

Central Telephone: (704) 258-1291

Director.....	Hugh Stevens
Staff Assistants.....	Pat Oakes
	Lucinda Watkins

OFFICE OF THE LIEUTENANT GOVERNOR
(Room 2017, Legislative Building, Jones Street)

Mailing Address: Legislative Building
Raleigh, 27611

Central Telephone: 919-733-7351

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Lieutenant Governor.....	James C. Green.....	7351
Administrative Assistants.....	Arlene Pulley.....	5841
	William H. Franklin, Jr.	

DEPARTMENT OF THE SECRETARY OF STATE
(The Capitol, Capitol Square)

Mailing Address: Secretary of State
Raleigh, NC 27611

Central Telephone: 919-733-3433

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Secretary of State.....	Thad Eure.....	3433
Lobby Registration.....	Thad Eure	

(Room 101 Administration Building, 116 West Jones Street)

Deputy Secretary of State.....	Clyde Smith.....	4161
Trademark Registration.....	Clyde Smith	
Budget Officer.....	Judy M. Hawley	
Corporations Division.....	Jack B. Styles.....	4201
Notary Public Division.....	Susan Lobinger.....	3406
Publications Division.....	John L. Cheney, Jr.....	7355
Land Grants Section.....	Martha Paskewich	
Securities Division.....	William W. Coppedge.....	3924
Examiner.....	Thomas G. Meacham	
Uniform Commercial Code Division....	Charles W. Moore.....	4205

DEPARTMENT OF THE STATE AUDITOR
(Room 204, Administration Building, 116 West Jones Street)

Mailing Address: State Auditor
Administration Building
Raleigh, 27611

Central Telephone: 919-733-3217

<u>Position</u>	<u>Name</u>	<u>Phone</u>
State Auditor.....	Henry L. Bridges.....	3217

STATE AUDITOR - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Chief Deputy.....	John Buchan.....	3217
Deputy.....	Lee Bowman.....	
Audits Division.....	Carlyle Craven.....	3217
Systems Division.....	Bradley Buie.....	5036
CETA Division		
Director.....	Stan Wesner.....	5574
Firemen's Pension Fund		
Officer Manager.....	Clara Jean Pittman.....	3275

OFFICE OF THE STATE TREASURER

(First Floor, Albemarle Building, 325 North Salisbury Street)

Mailing Address: State Treasurer
Albemarle Building
325 N. Salisbury St.
Raleigh, NC 27611

Central Telephone: 919-733-3951

<u>Position</u>	<u>Name</u>	<u>Phone</u>
State Treasurer.....	Harlan E. Boyles.....	3951
Assistant to the Treasurer.....	Thomas C. Wagstaff.....	

Division of Administrative Services

Deputy Treasurer and Director.....	James C. Moore.....	4440
Budget Officer.....	Pauline M. Furr.....	
Personnel Officer.....	John R. Crook.....	
Escheat Operations.....	Henry T. Rosser.....	
Data Processing Manager.....	Horace W. Strickland.....	3502

Division of Investment and Banking

Deputy Treasurer and Director.....	Christopher S. Moore.....	7273
Assistant Director.....	C. Douglas Chappell.....	3211
Operations Section.....	David C. Reavis.....	6344
Accounting Section.....	J. Mike Barham.....	6291
Clearing Section.....	Linda D. Williamson.....	6166

Division of State and Local Government Finance (Local Government Commission)

Deputy Treasurer and Director.....	John D. Foust.....	3064
Revenue Bond Financing.....	John M. Barnes, Jr.....	
Bond Authorizations (General Obligations).....	Everett M. Chalk.....	
Bond Sales and Delivery Section.....	Jesse C. Beal.....	
Fiscal Management Section.....	Margaret R. Cruthers.....	

STATE TREASURER - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Division of Retirement and Health Benefits		
Deputy Treasurer and Director.....	Edwin T. Barnes.....	2645
Assistant Director.....	Dennis D. Drucker.....	
Social Security Section.....	W. Scott Smith.....	3713
Accounting Section.....	Bobby G. Hathaway.....	4191
Member Services Section.....	Jack W. Pruitt.....	4191
Benefits Processing Section.....	Henry G. McFayden.....	4191

DEPARTMENT OF PUBLIC EDUCATION

(Education Building, 114 West Edenton Street)

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Division of Public Instruction:		
Superintendent of Public Instruction....	Dr. A. Craig Phillips.....	3813
Deputy Superintendent.....	Dr. Jerome Melton.....	
Assistant of the Superintendent.....	W. W. Peek.....	
Special Assistant.....	Reeves McGlohon.....	
Special Assistant, Federal Relations....	Joe Webb.....	3614
Special Assistant, Public Information...	Tom I. Davis.....	4258

Division of Community Colleges

President.....	Dr. Larry J. Blake.....	7051
Assistants.....	Kaye H. Barker.....	
	Helen B. Dowdy.....	
Special Assistants.....	Dr. Woodrow B. Sugg.....	7051
	Robert E. Strother.....	4998
Senior Vice-President.....	Dr. Charles R. Holloman.....	7051
Institutional Services.....	Hugh E. Battle, Jr.....	6385
Planning and Policy (Acting Head).....	Dr. Marcus D. Allred.....	2122
Student Services/Program Resources.....	Dr. Marsellette M. Smith.....	3345
Educational Programs.....	Dr. J. Reid Parrott, Jr.....	7051

Controller's Officer

Controller.....	J. A. Porter, Jr.....	7565
Deputy Controller.....	George E. Brierly.....	
Assistant Controller, Support Services...	Robert L. Andrews.....	6585
Assistant Controller, Administration...	Alan T. Hill.....	6015
Assistant Controller, Finances.....	Thomas C. King, Jr.....	7755
Budget Director.....	W. G. Pilegge.....	7526
Personnel Director.....	Paul C. Jones, Jr.....	4300

DEPARTMENT OF JUSTICE

Office of the Attorney General

JUSTICE - continued

(Second Floor, Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 629
Raleigh, NC 27611

Central Telephone: 919-733-3377

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Attorney General.....	Rufus L. Edmisten.....	3377
Deputy Attorney General for Legal Affairs.....	Howard A. Kramer	
Senior Deputies.....	Andrew A. Vagnore, Jr. James F. Bullock R. Bruce White, Jr.....	4185
Administration:		
Administrative Deputy Attorney General.....	Charles H. Smith.....	3377
Special Assistant to the Attorney General.....	John A. Elmore, II	
Personnel Officer.....	Rachel C. Fulcher.....	5837
Chief Fiscal Officer.....	James H. Gardner.....	4469
Administrative Rules and Procedures Section:		
Associate Attorney.....	Thomas F. Moffitt.....	4723
Highway Division (236 Highway Building)		
Senior Deputy.....	R. Bruce White, Jr.....	4185
Utilities Section:		
Special Deputy.....	Jesse C. Brake.....	7214
Environmental Section (1210 Archdale Bldg.):		
Special Deputy.....	William A. Raney.....	5725
Real Property Section (402 Administration Bldg.):		
Special Deputy.....	T. Buie Costen.....	7408
Special Prosecution Section (Ruffin Bldg.):		
Special Deputy.....	Lester V. Chalmers, Jr.....	2011
Revenue Section (372 Revenue Bldg.):		
Special Deputy.....	Myron C. Banks.....	3252
Motor Vehicle Section (412 Motor Vehicle Bldg.):		
Deputy.....	William W. Melvin.....	3254
Antitrust Section (Law Building):		
Special Deputy.....	David S. Crump.....	3786
Consumer Protection Section:		
Special Deputy.....	John R.B. Matthis.....	7741
Human Resources Section (Law Building):		
Special Deputy.....	William F. O'Connell.....	4618

JUSTICE - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Education Section (Ruffin Building):		
Special Deputy.....	Edwin M. Speas, Jr.....	7387
Correction Section (Ruffin Building):		
Special Deputy.....	Jacob L. Safron.....	7188
Tort Claims Section:		
Special Deputy.....	Herbert Lamson, Jr.....	3805
Insurance Section (Ruffin Building):		
Assistant.....	I.B. Hudson, Jr.....	6012
Service to State Agencies:		
Deputy.....	Millard R. Rich, Jr.....	3377
Collections Section (Law Building):		
Special Deputy.....	Frances E. Gill.....	3805
Special Investigations Section (216 E. Jones St.):		
Director.....	Troy K. Green.....	3793

Criminal Justice Training and Standards (Ruffin Building)

Director.....	Cecil S. Hargett, Jr.....	2530
Assistant.....	Justus C. Rudisill, Jr.	

State Bureau of Investigation (421 North Blount Street)

Director.....	Haywood Starling.....	4311
Assistants.....	Ray Garland Jack Thomas	

Police Information Network (PIN) (109-111 East North Street)

Acting Director.....	William C. Corley.....	3171
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North Carolina Justice Academy (PO Drawer 99, Salemburg, NC)

Director.....	Perry P. Powell.....	(919)525-4151
Assistant.....	Phillip J. Lyons	

DEPARTMENT OF AGRICULTURE

(Agriculture Building, 1 West Edenton Street)

Mailing Address: PO Box 27647
Raleigh, NC 27611

Central Telephone: 919-733-7125

AGRICULTURE - continued

Position	Name	Phone
Commissioner.....	James A. Graham.....	7125
Deputy Commissioner.....	William G. Parham.....	7125
Assistant Commissioner- Agri-Business.....	Melvin H. Hearn.....	7125
Assistant Commissioner- Consumer Services.....	William A. Wilder, Jr.....	7125
Assistant Commissioner- Fiscal Management.....	Alex M. Lewis.....	7125
Agricultural Planning & Development Officer.....	Charles B. Pierce.....	7125
Special Assistant.....	David S. McLeod.....	7125
Environmental Engineer.....	K. Ray Forrest.....	7125
Chief Economist.....	Frank Bordeaux.....	7125
Public Affairs Director.....	F. Carlyle Teague.....	4216
Assistant Director.....	James F. Devine.....	4216

OFFICE OF AGRI-BUSINESS:

Agronomic Services (Blue Ridge Road Office Center):

Director.....	Dr. Donald W. Eaddy.....	2655
Nematode Analysis.....	Dr. David A. Rickard.....	2655
Plant Analysis.....	Dr. M. Ray Tucker.....	2655
Soil Testing.....	Albert L. Hatfield.....	2655

Crop & Livestock Reporting Service (Agriculture Building):

Director.....	Dan C. Tucker.....	7293
Assistant Director.....	Gerald L. Clampet.....	7293

Food Distribution & State Farm Operations (Agriculture Building):

Director.....	Jay P. Davis, Jr.....	7661
Assistant Director Food Distribution.....	R.T. Daniel.....	7661
Assistant Director State Farm Operations.....	W.E. Bell.....	7661

Marketing (Agriculture Building):

Director.....	Curtis F. Tarleton.....	7887
Assistant Director.....	Charles B. Elks.....	7887
Engineering Services.....	Glen C. Hatcher, Sr.....	7912
Field Crops.....	John H. Cyrus.....	7136
Horticulture Crops.....	James F. Hockaday, Jr.....	7136
Livestock.....	Chuck I. Miller, Jr.....	7577
Market News.....	Charles D. Edwards.....	7252
Poultry.....	Larry E. Tetterton.....	7577

Museum of Natural History

Director.....	John B. Funderburg.....	7450
Curator, Education.....	Ray E. Ashton, Jr.....	7450
Curator, Exhibits & Collections.....	Peter D. Donville.....	7450
Curator, Research &	Dr. John E. Cooper.....	7450

Research Stations (Agriculture Building):

Director.....	Paton H. Kelly.....	3236
Administrative Officer.....	David S. Griffin.....	3236

AGRICULTURE - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
OFFICE OF CONSUMER SERVICES		
Animal Health (Agriculture Building):		
Director.....	Dr. Thomas F. Zweigart, Jr.....	7601
Assistant Director.....	Dr. T.S. Williams.....	7601
Diagnostic Lab Services (Blue Ridge Office Center):		
Director.....	Dr. Terrell B. Ryan.....	3986
Assistant Director.....	Dr. Kenneth G. Keenum.....	3986
Meat & Poultry Inspection (Agriculture Building):		
Director.....	Dr. James A. Bell.....	4136
Assistant Director.....	Dr. George C. Edwards.....	4136
Consumer Standards Division (Agriculture Building):		
Director.....	Marion L. Kinlaw.....	3313
Chief, Weights and Measures.....	Thomas W. Scott.....	3313
Engineering Services.....	N. David Smith, Jr.....	3313
Analytical Services (1210 Western Boulevard):		
Chief Chemist.....	Carey M. Ashley.....	3246
Food & Drug Protection (Blue Ridge Office Center):		
Director.....	Dr. William Y. Cobb.....	7366
Deputy Director & Food Administrator.....	Leonard F. Blanton.....	7366
Analytical Lab Administrator.....	Robert T. Teague.....	7366
Drug Administrator.....	Robert L. Gordon.....	7366
Feed Administrator.....	Dr. Jack W. VanStavern.....	7366
Microbiology Administrator.....	Dr. R.S. Dahiya.....	7366
Pesticide and Plant Protection (Agriculture Building Annex):		
Director.....	Alfred S. Elder.....	3556
Pesticide Administrator.....	William B. Buffaloe.....	3556
Plant Pest Administrator.....	Howard M. Singletary, Jr.....	6930
Seed and Fertilizer (Agriculture Building Annex):		
Director.....	George E. Spain.....	3939
Fertilizer Administrator.....	James R. Stevens.....	3939
Seed Lab Administrator.....	Mildred W. Thomas.....	3939
Structural Pest Control (Agriculture Building Annex):		
Director.....	Rudolph E. Howell.....	6100
OFFICE OF FISCAL MANAGEMENT		
Administrative Services		
Budget Officer (Agriculture Building Annex).....	Maurice A. Weaver.....	7314
Personnel Officer (Agriculture Building).....	Philip K. Powell.....	2243
Purchasing Officer (Agriculture Building Annex).....	Peter T. Daniel.....	2167

AGRICULTURE - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
NC Farmers Market Manager		
Manager.....	Charles G. Murray.....	7417
NC Rural Rehabilitation Corp.		
Secretary-Treasurer.....	Alex M. Lewis.....	7125
NC State Fair		
Manager.....	Arthur K. Pitzer.....	2145
Assistant Manager.....	Bob G. Barlow.....	2145

DEPARTMENT OF LABOR

(Labor Building, Edenton and Salisbury Streets)

Mailing Address: 4 West Edenton Street
Raleigh, 27611

Central Telephone: 919-733-7166

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Office of the Commissioner		
Commissioner.....	John C. Brooks.....	7166
Deputy Commissioner.....	Taylor McMillan	
Assistant Commissioners.....	Charles Jefferson	
	Ken Pittman	
Budget Office.....	Becky Brown.....	7426
Communications Officer.....	Ginny Lawler.....	4904
Library.....	Frances Hocutt.....	4880
Personnel Officer.....	Harold Strong.....	7445
Purchasing Officer.....	Christa Coppedge.....	7426
Apprenticeship Division.....	D.G. Ellis.....	7533
Boiler Division.....	B.L. Whitley.....	3034
Conciliation/Mediation Division.....	Taylor McMillan.....	7166
Elevator Division.....	Charles M. Shaw.....	7394
Mine and Quarry Division.....	James R. Brandon.....	7428
OSHA Division.....	L.A. Weaver.....	4880
Consultative Services.....	Hubert J. Dudley.....	4880
Education Training.....	George C. Jones.....	4880
Enforcement.....	Gregory S. Coulson.....	4880
Engineering.....	Michael R. Peeler.....	4880
Private Employment Agency Division.....	John Boddie.....	4895
State Employment Standards Division.....	W. James Easterly.....	2152
Statistics Division.....	Ann Yelvington.....	4940

DEPARTMENT OF INSURANCE
(Dobbs Building, 430 N. Salisbury Street)

Mailing Address: PO Box 26387
Raleigh, 27611

Central Telephone: 919-733-7343

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Office of the Commissioner		
Commissioner.....	John R. Ingram.....	7343
Chief Deputy Commissioner.....	Roy H. Rabon, Jr.....	
Deputy Commissioner,		
Dir., Technical Operations....	W. Bryon Tatum	
Deputy Commissioner,		
Dir., Consumer Services.....	W. Kenneth Brown.....	2032
Deputy Commissioner,		
Dir., Special Regulations....	Buck Lattimore.....	7343
Deputy Commissioner,		
Dir., Personnel, Budget		
and Obudsman Services.....	Oscar S. Smith, Jr.....	7343
Administrative Law Division.....	-----	4700
Budget Division.....	Chris Sovel.....	3355
Company Admissions Division.....	Stephen Gheen.....	4935
Company Operations Division.....	W. Bryon Tatum.....	5631
Consumer Insurance		
Information Division.....	W. Kenneth Brown.....	2032
Engineering Building Code Division..	Kern Church.....	3901
Fire Casualty Division.....	M.B. Mizelle.....	3368
Fire Rescue Division.....	Elwood Inscoc.....	2142
Investigations Division.....	Ira Bolick.....	7434
Licensing Division.....	J. Wayne Evans.....	7487
Life, Accident, and		
Health Division.....	Armetta McPherson.....	5060
Special Services Division.....	Mary B. Britt.....	2200
State Property Fire Fund Division...	Kenneth Dixon.....	3901

DEPARTMENT OF ADMINISTRATION

(Fifth Floor, Administration Building, 116 West Jones Street)

Mailing Address: 508 Administration Building
116 West Jones Street
Raleigh, NC 27611

Central Telephone: 919-733-7232

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Secretary.....	Joseph W. Grimsley.....	7232
Assistant, Policy/ Management.....	Arnold Zogry.....	
Assistant, Personnel/ Programs.....	Jane S. Patterson.....	
Assistant, Governmental Operations.....	John Talton.....	
Controller.....	Jimmy Morris.....	2650
Personnel Officer.....	Nancy Lambert.....	4606
Administrative Analysis.....	Vacant.....	2566
Division of State Budget.....	John A. Williams.....	7061
Administrative Analysis (Howard Building, 112 Lane Street):		
Director.....	Jim Rathaway.....	2566
Division of State Budget		
State Budget Officer.....	John A. Williams.....	7061
Office of Child Day Care Licensing (Blue Ridge Road):		
Director.....	John Sokol.....	4801
Citizen Participation (401 North Wilmington St.):		
Director.....	Vacant.....	2575
Creative Services.....	Michael Davis.....	4391
Disbursing Officer.....	G.S. Lambert.....	4221
NC Drug Commission (3800 Barrett Drive):		
Director.....	F.E. Epps.....	4555
Office of Employment and Training (Sir Walter Building):		
Director.....	Randolph Hendricks.....	7026
Planning/Policy Analysis.....		7604
Special Projects.....		4524
Contracts Administration.....		4841
Audit.....		4930
Controller.....		4930
Office of State General Services (431 North Salisbury Street):		
General Services Officer.....	Bill Law.....	3514
Administration Mail Room.....		7679
Central Heating Plant.....		7866
Courier/Interoffice Delivery.....		3857
CENTRAL WORK CONTROL CENTER.....		2967
Motor Pool (1915 Blue Ridge Road).....		7772
Annex (220 East Peace Street).....		7776

ADMINISTRATION - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
State Government Printing Office (300 North McDowell).....		4199
Administration Building.....		2437
Albenarle Building.....		2770
State Library Building.....		2072
State Government Security.....		4646
Human Relations Commission (530 North Wilmington):		
Director.....	Cher Brooks.....	7996
Office of State Systems Management:		
Director.....	R.E. Johns.....	7634
Assistant.....	Dave Thornton.....	4255
Planning Manager.....	Bruce Merritt.....	7634
Systems Development Manager.....	Al Little.....	2880
Administration Computer Center.....		4255
Data Entry Section.....		3207
Office of Marine Affairs (403 North Wilmington):		
Director.....	Doug Young.....	2290
Office of State Personnel:		
Director.....	Harold Webb.....	7108
Assistants.....	Troy Dodson.....	7108
	Frank Turner.....	7108
	E. Clark Edwards.....	7922
Affirmative Action.....	Jill Gammon.....	5051
Competitive Services.....	John Baker.....	7922
Employee Relations.....	Sam Badgett.....	7112
Local Government.....	Mike Gaddis.....	7003
Personnel Administration.....	Peggy Oliver.....	7934
Position Management.....	G.C. Davis.....	3182
Recruitment.....	Oscar Fields.....	7922
Supportive Services.....	Betty Brooks.....	5051
Test Development.....	Paula Caldwell.....	7900
Personnel Development.....	Kay Stephenson.....	2474
Office of State Purchasing and Contract:		
State Purchasing Officer.....	Willis Holding, Jr.....	3581
Automotive/Construction/ Fuels/Highway.....	M.E. Baldwin.....	7609
Personal Property.....	E.E. Everett.....	4544
Copying/Printing.....	Graham S. Fulghum.....	7627
Household/Institutional/Safety.....	C.E. Melin.....	3547
Scientific/Hospital/Foods/ Textiles.....	H.H. Thornton.....	4505
Communications/ADP.....	L.A. Green.....	7325
Contractual Services.....	M.L. Hutchins.....	4781
Inventory Management.....	H.C. Singleton.....	4544
Federal Surplus Property Agency (1950 Old Garner Road):		
Property Officer.....	Sid Stensen.....	3885
State Surplus Property Agency (Highway 54 West):		
Property Agent.....	G.W. Williams.....	3889

ADMINISTRATION - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
State Property Office:		
Director.....	J.K. Sherron.....	4346
Assistant.....	Charles L. Holliday.....	4346
State Construction Office:		
Construction Officer.....	Charles Gordon.....	7962
Assistant.....	Noah W. Sites.....	
Council of Status of Women (526 North Wilmington):		
Director.....	Miriam J. Dorsey.....	2455
Youth Involvement Office (401 North Wilmington):		
NC Internship Office.....	Jim Caplanides.....	5966
NC Youth Advisory Board.....	Martha Stephenson.....	5966
North Carolina Commission of Indian Affairs (Heart of Raleigh Motel):		
Executive Director.....	A. Bruce Jones.....	5998
Personnel/Accounting.....	Bob Narron.....	5919

DEPARTMENT OF COMMERCE

(Dobbs Building, 430 North Salisbury St.)

Mailing Address: 430 North Salisbury
Raleigh, NC 27611

Central Telephone: 919-733-4962

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Secretary.....	D.M. Faircloth.....	4962
Deputy Secretary.....	Victor Barfield.....	4962
Director, Fiscal Management.....	Leo Tilley.....	5940
Personnel Officer.....	Kathleen Heeter.....	7651
Planning Systems Analyst.....	Durward Lewis.....	5940
Accounts Receivable.....	Alice Blackmon.....	5940
Accounts Payable.....	Hector Alonso.....	5940
Purchasing.....	A.W. Allers.....	4012
Payroll.....	Margie Anderson.....	7651
Plans and Programs.....	Clint Abermethyl.....	7651
Alcoholic Control Board		
Chairman.....	Marvin L. Speight, Jr.....	3051
Administrator.....	Bill Hestor.....	3051
Assistant Administrators.....	Bill Wiggins.....	
	Rick Denny.....	3051
Chief Hearing Officer.....	Ann Fulton.....	3051
ABC Warehouse (Internal Auditor).....	Guy Potts.....	5944
Banking Commission		
Commissioner.....	James S. Currie.....	3016
Deputy.....	Vacant.....	3240
Consumer Finance.....	G.G. Suber.....	3260

COMMERCE - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Burial Commission		
Administrator.....	P.B. Wood.....	3403
Business Assistance		
Director.....	Thomas P. Broughton.....	7980
Administrative Manager.....	Albert H. Calloway.....	7980
Industrial Financing.....	Bruce Strickland.....	5297
Labor Force Development.....	William W. Calhoun.....	4414
OMBE (Office of Minority Enterprise).....	Jerry Dodson.....	2712
Science/Technology.....	Peter Chenery.....	549-0671
Seafood Marketing.....	Bob Barker.....	7980
Cemetery Commission		
Administrator.....	William M. Gladden, III.....	4915
Credit Union Division		
Administrator.....	Roy D. High.....	7501
Deputy.....	Carl Martin.....	
Economic Development		
Board Chairman.....	Lynwood Smith.....	4088
Executive Director.....	Larry Conick.....	6003
Employment Security Commission (Caswell Building, Jones Street):		
Chairman.....	J.B. Archer.....	7546
Administrative Services.....	Joseph G. Elliott.....	7382
Appeals Deputy Chief.....	Blanch Beam.....	4887
Chief Counsel.....	Howard G. Doyle.....	4636
Computer Systems Manager.....	J.G. Elliott.....	3396
Computer Operations Manager.....	V.C. Porterfield.....	7022
E.S. Director.....	J.B. Fleming.....	7522
ES Assistant Director.....	E.E. Bates, Jr.....	7523
ES Local Office Coordinator.....	L.R. Singleton.....	7523
Evaluation/Training Supr.....	J.H. Clyburn.....	4893
Immigration/Clearance Supr.....	Norma Bowen.....	4896
Information Officer.....	Charles Clay.....	4329
Minority Groups Representative.....	John Carr.....	7339
Personnel Officer.....	J.P. McGaughey.....	3100
Research Bureau Director.....	D.A. Brande.....	2936
Rural Manpower Service.....	Steve Adams.....	3215
State Manpower Program Coor.....	M.D. Starnes.....	2925
Technical Services Supr.....	C.R. Stone.....	4980
UI Director.....	Waren G. Wittmer.....	3121
UI Assistant Director.....	W.R. Bandon.....	3122
UI Account Chief.....	D.R. Taylor.....	7395
UI Assistant Account Chief.....	H.G. Eaker.....	7395
UI Benefits Chief.....	Hugh D. Ogburn.....	4947
UI Assistant Benefits Chief.....	Carl Light.....	4948
Vet Employment Representative.....	S.M. Burton.....	7402
WIN Supervisor.....	C.R. Newton.....	2925
Information Desk.....		3098
Local Employment Office.....		3941

COMMERCE - continued

Position	Name	Phone
Energy Division (430 N. Salisbury St.):		
Director.....	Brian Flattery.....	2710
Assistant Director.....	Warren Rock.....	2230
Chief, Allocations Section.....	Anne W. Hughes.....	2230
Chief, Energy Conservation Section.....	Doug Culbreth.....	2230
Chief, Data Analysis Section.....	Dr. Robert Weiss.....	2230
Chief, Field Agent Section.....	Vacant.....	2230
Chief, Energy Information Section.....	Vacant.....	5078
Industrial Commission		
Chairman.....	Wm. H. Stephenson.....	4820
Commissioner.....	Robert S. Brown.....	4820
Commissioner.....	C.M. Vance.....	4820
Chief Deputy Commissioner.....	F.H. Shuford, II.....	4820
Deputy Commissioner.....	Diane Sellers.....	4820
Deputy Commissioner.....	Fred S. Glass.....	4820
Deputy Commissioner.....	William Haigh.....	4820
Deputy Commissioner.....	C.A. Danelake.....	4820
Deputy Commissioner.....	Christine Y. Denson.....	4820
Deputy Commissioner.....	Ben F. Roney.....	4820
Deputy Commissioner.....	J.C. Rush.....	4820
Executive Secretary.....	Betsy R. Hinton.....	4820
Chief Claims Examiner.....	Carolyn Chappell.....	5020
Safety Director.....	Harold Megredy.....	5290
Chief Medical Fee Examiner.....	R.J. Moore.....	5055
Medical Director.....	A.E. Harer.....	5055
Rehabilitation Director.....	Kent Dove.....	3201
Docket Department.....	Robert Bridges.....	5076
Statistics Department.....	Margaret Higgason.....	5220
Industrial Development Division		
Director.....	J. Bryan Smith.....	4151
Assistant Director.....	James Aarstad.....	4151
Assistant Director/Support.....	Robert Brinkley.....	4151
International Development Division		
Director.....	James R. Hinkle.....	7193
Assistant Director.....	Hunter Poole.....	7193
Milk Commission (11 S. Boylan Avenue):		
Executive Secretary.....	Grady Cooper.....	3733
Assistant Executive Secretary.....	Neill B. Sinclair.....	3733
Chief Auditor.....	Gary H. Strickland.....	3733
Ports Authority		
Wm. M.A. Green.....		4962
Rural Electrification Authority		
Administrator.....	Alexander Mendaloff.....	7513
Savings & Loan Division		
Administrator.....	William L. Cole.....	3525
Deputy Administrator.....	George C. King.....	

COMMERCE - continued

Position	Name	Phone
Travel & Tourism Division		
Director.....	William Arnold.....	4171
Welcome Center Director.....	Sara A. Harison.....	4171
Utilities Commission		
Chairman.....	Robert K. Koger.....	4249
Commissioner.....	Ben E. Roney.....	4249
Commissioner.....	Dr. Leigh H. Hammond.....	4249
Commissioner.....	Sara Lindsay Tate.....	4249
Commissioner.....	Dr. Robert Fischbach.....	4249
Commissioner.....	John W. Winters.....	4249
Commissioner.....	B. Hipp.....	4249
Legal.....		3969
Chief Clerk.....	Katherine M. Peele.....	7328
Accounting.....	Donald Hoover.....	3969
Economics & Research.....	J. W. Smith.....	7680
Economic Planning.....	Allen Clapp.....	3969
Motor Transportation Traffic Department.....	I. H. Hinton.....	4035
Reporters.....		7182

Utilities Commission - Public Staff

Executive Director.....	Hugh A. Wells.....	2435
Accounting Division.....		4279
Consumer Services (Complaints) Division.....		4271
Electric Division.....		2267
Legal Division.....		6110
Natural Gas Division.....		4326
Operations Analysis Division.....		2902
Telephone Division.....		2810
Transportation Rates Division.....		7766
Water Division.....		5610

DEPARTMENT OF CORRECTION

(840 West Morgan Street)

Mailing Address: 840 West Morgan Street
Raleigh, NC 27611

Central Telephone: 919-733-4926

Position	Name	Phone
Secretary.....	Amos E. Reed.....	4926
Deputy.....	Robert E. Trimble.....	5980
Assistant Secretary, Fiscal Affairs.....	Thomas S. Ryon, Jr.....	2911
Public Information.....	Stuart Shadbolt.....	4926
Senior Administrative Assistant.....	David M. Blackwell.....	4926
Manpower, Developmental/Training.....	Vacant.....	2731
Research and Evaluation.....	Glen Williams.....	5711
Management Information Services.....	Glen Williams.....	5716

CORRECTION - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Personnel Director.....	LeMonte F. Mitchell.....	2557
Personnel Office (844 W. Morgan).....		4465
Operating Services Director (112 Hillsborough St.).....	Bill Powell.....	7008
Division of Prisons (831 West Morgan Street):		
Director.....	Ralph D. Edwards.....	3226
Deputy Director.....	W.L. Kautsky.....	
Human Services Director.....	Dr. Jack McCall.....	6220
Chief of Program Services.....	Dr. Richard Urbanik.....	6220
Chief of Health Services.....	Lynn Phillips.....	3091
Eastern Geographic Command Manager.....	Frank O. Gunter.....	3155
Western Geographic Command Manager.....	H.M. Lilly.....	3155
Youth Services Director.....	J.D. Sanderford.....	4372
Central Prison Warden.....	S.P. Garrison.....	3485
Correction Center for Women Administrator.....	Ken Harris.....	828-4366
Division of Adult Probation/Parole (831 West Morgan Street):		
Director.....	W.C. Cohoon.....	7333
Chief Of Field Operations.....	Frank Bright.....	
Parole Commission (831 West Morgan Street):		
Chairman.....	James C. Woodard.....	3414

DEPARTMENT OF CRIME CONTROL AND PUBLIC SAFETY (Archdale Building, 512 North Salisbury Street)

Mailing Address: PO Box 27682
Raleigh, NC 27611

Central Telephone: 919-733-2126

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Office of the Secretary:		
Secretary.....	Herbert L. Hyde.....	2126
Assistant Secretary.....	Barbara Smith.....	
Assistant Secretary for Public Safety.....	David Kelly.....	
Special Assistant, Information Services.....	Linda Irwin.....	5027
Emergency Communications Officer.....	Collin McKinne.....	2534
Director of		
Administrative Services.....	L. Wesley Ives.....	4080
Personnel.....	M.C. Teague.....	
Fiscal Affairs.....	Ray Lichter.....	2193
Operations Services.....	Joe Johnson.....	2430
Criminal Justice Information System.....	Harold Greene.....	6022

CRIME CONTROL AND PUBLIC SAFETY - continued

Position	Name	Phone
State Fire Commission.....	Ken Farmer.....	6750
Division of Alcohol Law Enforcement:		
Director.....	John B. Brooks.....	4060
Deputy Director.....	Tom Parker	
Assistant Directors.....	Harold D. Buie A.L. Felton	
District IV Headquarters (1300 Blue Ridge Road).....		2830
Division of Civil Preparedness (Administration Building, 116 W. Jones St.)		
Director.....	David L. Britt.....	3867
Assistant Director, Administration & Logistics.....	W.A. Thompson	
Assistant Director, Emergency Preparedness.....	James F. Buffaloe	
Assistant Director, Emergency Response.....	Tom Lanar	
Division of Crime Control (Dobbs Building, 430 North Salisbury Street):		
Director.....	Gordon Smith, III.....	4000
Deputy Director.....	Bruce E. Marshburn	
Administrative Officer.....	Margaret Dunn	
Chief, Grants Management.....	Jim Scarcella.....	7974
Chief, Planning/Evaluation.....	Anne Bryan.....	5013
Specialist.....	Greg Stahl	
Chief, Juvenile Code Revision.....	Sarah Patterson.....	5013
Chief, Accounting Section.....	Jack Reavis.....	4921
Chief, Auditing Section.....	Jack Vincent.....	4921
Division of the Highway Patrol:		
Commander.....	Col. J. T. Jenkins.....	7952
Executive Officer.....	Maj. J. F. Cardwell	
Director, Administrative Services.....	Maj. D. R. Emory	
Director, Zone One.....	Maj. J. D. Cabe.....	4030
Director, Zone Two.....	Maj. L. J. Lance	
Director, Communications/Logistics.....	Maj. E. T. Green.....	4018
Director, Research/Planning.....	Capt. G. A. Everington.....	5282
Director, Internal Affairs.....	Maj. G. D. Russell.....	4045
Director, Traffic Safety Info.....	Lt. A. W. Rector.....	5007
Director, Governor's Mansion Security.....	Lt. D. R. Wagstaff.....	3871
Legal Staff.....		7952
(Governor Morehead School, Old Garner Road)		
Director, Training.....	Capt. C. D. Fox.....	779-1704
(1300 Blue Ridge Road)		
Communications/Logistics.....	Capt. R. H. Nutt.....	7956
Division of the National Guard (4105 Reedy Creek Road):		
Adjutant General.....	Maj. Gen. W. E. Ingram.....	3770
Chief of Staff.....	Col. E. B. Hule	
Secretary to the General Staff.....	Col. S. T. Arrington	

CRIME CONTROL AND PUBLIC SAFETY - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Vice Chief of Staff, State Operations.....	Col D. W. Donovan	
Deputy Chief of Staff, Personnel.....	Lt. Col. F. B. Fuller, Jr.	
Deputy Chief of Staff, Air National Guard.....	Lt. Col. K. G. Tilley	
Deputy Chief of Staff, Operations/Intelligence.....	Col. L. L. Steed	
Deputy Chief of Staff, Logistics.....	Col. W. P. Keeton, Jr.	
Army Aviation Officer.....	Lt. Col. R. E. Henderson	
Commander, Army Air Facility.....	Lt. Col. B. C. Guard.....	2555

DEPARTMENT OF CULTURAL RESOURCES

(Archives-Library Building, 109 East Jones Street)

Mailing Address: Archives-Library Building
109 East Jones Street
Raleigh, 27611

Central Telephone: 919-733-4867

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Office of the Secretary:		
Secretary.....	Sara W. Hodgkins.....	4867
Deputy Secretary.....	Lawrence J. Wheeler	
Business Office.....	Mary B. Cornick.....	7847
Public Information.....	Patrick H. Sears.....	5722
Budget Officer.....	Ruby B. Holloway.....	7847
Comptroller.....	Jerry M. Perry	
Personnel Officer.....	Beverly N. Hartgrove	
Purchasing Officer.....	Bobby J. Holleran	
Office of Folklife Programs.....	George Holt.....	4867
Cultural Advisory Council.....	Ardis Kimzey	
Governor's Business Council on the Arts and Humanities.....	Michael Lowder	
Division of Archives and History:		
Director.....	Larry E. Tise.....	7305
Assistant Director.....	William S. Price, Jr.	
Archeology (810 North West Street)		
and Historic Preservation Sec.....	Brent D. Glass.....	7342
Archives/Records Section.....	Thornton W. Mitchell.....	3952
Search Room.....	Paul B. Hoffman	
Local Records.....	Frank D. Gatton.....	3068
State Records.....	Ron E. Youngquist.....	3540
Technical Services.....	Roger C. Jones.....	7691
Historic Sites Section.....	Richard W. Sawyer.....	7862
Historic Publications		
Section (120 West Lane St.).....	Memory F. Mitchell.....	7442
Museum of History Section.....	John D. Ellington.....	3894
Sales Desk.....		3200
Museum of History Associates.....	Eve Blades.....	3894

CULTURAL RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
State Capitol/Visitor Services.....	Samuel P. Townsend.....	4994
Visitor's Center (301 North Blount Street).....		3456
Division of the Arts		
Administrative Coordinator.....	Marya McKinnon.....	4867
Arts Council (407 North Person Street)		
Director.....	Mary B. Regan.....	7898
Associate.....	Alan W. Cooper.....	5896
Museum of Art (107 East Morgan Street)		
Director.....	Moussa Domit.....	7551
Bookshop.....		3288
Library.....		7568
Information.....		3248
Arts Society, Admin. Officer.....	Elizabeth Fentress.....	4779
North Carolina Symphony (Memorial Auditorium)		
Conductor.....	John A. Gosling.....	2750
General Manager.....	Ralph O. Guthrie	
Theater Arts (532 North Wilmington Street)		
Coordinator.....	Judy S. Barringer.....	2111
Division of State Library:		
Director.....	David N. McKay.....	2570
Assistant Director.....	Marian P. Leith	
Public Library Department.....	Marion M. Johnson	
Information Services.....	David T. Bevan.....	3683
Audiovisual (1811 N. Blvd.).....		3659
Documents.....	Doris Holloway.....	3343
Genealogy.....		7222
Information.....		3270
Inter-Library Loan.....		3683
N.C. School Information Project.....		3270
Reference.....		3270
Special Services (1811 North Boulevard)		
Director.....	Charles H. Fox.....	4379
Technical Services.....	Eunice P. Drum.....	4488

DEPARTMENT OF HUMAN RESOURCES

(Albemarle Building, 325 North Salisbury Street)

Mailing Address: Albemarle Building
325 North Salisbury Street
Raleigh, 27611

Central Telephone: 919-733-4534

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Office of the Secretary:		
Secretary.....	Dr. Sarah T. Morrow.....	4534
Deputy Secretary.....	Tom Gilmore	
Assistant Secretary,		
Administration.....	Richard Rideout	
Chief Assistant to Secretary.....	Lucy Bode	

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Assistant Secretary for Aging:		
Assistant Secretary.....	Nathan H. Yelton.....	3983
Deputy Assistant Secretary.....	O. Morton Congleton	
Chief, Program Services.....	Nettie D. Ellis	
Chief, Plans and Policy.....	Steven V. Freedman	
Chief Fiscal Section.....	Marguerite F. Royster	
Assistant Secretary for Alcohol and Drug Abuse:		
Assistant Secretary.....	Earl W. Griffith.....	6650
Deputy Assistant Secretary.....	Dabney Overton	
Planning and Evaluation Coord.....	Joseph Tallent	
Regulatory Coordinator.....	F.E. Epps.....	4555
Education/Prevention/		
Intervention Coordinator.....	Jesse Gibson	
Training Coordinator.....	Kenneth Kaufman	
Assistant Secretary for Children:		
Assistant Secretary.....	Dr. Minta Saunders.....	4834
Deputy Assistant Secretary.....	Norman C. Camp	
Budget and Analysis Division:		
Director.....	B. Gene Barnett.....	4534
Assistant Director.....	Mike Pedneau	
Budget and Accounting.....	Larry Bowlin.....	4358
Audit Services.....	Norwood Clark.....	4500
Real Property.....	H.G. Royall.....	4534
Personnel Management Services Division		
Director.....	J.P. Johnson.....	2940
Assistant Director Operations.....	Thurston R. Perry	
Assistant Director RMS/S-T.....	D.S. Brenneman.....	6933
Division Services.....	Andrew G. Hinton.....	2660
EEO/Affirmative Action.....	Michael F. Byrne.....	2940
Institution Service.....	Eleanor R. Poole.....	2940
Position Mgt./Policy/Pay.....	Bernie Cripe.....	4344
Recruitment.....	Betsy Smith.....	2660
Staff Development.....	James A. Savage.....	6933
Personnel Manager Office of		
Secretary.....	Kathy H. Watson.....	6976
Personnel Assistant.....	Marian F. Carroll	
Plans and Operations Division		
Director.....	Hal M. Maness.....	2173
Assistant Director Operations.....	Robert J. Fitzgerald	
Chief, Office of Legislative		
Grants & Policy.....	Chris Lawton	
Grants Analyst.....	Jennifer H. Brock	
Administrative Procedures		
Officer.....	Jack Nichols	
Program Coordinator.....	Ran Coble	
Chief, Evaluation Section.....	Dr. Lee D. Kittredge.....	6960
Program Evaluator.....	Gregory Berns	
Program Evaluator.....	Peter Simon	
Title XX Evaluator.....	Harold Berdiansky	
Social Research Associate.....	Gayle Burleson	

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Chief, Operations Section.....	Louis G. Christian.....	6250
Wilderness Camps Branch Head.....	Thomas J. Barnett.....	6252
Title XX Planning Unit Supv.....	Ronald W. Penny.....	6373
Title XX Reports and Analysis Unit Supervisor.....	Anne Wimbish.....	6371
Title XX Monitoring Unit Supervisor.....	Sherley Blackburn.....	6810
Title XX Policy Unit Supv.....	Kay Van Horn.....	6160
Title XX Fiscal Unit Supv.....	Joyce Hughes.....	6001
Title XX Training Unit Supv.....	Jan Keller.....	6162
Title XX Contracts Unit Supv.....	Bill Lamb.....	4690
DHR Information Systems Dir.....	John B. Chalmers.....	6860
Division of Social Services Systems Branch.....	John N. Mobley.....	
Division of Health Services Systems Branch.....	Charles J. Rothwell.....	
General Systems Branch.....	Charles W. Tesh.....	
Forms Management Branch.....	Hugh Barnes.....	
Chief, DHR Planning Section.....	Jane W. Bailey.....	6920
DHR Transportation Planner.....	Jesse Goodman.....	
DHR Planner.....	Gary Parker.....	
DHR Ceta Coordinator.....	Earl M. Brown.....	
Council on Developmental Disabilities Director.....	Roy V. Bruninghaus.....	7787
Assistant Director.....	Jane Q. Smith.....	
Chief, Child Development Section.....	Beatrice D. Carman.....	4830
Assistant Chief.....	Katrena B. Horton.....	
Fiscal Officer.....	Robert H. Pettee.....	
Community Development Specialist.....	Frances "Bee" Mayo.....	
State Health Planning and Development Agency Director.....	Lawrence B. Burwell.....	4130
Administrative Assistant.....	Shirley W. Hathaway.....	
Assistant Director.....	Edsel L. Haney.....	
Data Analyst.....	Paul A. Buescher.....	
Director Coordination.....	Ron W. Davis.....	
Director Plan Development.....	Rex H. Todd.....	
Director Regulatory Activities.....	W. Gary Vaughn.....	
Purchasing & Inventory Contracts.....	Tom Jones.....	2105
Public Affairs: Director.....	Elizabeth M. Martin.....	4471
Assistant Director.....	Jim Burns.....	
Volunteer Services Director.....	Judi Lund.....	4502
Information and Referral Director.....	J.S. Grimes, III.....	4261
CARELINE.....	1-800-662-7030	

HUMAN RESOURCES - continued

Position	Name	Phone
Division of Services for the Blind (410 North Boylan Avenue)		
Director.....	William b. Waters.....	4231
Deputy Director.....	L. Earl Jennings, Jr.	
Assistant Director Business Affairs.....	W. Vince Stewart	
Assistant Director Programs and Facilities.....	George R. Staton	
Chief, Business Affairs Accounting.....	W.J. Newberry	
Chief, Planning, Program Evaluation and Statistics.....	Jack Scott	
Chief, Social Services.....	Ruth S. Murphy	
Chief, Rehabilitation Services.....	Jesse L. Sherrill	
Chief, Medical Services.....	Stewart S. Vick	
Chief, Business Enterprises.....	Stephen A. Johnson	
Personnel Manager.....	Melinda Boyers	
District Office, Regional Supv.....	Hilda M. Sandlin	
Division of Facility Services (1330 St. Mary's Street)		
Director.....	I.O. Wilkerson, Jr.....	2342
Assistant Director.....	Ernest Phillips	
Comptroller.....	A.C. Penny.....	5644
Personnel Manager.....	Gerald Hinson.....	6780
Chief, Construction Section.....	Conrad Taylor.....	2420
Chief, Emergency Medical Serv.....	Vacant.....	2285
Chief, Radiation Protection Sec.....	Dayne Brown.....	4283
Chief, Licensure & Certification Section.....	Elizabeth Mason.....	5794
Assistant Chief.....	C.W. Sanders, Jr.	
Jails and Detention Branch Head.....	Charles Hall.....	4560
Group Care Licensure Branch Head.....	William Nelson.....	5794
Survey and Consultation Branch Head.....	Jerry B. Allred.....	7461
437 North Harrington Street Solicitation Licensing Branch Head.....	Edward Edgerton.....	4510
Chief, Rural Health Section.....	James Bernstein.....	2040
Scholarships and Loans Branch Head.....	Janet Proctor.....	2164
Division of Health Services (Cooper Memorial Building, 225 N. McDowell St.)		
Director.....	Dr. Hugh H. Tilson.....	3446
Personnel Manager.....	J.M. Crocker.....	3041
Assistant Director for State Services.....	Dr. R.H. Levine.....	2393
Chief, Administrative Services.....	Rodney C. Hobbs.....	2723
Budget Officer.....	J.G. Poplin.....	7470
Public Health Statistics.....	Charles Rothwell.....	4728
Contoller, Specialty Hospitals.....	Charles Johnson.....	3135
Supportive Services.....	Don Perry.....	7185

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Assistant Director for Local Services.....	Dr. I.C. Grant.....	3131
Office of Local Administration.....	J.L. Perkinson	
Office of Chief Nurse.....	Estelle Fulp	
Office of Local Health Standard.....	Etra P. Wood	
Office of Health Education.....	Emma Carr Bivins	
Chief, Dental Health.....	Dr. E.A. Pearson.....	3853
Dental Services Programs.....	Dr. George G. Dudney	
Dental Hygiene Program.....	Janet Dege	
Health Education Program.....	Mildred F. Paterson	
Chief, Epidemiology Section.....	Dr. Martin P. Hines.....	3421
Communicable Disease Branch Head.....	Dr. J.N. MacCormack.....	3419
Highway Safety Branch Head.....	Douglas Wooten.....	3222
Occupational Health Branch Head.....	Daniel Baucom.....	3680
Specialty Hospitals.....		3421
Tuberculosis Control Branch Head.....	Dr. Roy V. Berry.....	7286
Veneral Disease Control Branch Head.....	Jim Fowler.....	3030
Veterinary Public Health Branch Head.....	John I. Freeman.....	3410
Vital Records Branch Head.....	Vacant.....	3000
Birth and Death Certificates.....		3526
Bath Building, 306 N. Wilmington Street		
Film Library.....	Roger Whitley.....	3471
Planning Officer.....	H.M. Ellis.....	3372
Chief, Laboratory Section.....	Mildred A. Kerbaugh.....	7834
Assistant Chief.....	William G. McDowell	
Biochemistry Branch Head.....	Maxine S. Matheson.....	3937
Cancer Cytology Branch Head.....	Earl L. Emory.....	7146
Environmental Sciences Branch Head.....	Dr. R.J. Drye.....	7308
Lab Certification & Improvement Branch Head.....	Edna Knott.....	7186
Microbiology Branch Head.....	Nancy Hunter.....	7367
Syphilis Serology Branch Head.....	Katie Daniels.....	7246
Virology Branch Head.....	Dr. Carl Kleeman.....	7544
Chief, Personal Health Section.....	Dr. Lewis L. Bock.....	3816
Chronic Disease Branch Head.....	Dr. W. Burns Jones.....	7081
Developmental Disability Branch Head.....	Tom Vitaglione.....	7437
Crippled Children.....	Dr. Wilkes Hiatt	
Developmental Evaluation Centers.....	Martie Coulter.....	2815
Genetic Counseling.....	Elizabeth Moore.....	7437
Sickle Cell.....	George Cherry	
Family Planning Branch Head.....	Margie Rose.....	4871
Maternal and Child Health Branch.....	Dr. Jimmie Rhyne.....	7791
Nutrition & Dietary Services Branch Head.....	Barbara Hughes.....	2351
Perinatal Health.....	Dr. R. Nugent.....	2973

HUMAN RESOURCES - continued

Position	Name	Phone
Chief, Sanitary Engineering Section.....	Marshall Staton.....	2870
Engineering Planning Branch Head.....	F.K. Yarborough.....	2460
Sanitation Branch Head.....	Stacy Covil.....	2261
Solid Waste & Vector Control Branch Head.....	Jerry Perkins.....	2178
Water Supply Branch Head.....	Charles E. Rundgren.....	2321

Division of Medical Assistance (336 Fayetteville St. Mall, Insurance Bldg.)

Director.....	James E. Gibson, Jr.....	2060
Deputy Director.....	Barbara Matula.....	
Asst. Dir., Planning-Budgeting.....	Paul R. Peruzzi.....	6784
Asst. Dir., Contract Operations.....	William Loftin.....	2833
Asst. Dir., Program & Provider Services.....	Joseph Peters.....	6390
Nursing Consultant.....	Lillian Todd.....	6775
Chief, Program Consultant.....	Dr. George A. Watson.....	
Chief, Provider Certification.....	Jack McNanara.....	2130
Chief, Reimbursement & Rate Setting.....	Robert Lester.....	6784
Asst. Dir., Recipient Ser.....	Charlotte Mitchell.....	4600
Chief, Medicaid Eligibility Sec.....	Alene Mathews.....	4600
Asst. Dir., Program Integrity.....	Edwin C. Riley.....	6257
Third Party Liability Head.....	Donard Best.....	6294
Chief, Fraud and Abuse.....	John Kirsch.....	6681

Division of Social Services (325 N. Salisbury Street)

Director.....	Robert H. Ward.....	3055
Special Assistant to Director.....	Bonnie R. Allred.....	
Deputy Director.....	Emmett Sellars.....	
Personnel Manager.....	Glenn Sexton.....	7994
Planning Officer.....	Quentin Uppercue.....	5947
Staff Development Coordinator.....	Mary Lee Anderson.....	3784
Chief, Quality Assurance.....	Judy Poston.....	3289
Chief, Administrative Ser. Sec.....	Esther D. Jordan.....	3412
Assistant Chief, Central Files.....	Jean W. Carson Parker.....	3727
Acting Asst. Chief, Mail & Supply Branch.....	Connie Mac Munn.....	4584
Assistant Chief, Word Processing Branch.....	Joan Byrd.....	4759
Asst. Dir. for Service Delivery.....	Lillian L. Gaskill.....	3753
Asst. Dir. Programs & Policies.....	John Syria.....	3276
Chief, Child Support Enforcement Section.....	George Fleming.....	4120
Chief, Family Services Sec.....	Joan C. Holland.....	7145
Family Services Program Coord.....	Jacqueline Vogel.....	3810
Head, Individual & Family Support Branch.....	John Tanner.....	3818
Adult Services Unit.....	Gloria Dunn, Gail Joyner, Laura Maicquette, Beth Barnes.....	3677 3818

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Coordinator, Community-Based Care Services Unit.....	Jane U. Norwood.....	3174
Supervisor, Family Planning.....	Laura Kirk.....	7907
Coordinator, Supportive Services Unit.....	June Stallings.....	7907
Head, Children's Services Branch.....	Sue Glasby.....	7907
Consultant, Child Caring Institutions Unit.....	Barbara McIntyre.....	
Supervisor, Adoptions Unit.....	Robin Peacock.....	3801
Supervisor, Interstate/ Intercountry Services Unit.....	Peggy Johnson.....	4622
Supervisor, Foster Care Services Unit.....	Sylvia Stikeleather.....	7672
Supervisor, Day Care Services Unit.....	Frances Dreps.....	2628
Supervisor, Protective Services Unit.....	Page Shelton.....	2580
Head, Psychological Services & Special Needs Branch.....	Dr. Mary B. Kilburn.....	4458
Head, Employment Incentive Branch.....	Lucy Burgess.....	2873
Head, Job Corps Unit.....	Gary Vassar.....	4110
Head, PACE Unit.....	Robert Edmundson.....	4650
Chief, Assistance Payments.....	Kay C. Fields.....	7831
Chief, Food Assistance.....	John Kerr.....	4570
Chief, Disability Determination.....	Edwin J. Hamlin.....	7611
Controller.....	W. M. Brannan, Jr.....	2140
Chief, Budget/Accounting.....	John R. Hill.....	2591
Assistant Chief, Accounting Control.....	Jim Dean.....	2605
Assistant Chief, IV-D Accounting.....	Jemma S. Penny.....	2246
Assistant Chief, Social Services Accounting.....	Frank Widrig.....	2306
Chief, Data Processing.....	George Seagroves.....	7801
Assistant Chief, Control.....	Margaret Waoven.....	4213
Assistant Chief, Key punch.....	Judy Proctor.....	7804
Assistant Chief, Operations.....	Ralph Burgess.....	7801
Chief, Reports/Program Analysis.....	Raymond L. Riddle.....	4533
Assistant Chief, Research/Special Reports.....	Cliff Stanley.....	4531
Assistant Chief, Quality Control Reporting/Analysis.....	Florence Howard.....	4530
Assistant Chief, Program Statistics/Evaluation.....	Margo Simmons.....	4532
Chief, Technical Assistance.....	Douglas Munns.....	4642

Division of Mental Health and Mental Retardation Services

Director.....	Ben Aiken.....	7011
Assistant to the Director.....	Angelyn S. McMillan.....	
Deputy Director, Community Programs.....	R. P. Webb.....	5668
Deputy Director, Alcoholism/Drugs.....	Dr. R. J. Blackley.....	4670

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Deputy Director, Alcoholism/ Drugs.....	Dr. R. J. Blackley.....	4660
Assistant Director.....	Ben Dixon	
Director, Drug Abuse Program.....	Tom Miriello	
Deputy Director, Mental Retardation Services.....	Dr. Ann Wolfe.....	4660
Assistant Director.....	Mike Hennike	
Deputy Director, Mental Health Programs.....	Dr. J. W. Osberg.....	4630
Chief, Adult Services.....	Dr. William Thomas	
Chief, Children/Youth Services.....	Dr. Lenore Behar	
Assistant Director, Administration.....	R. J. Bickel.....	7011
Personnel Manager.....	Judy Burgess.....	4416
Chief, Statistics.....	Claudia Egelhoff.....	4460
Chief, Fiscal Services.....	J. B. Edgerton.....	7971
Director, Food Services.....	Evelyn Brendel.....	7011
Management Analysis.....	E. N. Tilley.....	7011
Data Processing.....	Robert Quincey.....	4580
Reimbursement Director.....	Boyd Gillis.....	7011
Assistant Director, Quality Assurance.....	Judy P. Thompson.....	4772
Prevention Coordinator.....	Ruth K. Relos.....	5668
Standards Coordinator.....	Jackie Ransdell.....	3654
Medical Records Coordinator.....	Bett Hill	
Planning Coordinator.....	Hugh Hargett	
Evaluation Coordinator.....	-----	4520
Training Coordinator.....	Pauline Woods.....	4520
Chief, Research Services.....	Dr. Peter Witt.....	3295

Division of Vocational Rehabilitation Services (620 North West Street)

Director.....	C. A. Myer.....	3364
Deputy Director.....	B. H. Philbeck.....	5766
Special Assistant.....	G. R. Galloway.....	3364
Chief, Medical Consultant.....	Dr. Ruth Burroughs	
Assistant Director, Operations/Support.....	Ronald M. Loftin.....	5920
Chief, Support Services.....	A. C. Whisenhunt	
Chief, Continuing Education/ Staff Development.....	Horace Ferguson.....	5766
Chief, Casework Services.....	J. E. Hamilton.....	3364
Assistant Director, Administrative Services.....	R. E. Thompson.....	5831
(443 North Harrington Street) Chief, Systems & Statistical.....	O. L. Ails.....	7967
Supervisor, Case Service Accounting.....	W. G. Rice.....	4350
Chief, Evaluation & Audit.....	J. C. Morrow.....	5920
Community Services for Hearing Impaired.....	W. H. Peace	
Personnel.....	L. W. Holland.....	5766
(436 N. Harrington Street) Supervisor, Rehabilitation.....	G. R. Hall.....	7807
Unit Manager.....	P. R. Cline	

HUMAN RESOURCES - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Vocational Rehabilitation Facility Dorothy Dix Hospital Facility Admission.....	J.G. Singleton.....	5407
Division of Youth Services (401 Glenwood Avenue)		
Director.....	William R. Windley.....	3011
Deputy Director.....	Dennis Grady	
Assistant Director of Administration.....	Michael Watson	
Assistant Director of Community-Based Alternatives....	Kenneth Foster	
Assistant Director for Institutional Services.....	W.R. Atkinson	
Chief, Detention.....	Wiley Teal	
Chief, Physical Affairs.....	A.L. Barham	
Chief, Planning and Evaluation....	Michael Cayton	
Chief, Plant Maintenance.....	Jerry Walton	
Chief, Staff Education.....	Jean Templeton	
Chief, Treatment Services.....	Dr. Helen Crisp	
Director for Education.....	Thealeta Smith-Monroe	
Personnel.....	Phil Poovey	

DEPARTMENT OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT

(Archdale Building, 512 N. Salisbury Street)

Mailing Address: PO Box 27687
Raleigh, NC 27611

Central Telephone: 919-733-4984

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Secretary.....	Howard N. Lee.....	4984
Deputy Secretary.....	Dr. E. Walton Jones.....	4918
Assistant Secretary, Natural Resources.....	David A. Adams.....	4006
Assistant Secretary, Community Development.....	Eva Clayton.....	2857
Director, Enforcement.....	Larry Wallace.....	4984
Director, Public Affairs.....	Steve Meehan.....	4984
Director, Administration.....	Robert H. Chappell.....	4984
Director, Budget & Management....	William W. Bradshaw.....	4165
Director, Personnel.....	Maria Spaulding.....	4860
Director, Procurement.....	Dan Fry.....	7375
Supervisor, Archdale Mall Ctr....	Letha Burgess.....	2704
Director, Plans and Programs.....	Dwight Greene.....	4984
Director, Technology Commercialization for Community Development.....	Hart Boykin.....	5091
Director, Environmental Assessment.....	Ozzie Gray.....	2955
Director, Public Works.....	John Morris.....	4064

NATURAL RESOURCES AND COMMUNITY DEVELOPMENT - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Director, Coastal Resources Commission.....	Ken Stewart.....	2293
Director, Bureau of Outdoor Recreation.....	Sandy Babb.....	5133
Director, Intergovernmental Relations.....	John Booth.....	4672
Director, Citizens Affairs.....	Paul Sebo.....	4984
Earth Resources		
Director.....	S.G. Conrad.....	3833
Soil and Water Conservation.....	Grady Lane.....	2302
Geology and Mineral Resources.....	Eldon Allen.....	2423
Petroleum (4100 Reddy Creek Rd.).....	James L. Sampair.....	7353
Land Quality.....	Charles Gardner.....	4574
Geodetic Survey.....	Larry Akers.....	3836
Environmental Management		
Director.....	J.P. Johnson.....	2940
Environmental Planning Section.....	R.W. Van Tilburg.....	2594
Technical Services.....	R.F. McGhee.....	4058
Environmental Management Planning (Acting).....	Paul Wilms.....	5188
Comprehensive Water Planning.....	J.D. Wray.....	7856
Waste Treatment Management Planning.....	A.W. Klimek.....	4404
Local Programs Planning.....	C.M. Batten.....	7260
Environmental Operations Section.....	L.P. Benton.....	5083
Air Quality Management.....	David Ligon.....	2930
Wastewater Management.....	R.A. Carter.....	7120
Water Management.....	Lee Layman.....	5291
Program Support Section.....	J.A. McColman.....	7475
Information Services.....	H.W. Mew.....	5096
Administrative Services.....	W.E. Nance.....	7475
Laboratory Services.....	E.C. Hargrave.....	3908
Training.....	D.L. Coburn.....	7475
Environmental Management Library.....		5064
Forest Resources		
Director.....	R.C. Winkworth.....	2162
Administration.....		2162
Forest Development/Field Facilities.....		2162
District Operations.....		2162
Marine Fisheries		
Director (Morehead City).....	Edward G. McCoy.....	726-7021
Deputy Director (Raleigh).....	E. Lee Barham.....	3767
Law Enforcement.....		726-7021
Research & Development.....		726-7021
Parks and Recreation		
Director.....	James S. Stevens, Jr.....	4181
Administrative Services.....	Robert B. Skinner.....	4181
Site/Master Planning.....	Alan R. Eakes.....	5245

NATURAL RESOURCES AND COMMUNITY DEVELOPMENT - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Systems Planning.....	Bob Buckner.....	7795
Consulting Services.....	J. Harold Moses.....	7701
Community Assistance		
Director.....	Vacant.....	2850
Local Planning & Management.....		2850
Community Employment		
Director (12 S. McDowell St.).....	Charles Parker (acting).....	7026
Administration.....		7604
Data Management.....		4930
Youth Office.....		2610
Housing Finance Agency		
Director.....	W.C. Currin.....	4550
State Economic Opportunity Office		
Director.....	John Edwards.....	2633
NC Zoological Park		
Director (Asheboro).....	Bob Fry.....	625-1290
Operations Manager (Asheboro).....	Bob Fry.....	625-1290
Public Relations Officer.....	Marcia Constantino.....	4190
Wildlife Resources Commission		
Executive Director.....	Robert B. Hazel.....	3391
Assistant, Administration.....	R.B. Hamilton.....	3391
Assistant, Operations.....	C.L. Bampton.....	3391
Boating Division.....	Charles R. Fullwood.....	3231
Enforcement Division.....	D.E. Curtis.....	7191
Game Division.....	Hal S. Atkinson.....	7291
Information & Education Division.....	A.S. Paynes.....	7123
Inland Fisheries Division.....	W.D. Baker.....	3633
Accounting Section.....	Connie Spivey.....	4566
Data Processing.....	C.W. Overton.....	3877
Interagency Coordination.....	F.B. Barick.....	7633
License Section.....	Lorraine Thomas.....	7896
Personnel Section.....	Willie Deans.....	3877
Registration/Motorboats.....	Helen Gourmas.....	7380

FIELD OFFICES

Western Field Office

(159 Woodfin Street, PO Box 370, Asheville, NC 28802)
Field Office Manager.....Wayne McDewitt.....704-253-3341

South Piedmont Field Office

(1119 North Main Street, Mooresville, NC 28115)
Field Office Manager.....Bill Hodge.....704-664-4627

North Piedmont Field Office

(8003 Silas Creek Parkway Extension, Winston-Salem, NC 27106)
Field Office Manager.....Robert Joyce.....919-761-2351

NATURAL RESOURCES AND COMMUNITY DEVELOPMENT - continued

<u>Position</u>	<u>Name</u>	<u>Phone</u>
North Central Field Office		
(3800 Barnett Drive, PO Box 27687, Raleigh, NC 27611)		
Field Office Manager.....	Bobby Stott.....	919-733-2314
South Central Field Office		
(Wachovia Building, Suite 714, Fayetteville, NC 28301)		
Field Office Manager.....	Donald LaHuffman.....	919-486-1541
Southeastern Field Office		
(3143 Wrightsville Avenue, Wilmington, NC 28401)		
Field Office Manager.....	Bob Jamieson.....	919-762-3394
Northeastern Field Office		
(1502 North Market Street, Washington, NC 27889)		
Field Office Manager.....	Milan J. Muzinich.....	919-946-6481

DEPARTMENT OF REVENUE

(Revenue Building, Hillsborough and Salisbury Streets)

Mailing Address: PO Box 25000
Raleigh, NC 27611

Central Telephone: 919-733-7211

<u>Position</u>	<u>Name</u>	<u>Telephone</u>
Secretary.....	Mark G. Lynch.....	7211
Deputy Secretary.....	James P. Senter.....	7212
Accounting Division.....	L.T. Hill.....	7346
Ad Valorem Tax Division.....	D.R. Holbrook.....	7711
Corporate Income & Franchise		
Tax Division.....	W.B. Matthews.....	3166
Field Audit Office.....	B.R. Blackman.....	2208
Field Forces Division.....	A.R. Waters.....	3510
Gasoline Tax Division.....	F.W. London.....	3409
Individual Income Tax Division.....	B.W. Brown.....	4682
Withholding Tax.....		4626
Inheritance & Gift Tax Division.....	B.E. Rogers.....	3341
Intangibles Tax Division.....	F.S. Goodrum.....	4147
License & Excise Tax Division.....	L.D. Rogers.....	3673
Personnel Office.....	J.S. Grissom.....	7313
Planning & Processing Division.....	J.P. Booker, Jr.....	3117
Sales & Use Tax Division.....	E.L. Gooch.....	3661
Service & Supply Unit.....	Edwin A. Capps.....	7196
Tax Research Division.....	H.C. Stansbury.....	4548
Property Tax Commission.....		7711
Revenue Officer.....		3981

DEPARTMENT OF TRANSPORTATION
(Highway Building, Wilmington Street)

Mailing Address: PO Box 25201
 Raleigh, NC 27611

Central Telephone: 919-733-2520

<u>Position</u>	<u>Name</u>	<u>Phone</u>
Secretary.....	Thomas W. Bradshaw, Jr.....	2520
Administrative Assistant.....	Lou Ann Pittman.....	
Administrative Aide.....	Wesley Webster.....	
Administrative Aide.....	Virginia Moore.....	
Ombudsman.....	Nancy Roberts.....	
Information Desk (Lobby).....		3431
Secretary, Board of Transportation.....	Myrtle Wall.....	6324
Deputy Attorney General,		
Transportation.....	R. Bruce White, Jr.....	4185
Information Services.....	Cy Cynn.....	3463
Information Assistant.....	Doror Gupton.....	3463
Assistant Management.....	Vacant.....	2964
Special Assistant.....	Harley Mudge.....	
Director, Special Projects.....	Steve Merritt.....	
Automated Data Processing.....	Laeron Roberts.....	7901
Systems Manager.....	Robert L. Nichols.....	2075
Engineering Systems.....	William R. Turner.....	2075
Operations.....	Hugh R. Pearce, Jr.....	3357
Key Punch Supervisor.....	Mary E. Leonard.....	3239
Fiscal Section, Highway		
(Controller).....	W.P. Garriss.....	3624
Assistant Controllers.....	J.E. Bartholomew.....	3690
	E.R. Baskett.....	3625
Accounting.....	J.D. Spell.....	7868
Commercial Accounts.....	L.E. Johnson.....	7945
Insurance & Compensation.....	D.M. O'Neal.....	7265
External Audit.....	R.B. Barnes.....	3626
Internal Audit.....	Marion Strock.....	2755
Fiscal Section, Motor Vehicles.....	W.C. Rudd.....	3023
Collections.....	C.R. Richardson.....	3398
Management Engineer.....	M.C. Henderson.....	2964
Personnel.....	Charlie B. Shapard.....	7684
Deputy.....	Cloyce B. Alford.....	
Special Projects.....	Jim Lee.....	2984
Employee Relations.....	Ron Wolfe.....	
Training Services.....	Ted Austin.....	4757
Purchasing Officer.....	Vance McDaniel.....	7101
Director, Occupational Safety/		
Emergency Planning.....	Bob Dunnagan.....	7512
Safety/Emergency Planning.....	Gerald Fleming.....	7512
Assistant Secretary, Planning.....	Pearson Stewart.....	2804
Director, Aeronautics.....	W.G. Plentl.....	2491
Director, Mass Transit.....	David Robinson.....	4713
Bicycle Coordinator.....	Curtis Yates.....	2904
Systems Planning Accounting.....	Larry Sams.....	2804
Division of Highway:		
State Highway Administrator.....	Billy Rose.....	7384
Assistant.....	Henry C. Clegg, Jr.....	

TRANSPORTATION - continued

Position	Name	Phone
Secondary Roads.....	Jack Murdock.....	3250
Chief, Engineering Operations.....	D.W. Patrick.....	7621
Chief of Planning.....	W.F. Caddell, Jr.....	4334
Highway Design.....	George Wells.....	7140
Roadway Design.....	W.A. Wilson.....	7430
Structure Design.....	L.M. Temple.....	7839
Technical Services.....	C.R. Edgerton.....	3524
Material & Tests.....	F.T. Wagner.....	7411
Location & Survey.....	Horace Jernigan.....	7241
Photogrammetry.....	Chester T. Gray.....	3332
Hydrographics.....	Archie Hanks.....	3058
Permits.....	W.C. Hagwood.....	7154
Geotechnical.....	W.D. Bingham.....	6911
Construction & Maintenance.....	L.H. Berrier, Jr.....	7174
Planning & Research.....	T.L. Waters.....	3141
Current Planning.....	G.C. Fanner.....	
Environmental Planning.....	B.J. O'Quinn.....	7842
Long Range Planning.....	F.R. Price.....	3141
Regional Planning.....	W.H. Riggs.....	3141
Research.....	M.P. Strong.....	3141
Rural Project Planning.....	N.B. Benson.....	7842
Special Investigations.....	J.M. Greenhill.....	7842
Throughfare Planning.....	M.R. Poole.....	4705
Traffic Surveys.....	E.R. Shuller.....	3141
Urban Project Planning.....	R.F. Smith.....	7842
Traffic Engineering.....	H.C. Rhudy.....	3915
Technical Operations.....	J.M. Lynch.....	
Field Operations.....	W.A. Ward.....	
Right of Way.....	John Holmes.....	7694
Appraisal.....	James P. Rumley.....	
Negotiation.....	H.K. Eades.....	
Property Management.....	W.D. Moon.....	
Utilities.....	Warner B. Powell.....	4220
Administrative.....	Hall L. English.....	
Program Management.....	David B. Hayes.....	3086
Equipment.....	Harry G. Long.....	2220
Division of Motor Vehicles (Motor Vehicles Building, New Bern Avenue):		
Administrative Commissioner.....	Elbert L. Peters, Jr.....	2403
Deputy Commissioner.....	James L. Penny.....	
Assistant Commissioners.....	Lewis Wilson.....	5041
	James Stamey.....	2407
Accounts.....	William Rudd.....	3023
Common Carrier.....	Victor Hines.....	3643
Data Processing.....	Laeron Roberts.....	7901
Traffic Safety Education.....	Worth McDonald.....	3046
Traffic Records.....	Joseph Register.....	7250
Driver Services.....	Zeb Hocutt.....	4367
Enforcement Services.....	J.G. Wilson.....	7872
Vehicle Services.....	Gonzalie Rivers.....	7452
Personnel Office.....	Marvin Brewington.....	3140
Supply/Service.....	Joe Curmin.....	3470
Highway Safety.....	Col. Edwin C. Guy.....	3083
Information Desk.....		7270

MISCELLANEOUS STATE AGENCIES

North Carolina State Board of Elections (Raleigh Bldg., 5 W. Hargett St.)

Director.....	Alex K. Brock.....	7218
Campaign Reporting Office.....		2186
All other Offices.....		7173

University of North Carolina Higher Education Facilities Commission (320 W. Jones St.):

Director.....	Charles L. Wheeler.....	3266
Assistant Director.....	William H. Gilmore	
Facilities Project Supervisor.....	Maurice E. Salane	

State Advisory Council on Vocational Education:

North Carolina State University.....		737-2495
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NORTH CAROLINA EXAMINING AND LICENSING BOARDS

Board of Architecture

	<u>Board Mailing Address</u>	<u>Telephone</u>
President: James L. Padgett		
Executive Director: Eugene W. Brown.....	501 North Blount St. Raleigh, 27604.....	821-5746

Auctioneers Commission

Chairman: Kenneth W. Teague, Sr.

Executive Secretary: George R. Fuller.....	3509 Hayworth Dr. Raleigh, 27609.....	733-2182
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Board of Barber Examiners

Chairman: Tommy Glynn Lewis.....	Raleigh Bldg., Rm. 409 Raleigh, 27601.....	832-0561
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Board of Certified Public Accountants

President: Robert G. Sanford

Executive Secretary: Katherine D. Guthrie..	PO Box 2248 Chapel Hill, 27514.....	968-4449
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Child Day Care Licensing Commission

Chairman: Carolyn Turner

Executive Director: John Sokol.....	PO Box 10157 Raleigh, 27605.....	733-4801
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Board of Chiropractic Examiners

President: Dr. Ramey F. Kemp.....	PO Box 361 Mocksville, 27028.....	*634-2512
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Board for Contractors

Chairman: John Lea Sally

Secretary-Treasurer: J.M. Wells, Jr.....	PO Box 1070, 11 S. Boylan Ave., Raleigh, 27602.....	832-1577
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*Denotes "704" area code

Board of Cosmetic Art

	<u>Board Mailing Address</u>	<u>Telephone</u>
Chairman:	Mrs. Zada Noe	
Executive Secretary:	Cathrine B. Munn.....PO Box 1108 Raleigh, 27602.....	832-1732

Board of Dental Examiners

Executive Secretary:	Christine Holloway....PO Drawer 1030 14th Floor, Insurance Bldg. Room 1002, 336 Fayetteville St., Raleigh, 27602.....	-----
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Board of Electrical Examiners

Chairman:	Oscar Greene, Jr.	
Executive Director:	Curtis R. Kennedy.....PO Box 18727 Raleigh, 27619.....	834-0721

Board of Registration for Foresters

Chairman:	Wallace G. Cawthorne	
Executive Secretary:	Fred M. White.....Duke Station; PO Box 4837 Durham, 27706.....	684-2421

Hearing Aid Dealers and Fitters Board

President:	Roland C. Scott	
Executive Secretary:	Ray O. Bedsaul.....136 Oakwood Drive Winston-Salem, 27107.....	723-5253

Board of Landscape Architects

Chairman:	Dan C.L. Sears, Jr.	
Executive Secretary:	Lee R. McLarin.....1223 Wake Forest Rd., PO Box 26852 Raleigh, 27611.....	833-9352

Landscape Contractors Registration Board

Chairman:	Leonard C. Tilson	
Secretary-Treasurer.....	PO Box 25838 Raleigh, 27611.....	832-1498

Board of Law Examiners

	<u>Board Mailing Address</u>	<u>Telephone</u>
Chairman:	Robert Hawison, Jr.	
Executive Secretary:	Fred P. Parker, III...PO Box 25427 Raleigh, 27611.....	828-4886

Library Certification Board

Chairman:	Rosalee P. Gates	
Executive Secretary:	David N. McKay.....State Library Building Raleigh, 27602.....	733-2570

Board of Medical Examiners

President:	David S. Citron	
Executive Secretary:	Bryant B. Paris.....222 North Person, Suite 214, Raleigh, 27601.....	833-5321

Board of Mortuary Science

President:	James Penninger	
Executive Secretary:	Charles Phillips.....3701 National Drive, Suite 212, Raleigh, 27612.....	787-0352

Board of Nursing

Chairman:	Audrey Rooth	
Executive Director:	Mary McRee.....PO Box 2129 Raleigh, 27602.....	828-0740

Board for Nursing Home Administrators

Chairman:	Phil S. Brown	
Executive Secretary:	Dudley B. Stallings...PO Box 12200, Dept. of Human Resources, Raleigh, 27605.....	733-5794

Board of Opticians

Chairman:	Edward L. Thigpen	
Executive Secretary:	H.L. Ridgeway, Jr.....PO Box 18206 Raleigh, 27619.....	781-1947

Board of Examiners in Optometry

	<u>Board Mailing Address</u>	<u>Telephone</u>
President:	Dr. Mordecai Katzen	
Executive Secretary:	Dr. L. Sidney Christian.....PO Box 886, Williamston, 27892.....	792-2195

Board of Osteopathic Examination and Registration

President: Dr. Henry W. Frey, Jr.

Secretary-Treasurer: Dr. Gary T. Mutch.....PO Box 506,
Madison, 27025.....427-0281

Board of Pharmacy

President: W.R. Adams, Jr.

Secretary-Treasurer: David R. Work.....101 E. Rosemary, Box 471,
Chapel Hill, 27514.....942-4454

Committee of Physical Therapy

Chairman: W. Duane Roy, III

Executive Secretary: Mrs. Robert S. Peake...2426 Tryon Road,
Durham, 27705.....489-7814

Board of Plumbing and Heating Contractors

Chairman: J.M. Lee, Jr.

Executive Director: F.O. Bates.....PO Box 110,
Raleigh, 27602.....828-8203

Board of Podiatry Examiners

President: Carlos T. Cooper

Executive Secretary: N.F. Coston, Jr.....1230 Medical Center Drive,
Wilmington, 28401.....-----

Board of Practicing Psychologists

Chairman: Dr. John P. Mulgrew

Executive Secretary: Martha E. Noggle.....Counseling Center
ASU,
Boone, 28608.....*262-2258

Board of Professional Engineers and Land Surveyors

Board Mailing Address Telephone

Chairman: A.L. Henderson

Executive Secretary: Montgomery T. Speir.....3620 Six Forks Road,
Raleigh, 27609.....781-9499

Real Estate Licensing Board

Chairman: Bayless Ridenhour

Secretary-Treasurer: Blanton Little.....PO Box 27447,
Raleigh, 27611.....833-2771

Board of Refrigeration Examiners

Chairman: Francis Worsley

Executive Secretary: Richard B. Knight.....PO Box 10553,
512 St. Mary's Street,
Raleigh, 27605.....834-5484

Board of Sanitarian Examiners

Chairman: William C. McIntire, Jr.

Secretary-Treasurer: Edward M. Wilkins.....PO Box 1088,
Lumberton, 28358.....738-7231

Board of Speech and Language Pathologists and Audiologists

Chairman: Robert Paul

Executive Director: Dr. Mariana Newton.....2405-B Patriot Way,
Greensboro, 27408.....379-5939

Veterinary Medical Board

President: Dr. J.E. Reed

Secretary-Treasurer: Dr. Dennis Jackson.....2028 Owen Drive,
Fayetteville, 28306.....864-5739

Board of Watchmaking and Repairing

Chairman: Albert F. Rhodes

Executive Secretary: Walter L. Hanson.....1111 Guilford Drive,
Charlotte, 28209.....*333-2790

Water Well Contractor Examiners

Board Mailing Address

Telephone

Chairman: Michael Bell

Executive Secretary: Ms. Marie Harrison....PO. Box 17261,
Raleigh, 27609.....467-6141

NORTH CAROLINA MULTI-COUNTY PLANNING REGIONS

- Region A - Cherokee, Clay, Graham, Haywood, Jackson, Macon and Swain.
- Region B - Buncombe, Henderson, Madison and Transylvania.
- Region C - Cleveland, McDowell, Polk and Rutherford.
- Region D - Alleghany, Ashe, Avery, Mitchell, Watauga, Wilkes and Yancey.
- Region E - Alexander, Burke, Caldwell and Catawba.
- Region F - Cabarrus, Gaston, Inedell, Lincoln, Mecklenburg, Rowan, Stanly and Union.
- Region G - Alamance, Caswell, Davidson, Davie, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry and Yadkin.
- Region H - Anson, Montgomery, Moore and Richmond.
- Region J - Chatham, Durham, Johnston, Lee, Orange and Wake.
- Region K - Franklin, Granville, Person, Vance and Warren.
- Region L - Edgecombe, Halifax, Nash, Northampton and Wilson.
- Region M - Cumberland, Harnett and Sampson.
- Region N - Bladen, Hoke, Robeson and Scotland.
- Region O - Brunswick, Columbus, New Hanover and Pender.
- Region P - Carteret, Craven, Duplin, Greene, Jones, Lenoir, Onslow, Pamlico and Wayne.
- Region Q - Beaufort, Bertie, Hertford, Martin and Pitt.
- Region R - Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell and Washington.

EXECUTIVE DIRECTORS, MULTI-COUNTY PLANNING REGIONS

<u>Region</u>	<u>Executive Director</u>	<u>Address</u>	<u>Telephone</u>
A.....	Bill G. Gibson.....	PO Drawer 850, Bryson City, 28713.....	*488-2117
B.....	Robert E. Shepherd.....	PO Box 2175, Asheville, 28802.....	*254-8131
C.....	Paul D. Hughes.....	PO Box 841, Rutherfordton, 28139.....	287-2281
D.....	Richard Fender.....	Suite 11, Executive Arts Bldg., Furman Street, Boone, 28607....	*264-5558
E.....	R. Douglas Taylor.....	30 Third St., Old City Hall Hickory, 28601.....	*322-9191
F.....	George Monaghan.....	One Charlottetown Bldg., PO Box 4168, Charlotte, 28204..	*372-2416
G.....	Lindsay W. Cox.....	Four Seasons Office 2120 Pinecroft Road, Greensboro, 27407.....	294-4950
H.....	Worth Chesson.....	227 North Main St., Box 728, Troy, 27371.....	576-6261
J.....	Bradley S. Barker.....	100 Park Drive, Box 12276, Research Triangle Park, 27709....	549-0551
K.....	J. Don Everett.....	238 Orange, PO Drawer 709, Henderson, 27536.....	492-8561
L.....	William Howell.....	301 Bypass South, Box 2748, Rocky Mount, 27801.....	446-0411
M.....	John H. Sutton.....	801 Arsenal Avenue, Box 3005, Fayetteville, 28305.....	485-7111
N.....	John V. Highfill.....	111 West 5th St., PO Drawer 73, Lumberton, 28358.....	738-8104
O.....	-----	PO Box 1491, Wilmington, 28401.....	763-0191
P.....	J. Roy Fogle.....	502 Pollock St., Box 1717, New Bern, 28560.....	638-3185
Q.....	E. Bruce Beasley, III.....	North Market St., Box 1218, Washington, 27889.....	946-8043
R.....	Robert C. Whitley.....	PO Box 646, Hertford, 27944.....	426-5753

THE JUDICIAL BRANCH

THE SUPREME COURT OF NORTH CAROLINA (Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 1841
Raleigh, NC 27611

<u>Office</u>	<u>Name</u>	<u>Room</u>	<u>Telephone</u>
Chief Justice:	Susie M. Sharpe.....	311.....	3717
Associate Justices:	Joseph Branch.....	302.....	3713
	J. Frank Huskins.....	307.....	3712
	J. William Copeland.....	314.....	3714
	James G. Exum.....	304.....	3715
	David M. Britt.....	306.....	3716
	Walter E. Brock.....	317.....	3711
Administrative Staff to the Supreme Court:			
Administrative Assistant:	Dallas A. Cameron, Jr.....	413.....	7106
Supreme Court Librarian:	Frances H. Hall.....	5th Fl.....	3425
Court Clerk:	John R. Morgan.....	211.....	3723
Reporter:	Ralph A. White, Jr.....	407.....	3710

COURT OF APPEALS OF NORTH CAROLINA (Ruffin Building, 1 West Morgan Street)

Mailing Address: PO Box 888 (Judges)
PO Box 2779 (Clerk)
Raleigh, 27611

Chief Judge:	Naomi E. Morris.....	300.....	4225
Associate Judges:	Frank M. Parker.....	304.....	4228
	Robert A. Hedrick.....	205.....	4293
	Earl W. Vaughn.....	214.....	4294
	Robert M. Martin.....	217.....	4230
	Edward B. Clark.....	306.....	4226
	S. Gerald Arnold.....	302.....	4295
	Richard C. Erwin.....	202.....	6185
	Burley B. Mitchell, Jr.....	220.....	6180
	John Webb.....	313.....	6190
	J. Philip Carlton.....	219.....	4225
	Harry C. Martin.....	225.....	4229
Court Clerk:	Francis E. Dail.....	400.....	3561
Court of Appeals Library.....		403.....	3101

ADMINISTRATIVE OFFICE OF THE COURTS
(Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 2448
Raleigh, 27602

<u>Office</u>	<u>Name</u>	<u>Room</u>	<u>Telephone</u>
Director:	Bert M. Montague.....	413.....	7107
Assistant			
Director:	Dallas A. Cameron, Jr.....	413.....	7016

FISCAL MANAGEMENT DIVISION

Controller:	J. Donald Chappell.....	404.....	7582
Audit/Budget/ Purchasing:	Douglas Pearson.....	418.....	7583

OFFICE OF COUNSEL

Counsel:	G. Andrew Jones.....	410.....	3264
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CLERKS' SERVICES DIVISION

Administrator:	James L. Glenn.....	---	3264
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PERSONNEL DIVISION

Administrator:	B. J. Mooneyhan.....	7.....	3308
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RESEARCH AND PLANNING DIVISION (217 East North Street)

R & P Officer:	Robert E. Giles.....		2450
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JUVENILE SERVICES DIVISION (217 East North Street)

Administrator:	Dr. Thomas A. Danek.....		2459
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SYSTEMS DIVISION (2424 North Boulevard)

Systems Mgr:	C. R. Puryear, Jr.....		6280
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JUDGES OF THE SUPERIOR COURT

<u>Dist</u>	<u>Judge</u>	<u>Address</u>	<u>Zipcode</u>
1st	J. Herbert Small.....	1006 W. Chruch St., Elizabeth City.....	27909
2nd	Elbert S. Peel, Jr.....	PO Box 441, Williamston.....	27892
3rd	Robert D. Rouse, Jr.....	PO Box 67, Farmville.....	27828
	David E. Reid, Jr.....	PO Box 375, Greenville.....	27834
4th	Henry L. Stevens, III.....	PO Box 26, Kenansville.....	28349
	James R. Strickland.....	PO Drawer AA, Jacksonville.....	28540
5th	Bradford Tillery.....	1802 Hawthorne Rd., Wilmington.....	28401
	N. B. Barefoot.....	318 Colonial Dr., Wilmington.....	28401
6th	Richard B. Allsbrook.....	936 East 7 St., Roanoke Rapids.....	27870
7th	George M. Fountain.....	PO Box 1263, Tarboro.....	27886
	Franklin R. Brown.....	PO Box 156, Tarboro.....	27886
8th	Albert W. Cowper.....	604 Edwards Ave., Kinston.....	28501
	R. Michael Bruce.....	PO Box 646, Mount Olive.....	28365
9th	Hamilton H. Hobgood.....	205 John St., Louisburg.....	27549
10th	James H. Pou Bailey.....	PO Box 1916, Raleigh.....	27602
	A. Pilston Godwin, Jr.....	2706 Fairview Rd., Raleigh.....	27608
	Edwin S. Preston, Jr.....	4929 Hermitage Dr., Raleigh.....	27609
	Robert L. Farmer.....	107 Kipling Place, Raleigh.....	27609
11th	Harry E. Canaday.....	207 W. Main St., Benson.....	26504
12th	E. Maurice Braswell.....	333 DeVane St., Fayetteville.....	28305
	Darius B. Herring, Jr.....	817 Cowles St., Fayetteville.....	28303
	Coy E. Brewer.....	1102 Brook St., Fayetteville.....	28305
13th	Giles R. Clark.....	PO Box 997, Elizabethtown.....	28337
14th	Thomas H. Lee.....	3518 Barcelona Ave., Durham.....	27707
	Anthony M. Brannon.....	Rt. 1, Box 135, Bahama.....	27503
	John C. Martin.....	3740 St. Marks Rd., Durham.....	27707
15-A	D. Marsh McLelland.....	2018 Nottingham Lane, Burlington.....	27215
15-B	F. Gordon Battle.....	501 Red Bud Rd., Chapel Hill.....	27514
16th	Henry A. McKinnon, Jr.....	PO Box 1082, Lumberton.....	28358
17th	James M. Long.....	PO Box 88, Yanceyville.....	27379
18th	Charles T. Kivett.....	923 Winterlochen Dr., Greensboro.....	27410
	W. Douglas Albright.....	No. 1 Red Forest Rd., Greensboro.....	27410
	Edward K. Washington.....	PO Box 1647, Greensboro.....	27402
19-A	Thomas W. Seay, Jr.....	PO Box 286, Spencer.....	28159
	James C. Davis.....	PO Box 666, Concord.....	28025
19-B	Hal H. Walker.....	116 South Elm St., Asheboro.....	27203

20th	John D. McConnell.....	PO Box 1276, Southern Pines.....	28387
	F. Fetzner Mills.....	704 Peach St., Wadesboro.....	28170
21st	Harvey A. Lupton.....	3563 Milhaven Rd., Winston-Salem.....	27106
	William Z. Wood.....	4915 Stonnington Rd., Winston-Salem.....	27103
22nd	Robert A. Collier, Jr.....	PO Box 295, Statesville.....	28677
	Peter W. Hairston.....	Rt. 2, Box 391, Advance.....	27006
23rd	Julius A. Rousseau, Jr.....	PO Box 1291, North Wilkesboro.....	28659
24th	Ronald W. Howell.....	PO Box 189, Marshall.....	28753
25th	Sam J. Ervin, III.....	4 Woodside Place, Morganton.....	28655
	Forrest A. Ferrell.....	PO Box 2903, Hickory.....	28601
26th	Frank W. Snapp, Jr.....	3752 Larkston Dr., Charlotte.....	28211
	William T. Grist.....	214 Mecklenburg Co. Courthouse, 700 E. Trade St., Charlotte.....	28202
	Kenneth A. Griffin.....	208 Mecklenburg Co. Courthouse, 700 E. Trade St., Charlotte.....	28202
	Clifton E. Johnson.....	6024 Craftsbury Dr., Charlotte.....	28215
	Robert M. Burroughs.....	312 Mecklenburg Co. Courthouse, 700 E. Trade St., Charlotte.....	28202
27-A	Robert W. Kirby.....	803 Woodhaven Dr., Cherryville.....	28021
	Robert E. Gaines.....	PO Box 821, Gastonia.....	28052
27-B	John R. Friday.....	PO Box 371, Lincolnton.....	28092
28th	C. Walter Allen.....	PO Box 7652, Asheville.....	28807
	Robert D. Lewis.....	PO Box 7373, Asheville.....	28807
29th	J.W. Jackson.....	PO Box 297, Hendersonville.....	28739
30th	Lacy H. Thornburg.....	Webster.....	28788

Special Judges

Robert R. Browning.....	113 Cheshire Rd., Greenville.....	27834
William Thomas Graham.....	1000 Arbor Rd., Winston-Salem.....	27104
Ronald Barbee.....	4305 King Arthur Place, Greensboro.....	27405
David I. Smith.....	PO Box 1854, Burlington.....	27215
Ralph A. Walker.....	3411 Londonderry Dr., Greensboro.....	27410
Robert L. Gavin.....	PO Box 536, Pinehurst.....	27374
H. L. Riddle, Jr.....	106 Terrace Place, Morganton.....	28655
Donald L. Smith.....	837 Green Ridge Dr., Raleigh.....	27609

DISTRICT COURT JUDGES

<u>Dist</u>	<u>Judge</u>	<u>Address</u>	<u>Zipcode</u>
1st	John T. Chaffin (Chief).....	Pasquotank County Courthouse, Elizabeth City.....	27909
	Grafton G. Beaman.....	PO Box 406, Elizabeth City.....	27909
2nd	Hallett S. Ward (Chief).....	PO Box 655, Washington.....	27889
	Charles H. Manning.....	109 Franklin St., Williamston.....	27892
3rd	Charles H. Whedbee (Chief)....	PO Box 52, Greenville.....	27834
	Herbert O. Phillips, III.....	1913 Evans St., Morehead City.....	28557
	Robert D. Wheeler.....	PO Box 488, Grifton.....	28530
	E. Burt Aycock, Jr.....	PO Box 6082, Greenville.....	27834
	Norris C. Reed, Jr.....	PO Box 89, New Bern.....	28560
4th	Kenneth W. Turner (Chief)....	PO Box 331, Rose Hill.....	28458
	Walter P. Henderson.....	PO Box H, Trenton.....	28585
	E. Alex Erwin, III.....	2206 Onslow Gardens, Jacksonville.....	28540
	Stephen M. Williamson.....	PO Box 14, Kenansville.....	28349
5th	Gilbert H. Burnett (Chief)....	Rt. 2, Box 419-H, Wilmington.....	28401
	John M. Walker.....	1709 Princess St., Wilmington.....	28401
	Charles E. Rice, III.....	4627 Long Leaf Hills Dr., Wilmington.....	28403
6th	Joseph D. Blythe (Chief)....	Box 38, Harrellsville.....	27942
	Robert E. Williford.....	PO Box 44, Lewiston.....	27849
	Nicholas Long.....	PO Box 536, Roanoke Rapids.....	27870
7th	George Britt (Chief).....	PO Box 9, Tarboro.....	27886
	Allen W. Harrell.....	408 Pearson St., Wilson.....	27893
	Ben H. Neville.....	Whitakers.....	27891
	Tom H. Matthews.....	PO Box 1478, Rocky Mount.....	27801
8th	J. Patrick Exum (Chief).....	PO Box 1703, Parkview Branch, Kinston...28501	
	Kenneth R. Ellis.....	Rt. 1, Box 7, Fremont.....	27830
	Herbert W. Hardy.....	PO Box 147, Maury.....	28554
	Arnold O. Jones.....	Rt. 2, Box 453, Goldsboro.....	27530
	Paul Michael Wright.....	2603-C Cashwell Dr., Goldsboro.....	27530
9th	Claude W. Allen, Jr. (Chief).PO Box 205, Oxford.....		27565
	Ben U. Allen.....	Courthouse, Henderson.....	27536
	J. Larry Senter.....	PO Box 462, Louisburg.....	27549
	Charles W. Wilkinson.....	506 Country Club Dr., Oxford.....	27565
10th	George F. Bason (Chief).....	PO Box 351, Raleigh.....	27602
	Stafford G. Bullock.....	5440 Dixon Dr., Raleigh.....	27609
	George R. Greene.....	2101 Lyndhurst Dr., Raleigh.....	27610
	Henry V. Burnette, Jr.....	312 Hillandale, Raleigh.....	27609
	John Hill Parker.....	PO Box 270, Raleigh.....	27602
	Russell G. Sherrill, II.....	Wake County Courthouse, Raleigh.....	27602
11th	Elton C. Pridgen (Chief).....	PO Box 363, Smithfield.....	27577
	W. Pope Lyon.....	PO Box 758, Smithfield.....	27577
	William A. Christian.....	Rt. 1, Box 911, Sanford.....	27330
	Kelly Edward Green.....	Rt. 3, Box 387, Dunn.....	28334

<u>Dist</u>	<u>Judge</u>	<u>Address</u>	<u>Zipcode</u>
12th	Derb S. Carter (Chief).....	417 DeVane St., Fayetteville.....	28305
	Sol. G. Cherry.....	2305 Morganton Rd., Fayetteville.....	28303
	Joseph E. Dupree.....	320 W. Central Ave., Raeford.....	28476
	Charles Lee Guy.....	PO Box 363, Fayetteville.....	28302
	Lacy S. Hair.....	2103 Fordham Dr., Fayetteville.....	28301
13th	Frank T. Grady (Chief).....	PO Box 217, Elizabethtown.....	28337
	J. Wilton Hurt, Sr.....	Rt. 6, Box 51A, Whiteville.....	28472
	William E. Wood.....	101 E. Frink St., Whiteville.....	28472
14th	J. Milton Reed, Jr. (Chief).....	3305 Haddon Rd., Durham.....	27705
	William G. Pearson, II.....	126 Masondale Ave., Durham.....	27707
	Samuel F. Gantt.....	Durham County Courthouse, Durham.....	27701
15th	J. B. Allen, Jr. (Chief).....	1242 Kilby St., Burlington.....	27215
(A)	Thomas D. Cooper.....	Rt. 1, Box 223AA, Burlington.....	27215
	W. S. Harris.....	PO Box 471, Graham.....	27253
15th	Stanley Peele (Chief).....	PO Box 1056, Chapel Hill.....	27514
(B)	Donald L. Paschal.....	PO Box 248, Siler City.....	27344
16th	Samuel E. Britt (Chief).....	1601 North Elm St., Lumberton.....	28358
	B. Craig Ellis.....	1207 Dunbar Dr., Laurinburg.....	28352
	John S. Gardner.....	704 West 27th St., Lumberton.....	28358
	Charles G. McLean.....	505 Carthage Rd., Lumberton.....	28358
17th	Leonard H. vanHoppen (Chief).....	PO Box 147, Danbury.....	27016
	Foy Clark.....	416 Old Springs Rd., Mt. Airy.....	27030
	Peter M. McHugh.....	PO Box 91, Reidsville.....	27320
	Jerry Cash Martin.....	Rt. 3, Box 244-A2, Mount Airy.....	27030
18th	Robert L. Cecil (Chief).....	PO Box 5731, High Point.....	27262
	Elreta M. Alexander.....	4011 West Friendly Rd., Greensboro.....	27410
	B. Gordon Gentry.....	901 Longview St., Greensboro.....	27403
	John B. Hatfield, Jr.....	PO Drawer T-5, Greensboro.....	27402
	James Samuel Pfaff.....	2513 Camden Rd., Greensboro.....	27403
	John F. Yeates, Jr.....	2314 Walker Ave., Greensboro.....	27403
	Joseph Andrew Williams.....	PO Box 20365, Greensboro.....	27420
	Frank A. Campbell.....	PO Box 2368, Greensboro.....	27402
19th	Robert L. Warren (Chief).....	PO Box 804, Concord.....	28025
(A)	L. Frank Faggart.....	101 Crestwood Ct., Kannapolis.....	28081
	Adam C. Grant, Jr.....	PO Box 1051, Concord.....	28025
	Frank M. Montgomery.....	320 Mocksville Ave., Salisbury.....	28144
19th	L. T. Hammond (Chief).....	345 Lindley Ave., Asheboro.....	27203
(B)	William H. Heafner.....	712-H Mountain Rd., Asheboro.....	27203
20th	Donald R. Huffman (Chief).....	311 Wade St., Wadesboro.....	28170
	Kenneth W. Honeycutt.....	Rt. 3, Box 171, Monroe.....	28110
	Ronald Wayne Burris.....	PO Box 367, Albemarle.....	28001
	Walter M. Lampley.....	1917 East Washington St., Rockingham.....	28379
21st	Abner Alexander (Chief).....	1120 Irving St., Winston-Salem.....	27103
	William H. Freeman.....	601 Kingsbury Cir., Winston-Salem.....	27106
	Gary B. Tash.....	351 Flynt Valley Ct., Winston-Salem.....	27104
	R. Kason Keiger.....	2500 Lullington Dr., Winston-Salem.....	27103
	James A. Hamrill, Jr.....	928 Kearns Ave., Winston-Salem.....	27106

<u>Dist</u>	<u>Judge</u>	<u>Address</u>	<u>Zipcode</u>
22nd	L. P. Martin, Jr. (Chief).....	Mocksville.....	27028
	Preston Cornelius.....	Troutman.....	28166
	Robert W. Johnson.....	2508 Heritage Cir., Statesville.....	28677
	Hubert E. Olive, Jr.....	708 Hilltop Dr., Lexington.....	27292
23rd	Ralph Davis (Chief).....	PO Box 426, N. Wilkesboro.....	28697
	John T. Kilby.....	PO Box 275, Jefferson.....	28640
	Samuel L. Osborne.....	Rt. 3, Box 201, Wilkesboro.....	28697
24th	J. Ray Braswell (Chief).....	PO Box 97, Newland.....	28657
	Robert Howard Lacey.....	Newland.....	28657
25th	Livingston Vernon (Chief).....	101 Woodland Dr., Morganton.....	28655
	Oliver Noble, Jr.....	Rt. 10, Box 590, Hickory.....	28601
	Bill J. Martin.....	530 Third Avenue Dr. SE, Hickory.....	28601
	Samuel McD. Tate.....	PO Box 516, Morganton.....	28655
	Joseph P. Edens, Jr.....	2614 North Center St., Hickory.....	28601
26th	Chase B. Saunders (Chief).....	1723 Shoreham Dr., Charlotte.....	28211
	P. B. Beachum, Jr.....	2112 Beverly Dr., Charlotte.....	28207
	Larry Thomas Black.....	3504 North Colony Rd., Charlotte.....	28211
	L. Stanley Brown.....	366 Hillside Ave., Charlotte.....	28209
	William G. Jones.....	300 County Office Bldg. 720 East Fourth St., Charlotte.....	28202
	James E. Lanning.....	701 Mt. Vernon Ave., Charlotte.....	28203
	Walter H. Bennett, Jr.....	1844 Harris Rd., Charlotte.....	28211
	Daphene L. Cantrell.....	7033 Lakeside Dr., Charlotte.....	28215
27th	Lewis Bulwinkle (Chief).....	1602 South Florida St., Gastonia.....	28052
(A)	Berlin H. Carpenter, Jr.....	1112 Paramount Cir., Gastonia.....	28052
	James Ralph Phillips.....	2344 East Branch Ave., Gastonia.....	28052
	Donald E. Ramseur.....	1229 North Highland St., Gastonia.....	28052
27th	Arnold Harris (Chief).....	Rt. 2, Ellenboro.....	28040
(B)	George Hamrick.....	PO Box 465, Shelby.....	28150
28th	James O. Israel, Jr. (Chief).....	Rt. 5, Candler.....	28715
	William Marion Styles.....	Black Mountain.....	28711
	Gary A. Sluder.....	PO Box 7351, Asheville.....	28807
	Earl J. Fowler, Jr.....	Rt. 4, Box 157, Arden.....	28704
29th	Robert T. Gash (Chief).....	118 Laurel Lane, Brevard.....	28712
	Zoro J. Guice, Jr.....	313 Comet Dr., Hendersonville.....	28739
	Hollis M. Owens, Jr.....	PO Box 885, Rutherford.....	28139
30th	Robert J. Leatherwood, III (Chief).....	Rt. F, Box 336, Bryson City.....	28713
	J. Charles McDarris.....	103 Walnut St., Waynesville.....	28786
	John J. Snow, Jr.....	PO Box 275, Murphy.....	28906

JUDICIAL DISTRICTS OF NORTH CAROLINA

First Division

First District - Camden, Chowan, Currituck, Dare, Gates, Pasquotank and Perquimans.
Second District - Beaufort, Hyde, Martin, Tyrrell and Washington.
Third District - Carteret, Craven, Pamlico and Pitt.
Fourth District - Duplin, Jones, Onslow, and Sampson.
Fifth District - New Hanover and Pender.
Sixth District - Bertie, Halifax, Hertford and Northampton.
Seventh District - Edgecombe, Nash and Wilson.
Eighth District - Greene, Lenoir and Wayne.

Second Division

Ninth District - Franklin, Granville, Person, Vance and Warren.
Tenth District - Wake.
Eleventh District - Harnett, Johnston and Lee.
Twelfth District - Cumberland and Hoke.
Thirteenth District - Bladen, Brunswick and Columbus.
Fourteenth District - Durham.
Fifteenth-A District - Alamance.
Fifteenth-B District - Chatham and Orange.
Sixteenth District - Robeson and Scotland.

Third Division

Seventeenth District - Caswell, Rockingham, Stokes and Surry.
Eighteenth District - Guilford.
Nineteenth-A District - Cabarrus and Rowan.
Nineteenth-B District - Montgomery and Randolph.
Twentieth District - Anson, Moore, Richmond, Stanly and Union.
Twenty-first District - Forsyth.
Twenty-second District - Alexander, Davidson, Davie and Iredell.
Twenty-third District - Alleghany, Ashe, Wilkes and Yadkin.

Fourth Division

Twenty-fourth District - Avery, Madison, Mitchell, Watauga and Yancey.
Twenty-fifth District - Burke, Caldwell and Catawba.
Twenty-sixth District - Mecklenburg.
Twenty-seventh-A District - Gaston.
Twenty-seventh-B District - Cleveland and Lincoln.
Twenty-eighth District - Buncombe.
Twenty-ninth District - Henderson, McDowell, Polk, Rutherford and Transylvania.
Thirtieth District - Cherokee, Clay, Graham, Haywood, Jackson, Macon and Swain.

DISTRICT ATTORNEYS OF NORTH CAROLINA

<u>Dist</u>	<u>District Attorney</u>	<u>Address</u>	<u>Zipcode</u>
1st	Thomas S. Watts.....	202 E. Colonial Ave., Elizabeth City....	27909
2nd	William C. Griffin, Jr.....	PO Box 68, Williamston.....	27892
3rd	Eli Bloom.....	PO Box 643, Greenville.....	27834
4th	William H. Andrews.....	PO Box 1282, Jacksonville.....	28540
5th	W. Allen Cobb.....	PO Box 352, Wilmington.....	28401
6th	W. H. S. Burgwyn, Jr.....	Woodland.....	27897
7th	Howard S. Boney.....	301 St. Andrews, Tarboro.....	27886
8th	Donald Jacobs.....	PO Box 175, Goldsboro.....	27530
9th	Charles M. White, III.....	PO Box 599, Warrenton.....	27589
10th	J. Randolph Riley.....	PO Box 947, Raleigh.....	27602
11th	John W. Twisdale.....	County Courthouse, Smithfield.....	27577
12th	Edward W. Grannis, Jr.....	125 Franklin St., Fayetteville.....	28301
13th	Lee J. Greer.....	County Courthouse, Whiteville.....	27472
14th	Daniel K. Edwards, Jr.....	County Courthouse, Durham.....	27701
15-A	Herbert F. Price.....	Box 368, County Courthouse, Graham.....	27253
15-B	Wade Barber, Jr.....	PO Box 595, Pittsboro.....	27312
16th	Joe Freeman Britt.....	Box 99, County Courthouse, Lumberton....	28358
17th	Franklin E. Freeman, Jr.....	PO Box 1394, Reidsville.....	27320
18th	E. Raymond Alexander, Jr.....	PO Box 2378, Greensboro.....	27402
19-A	James E. Roberts.....	County Courthouse, Concord.....	28025
19-B	Russell G. Walker, Jr.....	214 South Elm St., Asheboro.....	27203
20th	Carroll Lowder.....	PO Box 1075, Monroe.....	28110
21st	Donald K. Tisdale.....	County Courthouse, Winston-Salem.....	27101
22nd	H. W. Zimmerman, Jr.....	PO Box 1141, Lexington.....	27292
23rd	Michael A. Ashburn.....	County Courthouse, N. Wilkesboro.....	28697
24th	Clyde M. Roberts.....	PO Box 341, Marshall.....	28752
25th	Donald E. Greene.....	PO Box 789, Newton.....	28658

<u>Dist</u>	<u>District Attorney</u>	<u>Address</u>	<u>Zipcode</u>
26th	Peter S. Gilchrist.....	Suite 103, County Office Bldg. 720 East Fourth St., Charlotte.....	28202
27-A	Joseph G. Brown.....	County Courthouse, Gastonia.....	28052
27-B	W. Hampton Childs, Jr.....	PO Box 874, Lincolnton.....	28092
28th	Ronald C. Brown.....	PO Box 7158, Asheville.....	28807
29th	M. Leonard Lowe.....	PO Box 5, Rutherfordton.....	28139
30th	Marcellus Buchanan, III.....	County Courthouse, Sylva.....	28779

PUBLIC DEFENDERS

<u>Dist</u>	<u>Public Defender</u>	<u>Address</u>	<u>Zipcode</u>
12th	Mary Ann Tally.....	111 Dick St., Fayetteville.....	28301
18th	Wallace C. Harrelson.....	PO Box 2368, Greensboro.....	27402
26th	Fritz Y. Mercer, Jr.....	4100 Castlewood Rd., Charlotte.....	28202
27th	Jim Ray Funderburk.....	202 Commercial Bldg., Gastonia.....	28052
28th	Peter L. Roda.....	PO Box 7591, Asheville.....	28807

EDUCATIONAL INSTITUTIONS

THE UNIVERSITY OF NORTH CAROLINA SYSTEM

General Administration

Mailing Address: General Administration
The University of North Carolina
PO Box 2688, Chapel Hill 27514

Telephone: 919-933-6981

President.....	Dr. William C. Friday
Vice President, Academic Affairs.....	Raymond H. Dawson
Vice President, Finance.....	L. Felix Joyner
Vice President, Research/Public Service.....	E. Walton Jones
Vice President, Planning (Acting).....	Roy Carroll
Vice President, Student Services/	
Special Programs.....	Cleon F. Thompson

Chancellors of the Constituent Institutions

<u>Chancellor</u>	<u>Address</u>	<u>*Telephone</u>
E. K. Fretwell.....	UNC-Charlotte, UNC Station Charlotte, 28223.....	*597-2201
Lewis C. Dowdy.....	NC A & T State University Greensboro, 27411.....	379-7940
James S. Ferguson.....	UNC-Greensboro, Greensboro, 27412.....	379-5267
William E. Highsmith.....	UNC-Asheville, Asheville, 28804.....	*258-0246
Thomas B. Brewer.....	East Carolina University 103 Spilman Bldg., Greenville, 27834.....	758-6212
English E. Jones.....	Pembroke State University Pembroke, 28372.....	521-4510
Charles A. Lyons, Jr.....	Fayetteville State University Fayetteville, 28301.....	483-6144
H. F. Robinson.....	Western Carolina University Cullowhee, 28723.....	*293-7326
Robert Suderburg.....	NC School of the Arts PO Box 12189, Winston-Salem, 27107.....	784-7170
N. Ferebee Taylor.....	UNC-Chapel Hill, 103 South Bldg., Carolina Campus, Chapel Hill, 27514.....	933-1365
Joab L. Thomas.....	North Carolina State University PO Box 5067, Raleigh, 27607.....	737-2191
Marion D. Thorpe.....	Elizabeth City State University PO Box 10, Elizabeth City, 27909.....	335-0551

<u>Chancellor</u>	<u>Address</u>	<u>*Telephone</u>
William H. Wagoner.....	UNC-Wilmington, PO Box 3725 Wilmington, 28401.....	*791-4330
Herbert W. Wey.....	Appalachian State University Boone, 28608.....	*262-2040
Albert N. Whiting.....	North Carolina Central University PO Box 19617, Sheppard Station Durham, 27707.....	683-6104
Douglas Covington.....	Winston-Salem State University Winston-Salem, 27102.....	761-2041

*704 area code

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM

DEPARTMENT OF COMMUNITY COLLEGES

(Education Building, Edenton & Salisbury Streets)

Mailing Address: State Department of Community College
Raleigh, 27611

Telephone: 919-733-7051

President.....
Vice President, (Acting President).....Charles R. Holloman
Vice President, Institutional Services.....Hugh E. Battle, Jr.
Vice President, Planning/Policy.....Charles R. Holloman
Vice President, Student Services/
Program Resources.....Marsellette Smith
Vice President, Educational Programs.....J. R. Parrott, Jr.

Presidents of the Community Colleges and Technical Institutes

<u>President</u>	<u>Address</u>	<u>*Telephone</u>
Dr. H. B. Monroe.....	Anson Technical Institute PO Box 68, Ansonville, 28007.....	*826-2575
Harvey I. Haynes.....	Asheville-Buncombe Technical Institute 340 Victoria Rd., Asheville, 28801.....	*254-1921
James P. Blanton.....	Beaufort County Technical Institute PO Box 1069, Washington, 27889.....	946-6194
George Resseguie.....	Bladen Technical Institute PO Box 266, Duplin, 28332.....	862-2164
Dr. William D. Killian.....	Blue Ridge Technical Institute Flat Rock, 28731.....	*692-3572
Dr. H. E. Beam.....	Caldwell Community College PO Box 600, Lenoir, 28645.....	*728-4323
M. J. McLeod.....	Cape Fear Technical Institute 411 N. Front St., Wilmington, 28401.....	343-0481
Dr. Donald W. Bryant.....	Carteret Technical Institute 3505 Arendell St., Morehead City, 28557...	726-2811
Robert E. Paap.....	Catawba Valley Technical Institute Hickory, 28601.....	*327-9124
Dr. J. F. Hockaday.....	Central Carolina Technical Institute 1105 Kelly Dr., Sanford, 27330.....	775-5401
Dr. Richard Hagemeyer.....	Central Piedmont Community College PO Box 4009, Charlotte, 28204.....	*373-6633
Dr. James Petty.....	Cleveland County Technical Institute 137 S. Post Rd., Shelby, 28150.....	*482-8351

<u>President</u>	<u>Address</u>	<u>*Telephone</u>
Dr. James L. Henderson, Jr.....	Coastal Carolina Community College 444 Western Blvd., Jacksonville, 28540....	455-1221
Dr. J. Parker Chesson, Jr.....	College of the Albemarle Elizabeth City, 27909.....	335-0821
Dr. Thurman Brock.....	Craven Community College PO Box 885, New Bern, 28560.....	638-4131
Dr. Grady E. Love.....	Davidson County Community College PO Box 1287, Lexington, 27292.....	*249-8186
Dr. John M. Crumpton, Jr.....	Durham Technical Institute PO Drawer 11307, Durham, 27703.....	596-9311
Charles B. McIntyre.....	Edgecombe Technical Institute PO Box 550, Tarboro, 27886.....	823-5166
Howard E. Boudreau.....	Fayetteville Technical Institute PO Box 5236, Fayetteville, 28303.....	323-1961
Harley P. Affeldt.....	Forsyth Technical Institute 2100 Silas Creek Parkway Winston-Salem, 27103.....	723-0371
Dr. Joseph L. Mills.....	Gaston College New Dallas Hwy, Dallas, 28034.....	*922-3136
Dr. H. James Owen, Jr.....	Guilford Technical Institute PO Box 309, Jamestown, 27282.....	292-1101
Dr. Phillip Taylor.....	Halifax Community College PO Drawer 809, Weldon, 27890.....	536-4152
Joseph H. Nanney.....	Haywood Technical Institute PO Box 457, Clyde, 28721.....	*627-2821
Dr. Ben E. Fountain, Jr.....	Isothermal Community College PO Box 804, Spindale, 28160.....	*631-3636
Dr. Carl D. Price.....	James Sprunt Institute PO Box 398, Kenansville, 28349.....	296-1341
Dr. John Tart.....	Johnston Technical Institute PO Box 2350, Smithfield, 27577.....	934-3051
Dr. Jesse L. McDaniel.....	Lenoir Community College PO Box 188, Kinston, 28501.....	527-6223
Dr. Isaac B. Southerland.....	Martin Community College PO Drawer 866, Williamston, 27892.....	792-1521
Dr. O. M. Blake.....	Mayland Technical Institute PO Box 547, Spruce Pine, 28777.....	*765-7351
J. A. Price.....	McDowell Technical Institute PO Box 1049, Marion, 28752.....	*652-6021

<u>President</u>	<u>Address</u>	<u>*Telephone</u>
Dr. Charles C. Poindexter.....	Mitchell Community College West Broad St., Statesville, 28677.....	*873-2201
Marvin Miles.....	Montgomery Technical Institute PO Drawer 487, Troy, 27371.....	572-3691
Jack Ballard.....	Nash Technical Institute Rt. 5, Box 255, Rocky Mount, 27801.....	443-4011
Paul Johnson.....	Pamlico Technical Institute Hwy 306 South, Grantsboro, 28529.....	249-1851
Dr. Edward W. Cox.....	Piedmont Technical Institute PO Box 1197, Roxboro, 27573.....	599-1181
Dr. William Fulford, Jr.....	Pitt Technical Institute PO Drawer 7007, Greenville, 27834.....	756-3130
M. H. Branson.....	Randolph Technical Institute PO Box 1009, Asheboro, 27203.....	629-1471
R. Kenneth Melvin.....	Richmond Technical Institute PO Box 1189, Hamlet, 28345.....	582-1980
J. W. Young.....	Roanoke-Chowan Technical Institute Rt. 2, Box 46-A, Ahoskie, 27910.....	582-1980
Dr. Craig Allen.....	Robeson Technical Institute PO Drawer A, Lumberton, 28358.....	738-7101
Dr., Gerald B. James.....	Rockingham Community College Wentworth, 27375.....	342-4261
Dr. Richard L. Brownell.....	Rowan Technical Institute PO Box 1595, Salisbury, 27375.....	637-0760
Dr. Bruce I. Howell.....	Sampson Technical Institute PO Drawer 318, Clinton, 28328.....	592-8081
Dr. Raymonds A. Stone.....	Sandhills Community College Rt. 3, Box 182-C, Carthage, 28327.....	692-6185
Dr. W. Ronald McCarter.....	Southeastern Community College PO Box 151, Whiteville, 28472.....	642-7141
Edward E. Bryson.....	Southwestern Technical Institute PO Box 95, Sylva, 28779.....	*586-4091
Dr. Charles H. Byrd.....	Stanly Technical Institute Rt. 4, Box 5, Albemarle, 28001.....	*982-0121
Dr. Swanson Richards.....	Surry Community College PO Box 304, Dobson, 27017.....	386-8121
Dr. William E. Taylor.....	Technical Institute of Alamance PO Box 623, Haw River, 27258.....	578-2002

<u>President</u>	<u>Address</u>	<u>*Telephone</u>
Vincent W. Crisp.....	Tri-County Community College PO Box 40, Murphy, 28906.....	*837-6810
Dr. Donald R. Mohorn.....	Vance-Granville Community College PO Box 917, Henderson, 27536.....	492-2061
Robert W. Lamay, Jr.....	Wake Technical Institute 9101 Fayetteville Rd., Raleigh, 27603.....	772-0551
Dr. Clyde A. Erwin, Jr.....	Wayne Community College Callier Box 8002, Goldsboro, 27530.....	735-5151
H. D. Moretz (Acting).....	Western Piedmont Community College 1001 Burkenont Ave., Morganton, 28655...	*437-8688
Dr. David E. Daniel.....	Wilkes Community College PO Drawer 120, Wilkesboro, 28697.....	*667-7136
Dr. Ernest Parry.....	Wilson County Technical Institute PO Box 4305, Woodard Station Wilson, 27893.....	291-1195

PART III

COUNTY GOVERNMENT

ALAMANCE COUNTY

Population: 99,600

County Seat: Graham 27253

6th Congressional District
Multi-County Region G

18th Senatorial District
22nd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Louise B. Wilson	Courthouse	228-6491
Register of Deeds**	Margaret T. Hartis	Courthouse	227-6227
Sheriff**	John H. Stockard	105 S. Maple St.	228-7857
County Manager	Don C. Flowers, Jr.	124 W. Elm St.	228-1312
County Attorney	Dow M. Spaulding	124 W. Elm St.	228-1312
Finance Officer	Colleen I. Foust	124 W. Elm St.	228-1312
Purchasing Agent	Eleanor Knight	124 W. Elm St.	228-1312
Dir., Planning	Leonard T. Rysong	124 W. Elm St.	228-1312
Dir., Recreation	R. Dean Coleman	610 N. Main St.	228-1312
Tax Supervisor	Paul F. Nance	124 W. Elm St.	228-1312
Tax Collector	C. Eugene Worley	124 W. Elm St.	228-1312
Chmn., ABC Board	A.D. Moore	603 W. Harden St.	226-6882
Chmn., Education Bd.**	Dr. Robert B. McQueen	609 Ray St.	226-8465
Supt., County Schools	Dr. Robert A. Nelson	609 Ray St.	226-8465
Chmn., Elections Bd.	H. Clay Hemric	Box 1715	228-1731
Supv., Elections Bd.	Elizabeth B. Culp	206 W. Elm St.	228-1731
Dir., Social Services	Annie Laurie Burton	1950 Martin St. Burlington, 27215	228-6441
Dir., Health Services	Dr. Marvella V. Koury	Graham-Hopedale Rd., Burlington, 27215	227-0101
Agricultural Exten.	Millis Wright	201 W. Elm St.	227-2036
Forest Ranger	Robert B. Jones	Burlington, 27215	226-5534
County Engineer	Larry A. Alley	PO Box 2388, Snow Camp, 27349	376-3596
County Librarian	Philip W. Ritter	740 Chapel Hill Rd., 342 S. Spring St., Burlington, 27215	227-2096
Civil Preparedness	David C. Cauble, Jr.	124 W. Elm St.	228-1312
Veterans Service Off.	Ola H. Hudson	1257 S. Church St., Burlington, 27215	228-7849
Board of County Commissioners:			
Chairman**	N.N. Fleming, III	Rt. 1, Box 166A, Haw River, 27258	228-4727
Commissioner**	Harvey R. Newlin	1503 W. Front St., Burlington, 27215	226-8597
Commissioner**	Jack O'Kelley	2311 Sunset Hill, Burlington, 27215	584-7352
Commissioner**	Jack Paris	Route 2, Graham, 27253	376-3163
Commissioner**	J. Frank Warren, Jr.	2043 Nottingham Lane, Burlington, 27215	584-6727

NOTES: An asterick (*) beside the "Telephone" heading indicates that the county is a "704" area code zone. All others have "919." A double asterick (**) beside the "Office" title indicates that the person holding that office was elected by the people.

ALEXANDER COUNTY

Population: 23,090

County Seat: Taylorsville 28681

10th Congressional District
Multi-County Region E

23rd Senatorial District
35th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Martha J. Adams	Courthouse	632-3262
Register of Deeds**	M. Rayford Rogers	Courthouse	632-3152
Sheriff**	Thomas E. Bebbler	Courthouse	632-4659
County Administrator	Jimmy M. Varner	Old Jail Building	632-9332
County Attorney	Jerry A. Campbell	Carter Building	632-3977
Purchasing Agent	Jimmy M. Varner	Old Jail Building	632-9332
Dir., Recreation	William R. Glad	Old Jail Building	632-7786
Tax Supervisor	Travis Wike	Courthouse	632-4346
Chmn., ABC Board	C.K. Sherrell	Courthouse	632-4689
Chmn., Education Bd.**	Tim Glass	Box 1085	632-3837
Supt., County Schools	Dwight L. Icehour	100 Happy Plains Dr.	632-3252
Chmn., Elections Bd.	Harold L. Price	690 Boston Rd.	632-2990
Supv., Elections Bd.	Mildred Mullis	651 Boston Rd.	632-2990
Dir., Social Services	Nan Campbell	100 Happy Plains Dr., Box 51	632-9781
Dir., Health Services	Dr. Melvin F. Eyeman	Pub Hlth Bldg, Box 207	632-3101
Agricultural Exten.	William Westbrook	100 Happy Plains Dr.	632-4451
Forest Ranger	Billy Meadows	Courthouse	632-5810
County Librarian	Kay White	Courthouse	632-4058

Board of County Commissioners:

Chairman**	Harry L. Robertson	PO Box 236	632-3328
Commissioner**	Hurshel C. Teague	Rt. 1, Box 121	495-7788
Commissioner**	Cecil R. Frye	PO Box 7	632-2539

ALLEGHANY COUNTY

Population: 8,134

County Seat: Sparta 28675

5th Congressional District
Multi-County Region D

15th Senatorial District
28th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Joan B. Atwood	Courthouse	372-8949
Register of Deeds**	Danny L. Finney	Courthouse	372-4342
Sheriff**	Joe Roberts	Courthouse	372-4455
Coroner**	Dr. Jack P. Cahn & Dr. Gale J. Ashley	Courthouse	372-5606
County Manager	Bryan L. Edwards	Courthouse	372-4179
County Attorney	Dan R. Murray	Courthouse, Rm. 610	372-5681
Finance Officer	Brenda G. Davis	Courthouse	372-4342
Dir., Recreation	Frank Busic	Sparta School	372-8594
Tax Supv./Collector	Irene R. Wagner	Courthouse	372-8291
Chmn., ABC Board	Jesse Gentry	Sparta, 28675	372-4696
Chmn., Education Bd.**	Gene Gray	Courthouse	372-4345
Supt., County School	John F. Woodruff	Courthouse	372-4345
Chmn., Elections Bd.	Helen Folger	Sparta, 28675	-----
Supv., Elections Bd.	Iva Lee Hudson	Courthouse, Box 65	372-4557

ALLEGHANY - continued

Dir., Social Services...	Doris W. Busic.....	Box 247.....	372-4349
Dir., Health Services...	Carl Tuttle Wooten.....	Box 233.....	
		Boone, 28607.....	372-5641
Agricultural Exten.....	Helen Dosiernm.....	Community Bldg. E. Whitehead St.....	
County Ranger.....	Edsel C. Andrews.....	Box 163.....	372-4631
County Librarian.....	Mildred Torney.....	Library.....	372-5573
Civil Preparedness.....	James R. Boyer.....	Courthouse.....	372-4179
Veterans Service Off.....	Robert E. Edwards.....	Rt 1, Box 80.....	372-4850

Board of County Commissioners:

Chairman**.....	Leo Tompkins.....	Ennice, 28623.....	657-3401
Commissioner**.....	Tom Doughton.....	Sparta, 28675.....	372-4093
Commissioner**.....	Guy T. Perry.....	Piney Creek, 28663.....	359-8180

ANSON COUNTY

Population: 24,000

County Seat: Wadesboro 28170

8th Congressional District
Multi-County Region H

17th Senatorial District
26th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	Frank Hightower.....	Courthouse.....	694-2314
Register of Deeds**.....	Edna T. White.....	Courthouse.....	694-3212
Sheriff**.....	Tommy W. Allen.....	Anson County Jail.....	694-4188
County Manager.....	Taron S. Jones.....	Courthouse.....	694-2796
County Attorney.....	H.P. Taylor, Jr.....	E. Wade St.....	694-2142
County Engineer.....	J.N. Pease Assoc.....	Independence Blvd., Charlotte, 28203.....	376-6423
Finance Officer.....	Maxine N. Wright.....	Courthouse.....	694-6219
Purchasing Agent.....	Taron S. Jones.....	Courthouse.....	694-2796
Dir., Recreation.....	Richard Bazinet.....	Little Park.....	694-5868
Tax Supervisor.....	Carroll Pratt.....	Courthouse.....	694-2918
Tax Collector.....	Gene Olmstead.....	Courthouse.....	694-2018
Chmn., ABC Board.....	Boyce Covington.....	425 Lee Ave.....	694-3176
Chmn., Education Bd.**.....	Gene Edward Tucker.....	Courthouse.....	694-5818
Supt., County Schools.....	Arthur Summers.....	S. Greene St.....	694-4417
Chmn., Elections Bd.....	R.V. Liles.....	Courthouse.....	694-3072
Supv., Elections Bd.....	Gloria H. Cameron.....	Box 768.....	694-3072
Dir., Social Services.....	Rankin Whittington.....	N. Greene St.....	694-4137
Dir., Health Services.....	Barry Blick.....	Ashe St.....	694-5188
Agricultural Exten.....	John Potter.....	McLaurin St.....	694-2415
Forest Ranger.....	Milt Pegram.....	Lilesville, 28091.....	694-5818
County Librarian.....	Rex Klett.....	S. Greene St.....	694-5177
Civil Preparedness.....	Gene Edward Tucker.....	Courthouse.....	694-5818
Veterans Service Off.....	Robert J. Moore.....	Courthouse.....	694-4418

Board of County Commissioners:

Chairman**.....	H. Hampton Martin.....	105 E. Morgan St.....	694-3424
Commissioner**.....	Benjamin C. Brasington, Jr.....	147 Lennox Dr.....	694-5191
Commissioner**.....	Francis M. Faulkner.....	Rt 1, Peachland 28133.....	272-7443
Commissioner**.....	Fred O. Black, Jr.....	1156 Shannon Dr.....	694-3200
Commissioner**.....	C.C. Sikes.....	Route 1.....	826-3180

ASHE COUNTY

Population: 20,000

County Seat: Jefferson 28640

5th Congressional District
Multi-County Region D

15th Senatorial District
28th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**	Virginia Johnson	Courthouse	246-5641
Register of Deeds**	Shirley B. Wallace	Courthouse	246-9338
Sheriff**	Richard Waddell	Box 395	246-7954
County Manager	Richard C. Miller	Box 633	246-8841
County Attorney	Allen Worth & Thomas S. Johnston	Box 66	246-3111
Finance Officer	Patricia T. Fowler	Box 633	246-8841
Dir., Recreation	Michael D. Houck	Box 306	246-9333
Tax Supervisor	Doris C. Burchette	Courthouse	246-7655
Tax Collector	Roy Ed Roland	Courthouse	246-9337
Chm., Education Bd.**	Brett Sumney	Box 6	246-7175
Supt., County Schools	Roger H. Jackson	Box 604	246-7175
Chm., Elections Bd.	Van Woodruff	Box 213	246-7658
Supv., Elections Bd.	Irene Austin	Box 276	246-7458
Dir., Social Services	Francis P. Tucker	Box 298	246-7125
Dir., Health Services	Carl Tuttle	Box 233, Boone, 28607	297-2121
Agricultural Ext.	Chuck Gardner	County Office Bldg.	246-3021
Forest Ranger	L.F. Anderson	County Bldg.	246-2471
County Librarian	Jo Canter	County Library	246-2041
Civil Preparedness	Michael D. Houck	PO Box 306	246-9333
Veterans Service Off.	Oscar Ray Blevins	Old Hospital Bldg.	246-3001

Board of County Commissioners:

Chairman**	Richard W. Lemly	Fleetwood, 28626	877-1606
Commissioner**	Carnoll Waddell	West Jefferson, 28694	246-5941
Commissioner**	Dr. James Rhodes	PO Box 8,	
		West Jefferson, 28694	246-8863
Commissioner**	Fred Absher	West Jefferson, 28694	246-9751
Commissioner**	Bob McCoy	PO Box 709,	
		West Jefferson, 28694	246-7733

AVERY COUNTY

Population: 12,500

County Seat: Newland 28657

11th Congressional District
Multi-County Region D

24th Senatorial District
39th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**	Billy J. Vance	Courthouse	733-2900
Register of Deeds**	Ronald J. Benfield	Courthouse	733-4917
Sheriff**	J.D. Braswell	Avery County Jail	733-5855
County Manager	Robert C. Wiseman	Courthouse	733-9366
County Attorney	Bill Coker		733-9538
Finance Officer	Patti D. Setzer	Courthouse	733-2826
Purchasing Agent	Robert Wiseman	Courthouse	733-9366
Dir., Recreation	Joe Ollis	Courthouse	733-9366
Tax Supervisor	Ruster E. Hayes	Courthouse	733-5012

AVERY - continued

Tax Collector.....	Eva Jo Townsend.....	Courthouse.....	733-2407
Chmn., Education Bd.**.....	Fred O. Hughes.....	Bd. of Ed. Bldg.....	733-2191
Supt., County Schools.....	Harry McGee.....	Bd. of Ed. Bldg.....	733-2191
Chmn., Elections Bd.....	Ms. Hope B. Teaster.....	PO Box 24, Minneapolis, 28652.....	733-5695
Supv., Elections Bd.....	-----	Courthouse.....	733-5695
Dir., Social Services.....	Donald Thompson.....	Hughes Bldg., PO Box 187.....	733-0181
Dir., Health Services.....	Clifford Aldridge.....	Health Dept.....	733-4971
Agricultural Ext.....	Waightstill Avery.....	Courthouse.....	733-2415
Forest Ranger.....	Maynard Ollis.....	PO Box 281.....	733-4576
County Librarian.....	Margaret Braswell.....	Morrison Library.....	733-9393
Civil Preparedness.....	L.E. McGuire.....	Courthouse.....	733-5351
Veterans Service Off.....	Ronald J. Benfield.....	Courthouse.....	733-4917

Board of County Commissioners

Chairman**.....	Edward T. Vance.....	Box 40, Crossnore, 28616.....	733-5681
Commissioner**.....	Earl F. Pritchard.....	Route 3.....	733-2100
Commissioner**.....	Hall Young.....	PO Box 14, Minneapolis, 28652.....	733-2349
Commissioner**.....	Newland E. Johnson.....	PO Box 18, Minneapolis, 28652.....	733-5182
Commissioner**.....	Robert E. Hobson.....	General Delivery, Minneapolis, 28652.....	733-2470

BEAUFORT COUNTY

Population: 38,500

County Seat: Washington 27889

1st Congressional District
Multi-County Region Q

1st Senatorial District
2nd Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Bessie J. Cherry.....	Courthouse.....	946-5184
Register of Deeds**.....	John I. Morgan.....	Courthouse.....	946-2323
Sheriff**.....	Ottis Davis.....	Courthouse.....	946-7111
County Manager.....	Graham Pervier.....	Courthouse.....	946-0079
County Attorney.....	William P. Mayo.....	102 W. 2nd, Box 635.....	946-2418
County Engineer.....	Earl Bonner.....	Courthouse, Box 1027.....	946-7050
Finance Officer.....	Jay M. Hodges, Jr.....	Courthouse, Box 1027.....	946-7722
County Planner.....	John Prevette.....	Courthouse.....	946-0629
Tax Supervisor.....	Edward W. Stowe.....	Courthouse, Box 16.....	946-7981
Tax Collector.....	Hubert Johnson.....	Courthouse, Box 633.....	946-2922
Chmn., ABC Board.....	George W. Taylor.....	Carolina Ave.....	946-2551
Chmn., Education Bd.**.....	W.L. Guilford.....	Aurora, 27806.....	322-4336
Supt., County Schools.....	Gray Hodges.....	Hwy 264 East.....	946-8131
Chmn., Elections Bd.....	O. J. Gaylord.....	Box 97, Bath, 27808.....	923-4551
Supv., Elections Bd.....	Charlotte T. Nichols.....	Box 103, Courthouse.....	946-2321
Dir., Social Services.....	Anne Harrell.....	Box 1048.....	946-6591
Dir., Health Services.....	Emmaree Taylor.....	Box 432, N. Harvey St.....	946-1902
Agricultural Exten.....	Marion C. Griffin.....	Agriculture Bldg., 111 W. 2nd St.....	946-0111
County Ranger.....	Scott Beasley.....	Washington, 27889.....	946-0915
Forest Ranger.....	William D. Fields.....	107 W.15th St.....	946-3944
County Librarian.....	Barbara Walker.....	Old Courthouse.....	946-5505

BEAUFORT - continued

Civil Preparedness.....E. Eugene Alligood.....Courthouse.....946-2046
Veterans Service Off....Frances Whitehead.....Courthouse, Box 124.....946-2046

Board of County Commissioners:

Chairman**.....Ledrue Buck.....PO Box 70,
Chocowinity, 27817.....946-6172
Commissioner**.....Mrs. Arthur Lee Moore.....Box 567.....946-5020
Commissioner**.....Frank T. Bonner.....Box 8, Aurora, 27808.....322-4269
Commissioner**.....Marion Dilday.....Box 138,
Belhaven, 27810.....943-3141
Commissioner**.....Grover Boyd, Jr.....Route 3, Box 449.....946-6621

BERTIE COUNTY

Population: 20,520

County Seat: Windsor 27983

1st Congressional District
Multi-County Region Q

1st Senatorial District
5th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Thomas S. Speight	Courthouse	794-3039
Register of Deeds**	Peggy R. Jones	Courthouse	794-2135
Sheriff**	Edward H. Daniels	Courthouse	794-3588
County Manager	John E. Whitehurst	Courthouse	794-2139
County Attorney	John R. Jenkins, Jr.	PO Box 189, Aulander, 27805	345-4631
Finance Officer	John E. Whitehurst	Courthouse	794-2139
		Dunday St.	794-2235
Purchasing Agent	John E. Whitehurst	Courthouse	794-2139
Tax Supervisor	Jack A. Williford	Courthouse	794-2137
Tax Collector	Jack A. Williford	Courthouse	794-2137
Chmn., ABC Board	Kenneth Bryant	Courthouse	794-4959
Chmn., Education Bd.		Courthouse	794-3173
Supt., County Schools	Larry T. Ivey	Courthouse	794-3173
Chmn., Elections Bd.	M.W. Britt	Merry Hill 27957	794-2022
Supv., Elections Bd.	Edith Williford	PO Box 312	794-2022
Dir., Social Services	Mary E. Whitted	PO Box 627	794-3123
Dir., Health Services	Robert S. Parker	PO Box 586	794-2057
Agricultural Exten.	Wm. J. Griffin, Jr.	Agriculture Bldg., Route 2, Box 184	794-3725
Forest Ranger	Larry J. Lawrence	Lawrence Library	794-2244
County Librarian	Frances C. Hoggard		794-3346
Veterans Service Off.	Carolyn B. Bond	Courthouse	

Board of County Commissioners:

Chairman**.....Charles H. Edwards.....Lewiston, 27849.....397-2531
Commissioner**.....Dancy G. White.....Route 3.....794-3936
Commissioner**.....Joe W. Spruill.....Rt. 1, Aulander 27805.....345-6267
Commissioner**.....T.E. Brown.....Cokerain, 27924.....356-4676
Commissioner**.....W.J. Barnacascel.....Route 2.....794-2546

BLADEN COUNTY

Population: 26,477

County Seat: Elizabethtown, 28337

BLADEN - continued

3rd Congressional District Multi-County Region N

11th Senatorial District 19th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Smithy S. Harris	Courthouse	862-2143
Register of Deeds**	Carl S. McCulloch	Courthouse	862-3447
Sheriff**	Earl Storms	Courthouse	862-3005
County Manager	Douglas L. Evans	Courthouse	862-4813
County Attorney	Joseph B. Chandler, Jr.	Courthouse	862-4176
Finance Officer	Ella Sue Bullock	Courthouse	862-2203
Dir., Industrial Dev.	Paul Butler	Courthouse	862-4813
Dir., Planning	William M. Davis, Jr.	Courthouse	862-2011
Dir., Recreation	John Wallace	Courthouse	862-3696
Tax Supervisor	Robert G. Roberts	Courthouse	862-2188
Tax Collector	William D. Carter	Courthouse	862-4135
Chmn., Education Bd.**	C.O. Bridger	Bladenboro, 28320	863-3506
Supt., County Schools	William J. Hair	Box 188	862-4136
Chmn., Elections Bd.	H.L. Kenall	Box 511	862-2548
Supv., Elections Bd.	Louis T. Vaught	Box 512	862-2548
Dir., Social Services	Charles Prince	Box 385, Hum. Res. Ctr.	862-2538
Dir., Health Services	Steven Moffat	Health Dept. Bldg.	862-2536
Agricultural Exten.	Ralph Sassar	Courthouse	862-4591
Forest Ranger	Frank H. Sholar	Route 2	588-4929
County Librarian	Jim McKee	Box 1417	862-8171
Civil Preparedness	William M. Davis, Jr.	Courthouse	862-2011
Veterans Service Off.	Louis T. Vaught	Courthouse	862-2548

Board of County Commissioners:

Chairman**	Robert G. Hester	Box 458	645-4402
Commissioner**	W. Vance Clark		862-3336
Commissioner**	Braxton Edge	Rt. 5, Fayetteville	588-4951
Commissioner**	Byron McNeill	Box 6	647-2451
Commissioner**	Wilbur Register	Rt. 1, Box 204, Council, 28434	645-4348

BRUNSWICK COUNTY

Population: 35,621

County Seat: Bolivia 28422

7th Congressional District Multi-County Region O

11th Senatorial District 11th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Greg Bellamy	Courthouse	253-4445
Register of Deeds**	William Gaither	Courthouse	253-4371
Sheriff**	Herman Strong	Sheriff Department	253-4321
County Manager	Cray Milligan	Government Center	253-4331
County Attorney	John R. Hughes	Shallotte, 28459	754-8282
Finance Officer	Richard Lusk	Government Center	253-4331
Dir., Planning	Tom Rabon, Jr.	Government Center	253-4361
Dir., Public Inform.	Paul Reeves	Courthouse	253-4441
Purchasing Agent	Gary Lesh	Government Center	253-4331
Dir., Recreation	Howard Edgerton	Government Center	253-4357
Tax Supervisor	Paul Crump	Government Center	253-4341

BRUNSWICK - continued

Tax Collector.....	Honer McKeithan.....	Government Center.....	253-4351
Chmn., Education Bd.**..	Shirley Rabson.....	PO Box 848,	
		Southport, 28461.....	457-5241
Supt., County Schools...	Ralph King.....	PO Box 845, Hwy. 133,	
		Southport, 28461.....	457-5241
Chmn., Elections Bd.....	H. Orie Gore.....	Government Center.....	253-4338
Supv., Elections Bd.....	Lynda Rabson.....	Box 302.....	253-4338
Dir., Social Services...	Milton Jackson.....	Government Center.....	253-4391
Dir., Health Services...	Edgar B. Harris.....	Government Center.....	253-4381
Agricultural Exten.....	Milton Coleman.....	Government Center.....	253-4425
County Librarian.....	Bob Russell.....	109 Moore Street,	
		Southport, 28461.....	457-6237
Civil Preparedness.....	Ellis M. Stanley.....	Government Center.....	253-4376
Veterans Service Off....	Cleon Hewett.....	Government Center.....	253-4307

Board of County Commissioners:

Chairman**.....	Pearly Vereen.....	Route 2, PO Box 3,	
		Ash, 28420.....	287-3210
Commissioner.....	Cletis D. Clemmons.....	Route 1, PO Box 332,	
		Supply, 28462.....	842-6381
Commissioner**.....	Wayland Vereen.....	404 Norton St.,	
		Yaupon Beach, 28461.....	278-6631
Commissioner**.....	Franky Thomas.....	Route 4, Baldwin Dr.,	
		Leland, 28451.....	371-9337
Commissioner**.....	Wilber Rabon.....	Route 2, PO Box 498,	
		Leland, 28451.....	253-6440
Commissioner**.....	Rozell Hewett.....	Route 2, PO Box 474,	
		Shallotte, 28459.....	754-6791

BUNCOMBE COUNTY

Population: 145,056

County Seat: Asheville 28807

11th Congressional District
Multi-County Region B

26th Senatorial District
43rd Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	J. Ray Elingburg.....	Courthouse,	
		1 City Plaza.....	255-5241
Register of Deeds**.....	Otto DeBruhl.....	Courthouse,	
		PO Box 7465.....	255-5541
Sheriff**.....	Thomas H. Morrissey.....	Courthouse, Box 7218.....	255-5441
Tax Collector**.....	R. N. Eskridge.....	Courthouse.....	255-5541
County Attorney.....	Floyd D. Brock.....	Suite 300, North-	
		western Bank Bldg.....	258-1341
County Engineer.....	Joseph J. Enderie.....	25 Valley St.....	255-5241
Finance Officer.....	William F. Taylor.....	Courthouse, Room 209,	
		PO Box 7245.....	255-5541
County Planner.....	Charles Tessier.....	25 Valley St.....	255-5241
Purchasing Agent.....	Wayne Jacklin.....	Courthouse Annex	
		PO Box 7605.....	255-5541
Dir., Recreation.....	Michael H. Zeugner.....	PO Box 7435.....	255-5541
Tax Supervisor.....	Edward H. McElrath.....	Courthouse.....	255-5541
Chmn., Education Bd.**..	Edna M. Roberts.....	Rt. 1, Box 10,	
		Alexander, 28701.....	645-6441

BUNCOMBE - continued

Supt., County Schools...	Dr. N.A. Miller.....	Courthouse.....	255-5619
Chmn., Elections Bd.....	William D. Britt.....	Courthouse Annex.....	255-5123
Supv., Elections Bd.....	Sonya Friedrich.....	Box 7632.....	255-5123
Dir., Social Services...	Margaret H. Coman.....	35 Woodfin St., PO Box 7555.....	255-5587
Dir., Health Services...	Dr. James B. Tenney.....	35 Woodfin St., PO Box 7607.....	255-5671
Agricultural Exten.....	David Burnette.....	331 College St., PO Box 7667.....	255-5524
Forest Ranger.....	Allan S. Woody.....	PO Box 531, Weaverville, 28707.....	645-7591
County Librarian.....	Margaret Morrow.....	Courthouse.....	255-5242
Civil Preparedness.....	M. Jerry Vehlun.....	Health/Welfare Bldg. 35 Woodfin St.....	255-5638
Veterans Service Off....	Michael R. Hyatt.....	35 Woodfin St.....	255-5355

Board of County Commissioners:

Chairman**.....	R. Curtis Ratcliff.....	PO Box 7435.....	255-5533
Commissioner**.....	Cary C. Owen.....	PO Box 7435.....	255-5533
Commissioner**.....	Doris P. Giezertanner.....	PO Box 7435.....	255-5533
Commissioner**.....	Zeb R. Sheppard.....	PO Box 7435.....	255-5533
Commissioner**.....	William Oglesby.....	PO Box 7435.....	255-5533

BURKE COUNTY

Population: 63,000

County Seat: Morganton 28655

10th Congressional District
Multi-County Region E

24th Senatorial District
39th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	Major A. Joines.....	Courthouse.....	437-1354
Register of Deeds**.....	Roger McGimsey.....	Courthouse.....	437-5384
Sheriff**.....	Jerry Richards.....	Courthouse.....	437-2512
County Manager.....	Kenneth Thompson.....	Human Resource Ctr.....	433-4013
County Attorney.....	Claude Sittion.....	Box 1596.....	437-4664
Dir., Adm. Ser.....	Wayne Whisnant.....	Human Resource Ctr.....	433-4000
County Engineer.....	Chester West.....	Human Resource Ctr.....	433-4021
Finance Officer.....	Rick Self.....	Human Resource Ctr.....	433-4000
Dir., Planning.....	John Avery.....	Human Resource Ctr.....	433-4021
Purchasing Agent.....	Wayne Whisnant.....	Human Resource Ctr.....	433-4000
Dir., Recreation.....	Gayle Stedman.....	E. Meeting St., Box 219.....	433-9325
Tax Supv./Collector.....	Dave Bodenheimer.....	Tax Office.....	437-1287
Chmn., ABC Board.....	James Connelly.....	N. Sterling St.....	433-1221
Chmn., Education Bd.**.....	Martha Hemphill.....	Human Resource Ctr.....	433-4300
Supt., County Schools...	Charles Weaver.....	Human Resource Ctr.....	433-4300
Chmn., Elections Bd.....	James Beck.....	Rt. 10, Box 600.....	433-1703
Supv., Elections Bd.....	Beatrice Williams.....	S. Sterling St.....	433-1703
Dir., EMS/Fire Marshall.....	Marvin Sawyer.....	EMS Bldg., Hwy 18 S.....	437-1911
Dir., Social Services.....	James Blakey.....	Human Resource Ctr.....	433-4100
Dir., Health Services.....	Elmo Pascal.....	Human Resource Ctr.....	433-4250
Agricultural Exten.....	Leslie Miller.....	Human Resource Ctr.....	433-4050
County Ranger.....	Winfield Rhyne.....	Box 852.....	437-5131
County Librarian.....	Mary Barnett.....	S. King St.....	437-5638

BURKE - continued

Civil Preparedness.....J.C. Sossoman.....Courthouse.....437-7844
Veterans Service Off....Nancy Duckworth.....S. Sterling St.....433-8147

Board of County Commissioners:

Chairman**.....Johnny Pons.....Box 494,
Valdese, 28690.....874-2191
Commissioner**.....Robert Netherton.....Rt. 1, Box 956.....437-8688
Commissioner**.....Charles Winters.....Box 181.....437-5411
Commissioner**.....James Gordon.....Rt. 3, Box 175.....584-0661
Commissioner**.....James Cates.....Rt. 10, Box 287-G.....437-9585

CABARRUS COUNTY

Population: 74,629

County Seat: Concord 28025

8th Congressional District
Multi-County Region F

22nd Senatorial District
33rd Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Estus B. White	Courthouse	786-4137
Register of Deeds**	James O. Bonds	Courthouse	786-1102
Sheriff**	James B. Roberts	Courthouse	782-3100
County Manager	Charles D. McGinnis	Courthouse, Box 707	782-4188
County Attorney	John R. Boger, Jr.	PO Box 810	782-1177
Finance Officer	Blair D. Bennett	Courthouse, Box 707	782-4188
Fire Marshal	James L. Pharr	755 Cabarrus Ave.	786-1128
Dir., Inspections	Charlie B. Irvin	Courthouse, Box 707	782-3188
County Planner	W.S. Chandler, Jr.	Courthouse Box 707	786-9211
Purchasing Agent	Charles D. McGinnis	Courthouse Box 707	782-4188
Dir., Recreation	William K. Cowan	Courthouse Box 707	786-7411
Tax Supervisor	Stephen B. Harkey	Courthouse, Box 707	788-3188
Tax Collector	C. Ray McKinney	Courthouse	782-8911
Chmn., Education Bd.**			
Supt., County Schools	Joseph N. Fries	660 Hwy. 29 N.	786-6191
Chmn., Elections Bd.	Bachman S. Brown, Jr.	Suite 310-317, Prof. Bldg., Kannapolis, 28081	786-5011
Supv., Elections Bd.	Ruby F. Little	Box 1315	786-5011
Dir., Ambulance	Joe E. Shue	Courthouse, Box 707	786-7711
Dir., Social Services	Frances B. Long	745 Cabarrus Ave., Box 668	786-7141
Dir., Health Services	Albert J. Klimas	725 Cabarrus Ave., Box 1149	786-8121
Agricultural Exten.	Elbert E. Bishop	County Office Bldg., 33 Church St., S.E.	782-6211
Forest Ranger	William F. Morgan	County Office Bldg.	782-6371
Dog Warden	Arthur Leon Overcash	Rt. 4, Box 534 Kannapolis, 28081	782-0500
County Librarian	Daniel MacNeill	Concord Public Lib., 34 Union St.	782-9111
Civil Preparedness	William O. Richards	755 Cabarrus Ave., W.	786-1121
Veterans Service Off.	O Neil Turner	755 Cabarrus Ave.	788-1151

CABARRUS - continued

Board of County Commissioners:

Chairman**	Troy R. Cook	Route 3 Old Salisbury Rd.	782-9242
Commissioner**	Marcelle Milloway	2118 Lane St. Kannapolis, 28081	933-2918
Commissioner**	Ralph C. Bonds	Rt. 1, Box 185-A	782-5000
Commissioner**	James W. Lentz	Rt. 5, Box 101	782-0028
Commissioner**	J. Ray Allen	2610 Roland Ave.	782-5607

CALDWELL COUNTY

Population: 60,400

County Seat: Lenoir 28645

10th Congressional District
Multi-County Region E

24th Senatorial District
34th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**	Mary Hood Thompson	Courthouse	758-5111
Register of Deeds**	Patsy Thomas Fowler	Courthouse	758-8451
Sheriff**	Bliff Benfield	106 N. Mulberry St.	758-8451
County Manager	L. Norman Shronce	Courthouse, Box 1078	758-8451
County Attorney	Bruce Vanderblumen	214 Ridge St., N.W.	758-0044
Finance Officer	L. Norman Shronce	Courthouse, Box 1078	758-8451
Dir., Planning	Barry Warren	PO Box 1078	758-8451
Purchasing Agent	L. Norman Shronce	PO Box 1078	758-8451
Dir., Public Inform.	Jerry Cole	606 College Ave., S.W.	758-8451
Tax Supervisor	Robert Wakefield	44 Forest Ave.	758-8451
Tax Collector	Mary Cole	346 Eastover Cir., N.E.	758-8451
Chmn., Education Bd.**	Maneval Bolick	Connelly Springs Rd.	728-9474
Supt., County Schools	Dave Porter	504 Dogwood St., N.E.	758-2103
Chmn., Elections Bd.	C. C. Huskins	PO Box 564	758-8451
Supv., Elections Bd.	Edna Koontz	PO Box 564	758-8451
Dir., Social Services	Melvin Martin	121 W. Ashe Ave., Box 930	758-8451
Dir., Health Services	Dr. Marjorie Strawn	619 Lower Creek Dr.	758-8451
Agricultural Exten.	Tommy Andrews	611 Lower Creek Dr.	758-8451
County Ranger	Steve McMasters	625 East Boulevard	754-3131
County Librarian	Dave Larson	606 College Ave., S.W.	758-8481
Civil Preparedness	Barry Warren	PO Box 1078	758-8451
Veterans Service Off.	Paul D. Williams	PO Box 1078	758-8451

Board of County Commissioners:

Chairman**	Earl H. Tate	926 Meadowood Dr., N.E. Apt. 50	754-7535
Commissioner**	Faye S. Beal	238 Tremont Park Drive, S.E.	754-4462
Commissioner**	R. Donnie Goodale	PO Box 1350	754-5361
Commissioner**	Ernest B. Bolick	322 Legion Rd., Hudson, 28638	728-3463
Commissioner**	Charles W. Herman	726 Connelly Springs	728-7425

CAMDEN COUNTY

Population: 5,453

County Seat: Camden 27921

CAMDEN - continued

1st Congressional District Multi-County Region R

1st Senatorial District 1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Caroline G. Halstead	Courthouse	335-7877
Register of Deeds**	Jack Leary	Courthouse, Box 176	335-4077
Sheriff**	Robert F. Berry	Courthouse	335-4073
Coroner**	Carroll Godfrey	-----	338-3329
County Attorney	E. Ray Etheridge	Kramer Bldg., Elizabeth City, 27909	338-6686
Finance Officer	Kathleen S. Cherry	Courthouse	335-4077
Tax Supervisor	Jack Leary	Courthouse	335-4077
Tax Collector	Robert F. Berry	Courthouse	335-4073
Chmn., ABC Board	Charles F. Walston	-----	338-6466
Chmn., Education Bd.**	Melvin Jeralds	Camden, 27921	335-4070
Supt., County Schools	Thomas W. Parker, Jr.	-----	338-0161
Chmn., Elections Bd.	W.W. Forehand	Shiloh, 27974	336-2747
Supv., Elections Bd.	Margaret Ambrose	Box 53	335-4077
Dir., Social Services	John B. Spangler	Box 62	335-4702
Dir., Health Services	Howard B. Campbell	Box 189 Elizabeth City, 27909	338-2176
Agricultural Exten.	Gordon Sawyer	County Office Bldg., S. Camden Ave.	338-6389
County Ranger	Charles F. Walston	-----	338-8349
Regional Librarian	Alise Irvin	205 E. Main St., Elizabeth City, 27909	335-2511
Civil Preparedness	Vail Bridgers	-----	335-4077
Veterans Service Off.	Stephen H. Alford	203 W. Ehringhaus St., Elizabeth City, 27909	335-0801

Board of County Commissioners:

Chairman**	T.F. Leary	Courthouse	336-4320
Commissioner**	Kenneth Whitehurst	Courthouse	771-2742
Commissioner**	M.J. Johnson, Sr.	Courthouse	771-2765
Commissioner**	Samuel K. Shaw	Courthouse	336-4389
Commissioner**	Paul DeBerry	Courthouse	338-3191

CARTERET COUNTY

Population: 37,100

County Seat: Beaufort 28516

1st Congressional District Multi-County Region P

2nd Senatorial District 4th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Mary G. Austin	Courthouse	728-4171
Register of Deeds**	Sharon Piner	Courthouse, Box 630	728-3656
Sheriff**	Ralph L. Thomas	Courthouse	728-3772
County Attorney	Richard Stanley	315 Cedar St.	728-4825
Finance Officer	Lewis Lee Edwards	Courthouse	728-3644
Dir., Recreation	Niel Lewis	Courthouse Annex	728-2626
Tax Supervisor	Ronnie Smith	Courthouse	728-3125
Tax Collector	Joel Hancock	Courthouse	728-3200

CARTERET - continued

Chmn., Education Bd**	Richard B. Parker	Mansfield Park, Morehead City, 28557	726-4614
Supt., County Schools	T. Lenwood Lee	Courthouse Annex, Drawer 600	728-4583
Chmn., Elections Bd	Raymond T. Edwards	Box 67, Newport, 28570	728-2479
Supv., Elections Bd	Teresa Aldridge	Courthouse, Box 514	728-2479
Dir., Social Services	Robert D. Eason	PO Box 329	728-3181
Dir., Health Services	Mrs. B. Lewis	Health Dept., Drawer B	728-4557
Agricultural Exten.	Jim Bunce	Courthouse Annex, Rt. 2, Box 88	728-3870
County Ranger	A. Neal Chadwick	Newport, 28570	728-3793
County Librarian	Minnie Simpson	210 Turner St.	
Civil Preparedness	Harry G. Williams	PO Box 536	728-2091
Veterans Service Off.	Bert Conner	Courthouse Annex, Drawer 630	728-3388

Board of County Commissioners:

Chairman**	Nathan Garner	Lake Rd., Newport, 28570	223-5459
Commissioner**	Doug Fleming	Atlantic Beach, 28512	726-3780
Commissioner**	Mary Sue Noe	Morehead City, 28557	726-8011
Commissioner**	Nelson Gillikin	Lake George St.	728-2136
Commissioner**	Gerald Whitehurst	Rt. 1	728-2611

CASWELL COUNTY

Population: 19,500

County Seat: Yanceyville 27379

2nd Congressional District
Multi-County Region G

15th Senatorial District
13th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Julian P. Moore	Courthouse	694-4171
Register of Deeds**	Mary Lee Carter	Courthouse	694-4193
Sheriff**	J. I. Smith, Jr.	Sheriff's Office	694-4921
County Attorney	R. Lee Farmer	W. Main St.	694-4361
Finance Officer	J. Alvin Brooks	Courthouse	694-4193
Tax Supervisor	Cecil K. Cobb	Courthouse	694-4193
Tax Collector	Cecil K. Cobb	Courthouse	694-4193
Chmn., ABC Board	G. Cleve Daniel	Blanch, 27212	234-7204
Chmn., Education Bd.**	James Y. Blackwell, Jr.	Administration Bldg.	694-6116
Supt., County Schools	Willard W. Woodard	Administration Bldg.	694-4116
Chmn., Elections Bd.	J. Bradley Crook	Courthouse	694-4193
Supv., Elections Bd.	Judith L. Lister	Box 98	694-4193
Dir., Social Services	Frank Hinson	Social Services Dept.	694-4141
Dir., Health Services	Thomas L. Johnson	Health Dept.	694-4129
Agricultural Exten.	Minton Small	Agriculture Bldg.	694-4158
County Ranger	Herbert Jones	County Home Rd.	694-6131
County Librarian	Lloyd Osterman	E. Main St.	694-6241
Civil Preparedness	Ralph L. Payne	Courthouse	694-4193
Veterans Service Off.	Frank Hinson	Social Services Dept.	694-4141

CASWELL - continued

Board of County Commissioners:

Chairman**	H. Wilson Watlington	PO Box 123	694-4477
Commissioner**	Maud F. Gatewood	PO Box 42	694-4965
Commissioner**	Robert V. Wiley	Route 1	694-4459
Commissioner**	Bobby F. Aldridge	Route 1	421-3853
Commissioner**	C. Ben Rowland	PO Box 6	694-4650

CATAWBA COUNTY

Population: 97,000

County Seat: Newton 28658

10th Congressional District
Multi-County Region E

23rd Senatorial District
37th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Eunice Mauney	Courthouse	464-7880
Register of Deeds**	Ruth Mackie	Courthouse	464-7880
Sheriff**	T. Dale Johnson	Box 392, Jail Bldg.	464-5241
County Manager	J. Thomas Lundy	Box 389	464-7880
County Attorney	W. Gene Simon	26 W.A. St.	464-0101
County Engineer	T. Jack Matthews	Co. Adm. Bldg.	464-7880
Finance Officer	William W. Yelton	Co. Adm. Bldg.	464-7880
Dir., Planning	Richard Greathouse	Co. Adm. Bldg.	464-7880
Public Inform. Dir.	Sylvia Bajorek	PO Box 389	464-7880
Purchasing Agent	Carole Paris	PO Box 389	464-7880
Tax Supervisor	Bobby R. Miller	Northwestern Bank	464-7880
Tax Collector	Gerald K. Fleming	Courthouse	764-7880
Chmn. ABC Board	Blake Watts	265 5th Ave. NE, Hickory, 28601	322-5268
Chmn., Education Bd**	William Bradshaw	PO Drawer 638, Hickory, 28601	322-6441
Supt., County Schools	Carl H. Tuttle	10 East 25th	464-8333
Chmn., Elections Bd.	Edward H. Pulliam	12 N. Main Ave.	464-7880
Supv., Elections Bd.	Joyce Rudisill	PO Box 389	464-7880
Dir., Social Services	Bobby K. Boyd	Box 669, Hickory 28601	464-6121
Dir., Health Services	Howard M. Surface	Highway 64-70 SE, Hickory, 28601	328-2561
Dir., Mental Health	Paul E. Blackstone	Rt. 3, Box 339, Hickory, 28601	328-5361
County Ranger	Ted Overcash	Box 462, Co. Adm. Bldg.	464-7880
County Librarian	John A. Pritchard	115 West C St.	464-2421
Agricultural Exten.	Edwin F. Nolley	Co. Adm. Bldg.	464-7880
Civil Preparedness	David A. Yount	Co. Adm. Bldg.	464-7880
Veterans Service Off.	Carl T. Hendricks, Jr.	Co. Jail Bldg.	464-7880

Board of County Commissioners:

Chairman**	Kenneth E. Martin	Rt. 4, 2 McAlway Ct.	465-0384
Commissioner**	Gary A. Whitener	Rt. 4, Box 354, Hickory, 28601	397-6996
Commissioner**	L. David Huffman	Rt. 4, 5 Amelia Ct.	464-2667
Commissioner**	J. Bruce Teague	Rt. 10, Box 626, Hickory, 28601	328-5721
Commissioner**	Betty Pitts Cooke	Rt. 10, Box 551, Hickory, 28601	324-7087

CHATHAM COUNTY

Population: 29,554

County Seat: Pittsboro 27312

4th Congressional District
Multi-County Region J

16th Senatorial District
17th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Janice Oldham	Courthouse	542-3240
Register of Deeds**	Fleet Reddish	Courthouse	542-2588
Sheriff**	Jack Etkins	Courthouse Square	542-2811
County Manager	William B. Coleman	Courthouse	542-2841
County Attorney	Robert L. Gunn	110 Hillsboro St.	542-3253
Finance Officer	Celest C. Bryan	Courthouse	542-2415
Purchasing Agent	William B. Coleman	Courthouse	542-2841
Dir., Planning	Michael Surface	Courthouse	542-4873
Tax Supervisor	James Spell	Courthouse	542-4701
Tax Collector	Joseph F. Burns	Courthouse	542-2727
Chmn. ABC Board	W.H. McAllister, Jr.	14 Sanford Rd.	542-2119
Chmn., Education Bd.**	Jack Wilkie	Pittsboro, 27312	542-3626
Supt., County Schools	Perry W. Harrison	Pittsboro, 27312	542-3626
Chmn., Elections Bd.	B.C. Smith	Pittsboro, 27312	542-4814
Supv., Elections Bd.	Betty West	Box 111	542-4814
Dir., Social Services	Robert E. Hall	Pittsboro, 27312	542-2759
Dir., Health Services	Dr. C. S. Fuller, Jr.	E. Cardinal St. Siler City, 27344	742-3441
Agricultural Exten.	John Cooper	Agriculture Bldg.	542-3974
County Ranger	Ron Helms	Pittsboro, 27312	542-2894
Forest Ranger	Adolphus B. Clark	PO Box 23	542-3800
County Librarian	Evelyn Parks	Burlington, 27215	227-2096
Veterans Service Off.	Clark Allred	Agriculture Bldg.	542-2468

Board of County Commissioners:

Chairman**	Earl D. Thompson	Pittsboro, 27312	542-3858
Commissioner**	Gus Murchison, Jr.	Gulf, 27256	898-4476
Commissioner**	Carl Thompson	Bear Creek, 27207	837-5377
Commissioner**	C.W. Lutterloh	Pittsboro, 27312	542-2338
Commissioner**	Henry Dunlap, Jr.	Siler City, 27344	742-3231

CHEROKEE COUNTY

Population: 20,000

County Seat: Murphy 28906

11th Congressional District
Multi-County Region A

27th Senatorial District
45th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**	Rosemary Crooke	Courthouse	837-2522
Register of Deeds**	Jack Carter	Courthouse	837-2613
Sheriff**	Blain Stalcup	Jail	837-2589
County Manager	Ronald G. Hill, Sr.	Courthouse	837-5527
County Attorney	L.L. Mason	New Parker Bldg.	837-2018
Finance Officer	Susan Bicknell	Courthouse	837-2421
Purchasing Agent	Susan Bicknell	Courthouse	837-2421
Dir., Recreation	Winfield Clonts	Rock Gym	837-6617
Tax Supervisor	Thelma Crawford	Courthouse	837-6626

CHEROKEE - Continued

Tax Collector.....	Kathryn Hunsucker.....	Courthouse.....	837-2421
Chmn., ABC Board.....	Charles R. Higdon.....	Andrews, 28901.....	321-5363
Chmn., Education Bd.**.....	Joe Phillips.....	Office Bldg.....	837-2722
Supt., County Schools.....	John Jordan.....	Office Bldg.....	837-2722
Chmn., Elections Bd.....	Ray C. Sims.....	Rt. 2.....	-----
Supv., Elections Bd.....	Betty Mulkey.....	PO Box 646.....	-----
		Courthouse.....	837-6670
Dir., Social Services.....	V.O. Ayers.....	Courthouse.....	837-7455
Dir., Health Services.....	Ronald G. Hill.....	Courthouse.....	837-5527
County Ranger.....	J.J. Jeffries.....	Murphy, 28906.....	837-2577
Forest Ranger.....	Harold Coleman.....	Murphy, 28906.....	837-6726
County Librarian.....	Doris L. Carringer.....	101 Blumenthal St.....	837-2417
Agricultural Exten.....	Jack Earley.....	Office Bldg.....	837-2210
Civil Preparedness.....	Ronald G. Hill.....	Courthouse.....	837-5527
Veterans Service Off.....	Willard Greene.....	Andrews, 28901.....	321-4728

Board of County Commissioners:

Chairman**.....	John E. Boring.....	Tatham Gap Rd., Andrews, 28901.....	321-4241
Commissioner**.....	J. Robert Penland.....	PO Box 652.....	837-2854
Commissioner**.....	William W. Webb.....	Valley River Ave.....	837-5111

CHOWAN COUNTY

Population: 10,874

County Seat: Edenton 27932

1st Congressional District
Multi-County Region R

1st Senatorial District
1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Lena M. Leary.....	Courthouse.....	482-2323
Register of Deeds**.....	Anne K. Spruill.....	Courthouse.....	482-2619
Sheriff**.....	Troy E. Toppin.....	County Office Bldg.....	482-8484
Coroner**.....	Marvin Barham.....	110 W. Albemarle St.....	482-7474
County Manager.....	Henry E. Dick.....	County Office Bldg.....	482-8431
County Attorney.....	Merill Evans, Jr.....	S. Broad St.....	482-4422
Finance Officer.....	Pansy A. Elliott.....	County Office Bldg.....	482-8431
County Planner.....	Washington Regional Off.....	Edenton, 27932.....	946-6481
Dir., Recreation.....	Mike Johnson.....	Edenton Municipal Bldg.....	482-2155
Tax Supv./Collector.....	Dallas L. Jethro, Jr.....	County Office Bldg.....	482-8486
Chmn. ABC Board.....	Junius W. Davis.....	E. King St.....	482-3137
Chmn., Education Bd**.....	Eugene Jordan.....	Tyner, 27980.....	221-4795
Supt., County Schools.....	Dr. John B. Dunn.....	County Office Bldg.....	482-4436
Chmn., Elections Bd.....	Robert S. Harrell.....	Rt. 1, Box 352.....	482-8484
Supv., Elections Bd.....	Corinne F. Thorud.....	County Office Bldg.....	482-8485
Dir., Social Services.....	Hazel S. Elliott.....	County Office Bldg.....	482-7441
Dir., Health Services.....	Howard B. Campbell.....	PO Box 189.....	-----
		Elizabeth City, 27909.....	338-2167
Agricultural Exten.....	R. Markham Thompson.....	County Office Bldg.....	482-8431
County Ranger.....	Allen R. Elks.....		
Forest Ranger.....	Roger Spivey.....	Hobbsville, 27946.....	482-4554
County Librarian.....	Louise Darby.....	Shepard-Pruden Memorial Lib.....	482-4112
Civil Preparedness.....	Murray D. Ashley.....	County Office Bldg.....	482-3111
Veterans Service Off.....	John Lee Spruill.....	County Office Bldg.....	482-8431

CHOWAN - continued

Board of County Commissioners:

Chairman**	C.A. Phillips	Edenton Cotton Mills	482-2214
Commissioner**	J.D. Peele	Rt. 1	221-4582
Commissioner**	Lester T. Copeland	Rt. 1, Tyner, 27980	221-4329
Commissioner**	Alton G. Elmore	Edenton Furniture Co.	482-8418
Commissioner**	George E. Jones	Rt. 2	482-3986

CLAY COUNTY

Population: 5, 686

County Seat: Hayesville 28904

11th Congressional District
Multi-County Region A

27th Senatorial District
45th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Ralph Allison	Courthouse	389-8334
Register of Deeds**	Ruby Ledford	Courthouse	389-8231
Sheriff**	E. Hartsell Moore	Jail	389-8111
County Attorney	William E. Carter	Main Street	389-6361
Finance Officer	William M. Green	Courthouse	389-6411
Tax Supervisor	William M. Green	Courthouse	389-6710
Tax Collector	Jerry E. Lowe	Courthouse	389-6710
Chmn., Education Bd.**	Richard Scroggs	School Circle	389-8513
Supt., County Schools	Paul K. Beal	School Circle	389-8513
Chmn., Elections Bd.	George Anderson	Courthouse	389-6812
Supv., Elections Bd.	Debbie Crisp	Box 523	389-6812
Dir., Social Services	Merinda Swanson	Comm. Services Bldg.	389-8314
Dir., Health Services	Jack Sellers	Davis Circle	389-8052
County Ranger	Gary Mease	Rt. 1 Murphy, 28906	837-5426
County Librarian	Cora Johnson	Moss Man-Lib.	389-8401
Agricultural Exten.	P.W. England	1000 Sanderson St.	389-6631
Civil Preparedness	Howard C. Martin	PO Box 145	389-6625
Veterans Service Off.	Jerry E. Lowe	Courthouse	389-6710

Board of County Commissioners:

Chairman**	B. Howard Wimpey	PO Box 118	389-6422
Commissioner**	Wayne G. West	Rt. 1, Wayne, 28909	389-6693
Commissioner**	Max Payne	Rt. 1, Brass town, 28902	837-2272

CLEVELAND COUNTY

Population: 72,556

County Seat: Shelby 28150

10th Congressional District
Multi-County Region C

25th Senatorial District
40th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Ruth S. Dedmon	100 Justice Place	482-8311
Register of Deeds**	Marjorie H. Rogers	100 Justice Place	482-8311
Sheriff**	J. Haywood Allen	100 Justice Place	482-8311
Coroner**	Bennett Masters	Kings Mountain, 28086	739-2591
County Manager	J.R. Hendrick	100 Justice Place	482-8311

CLEVELAND - continued

County Attorney.....	Robert W. Yelton.....	211 S. Washington St....	482-7718
Finance Officer.....	J.R. Davison.....	100 Justice Place.....	482-8311
Purchasing Agent.....	J.R. Davison.....	100 Justice Place.....	482-8311
Tax Supervisor.....	James O. Hendrick.....	100 Justice Place.....	482-8311
Tax Collector.....	James M. Hardin.....	100 Justice Place.....	482-8311
Chmn., Education Bd**.....	Mary Lou Barrier.....	130 S. Post Rd.....	487-8581
Supt., County Schools.....	County Office Bldg.....	487-8281
Chmn., Elections Bd.....	Ralph Gilbert.....	P.O. Box 1299.....	482-8311
Supv., Elections Bd.....	Gay R. Champion.....	P.O. Box 1299.....	482-8311
Dir., Social Services.....	Hal D. Smith.....	130 S. Post Rd.....	487-0661
Dir., Health Services.....	Richard G. Steeves.....	315 Grover St.....	487-1131
Agricultural Exten.....	Henry W. Dameron.....	130 S. Post Rd.....	482-4365
County Ranger.....	W.D. Ivester.....	130 S. Post Rd.....	487-4954
County Librarian.....	Maude Kelsey.....	104 Howie Dr.....	487-9069
Civil Preparedness.....	J.R. Hendrick.....	100 Justice Place.....	482-8311
Veterans Service Off.....	Ina Towery.....	100 Justice Place.....	482-8311

Board of County Commissioners:

Chairman**.....	Jack Palmer, Jr.....	514 N. Lafayette St....	487-6351
Commissioner**.....	Coleman W. Goforth.....	Rt. 1.....	482-2833
Commissioner**.....	L.E. Hinnant.....	P.O. Box 352.....	
		Kings Mountain, 28086..	739-4771
Commissioner**.....	Hugh Dover.....	103 Dellinger Rd.....	482-1243
Commissioner**.....	David M. Staney.....	P.O. Box 95.....	
		Polkville, 28136.....	482-8351

COLUMBUS COUNTY

Population: 46,937

County Seat: Whiteville 28472

7th Congressional District
Multi-County Region 0

11th Senatorial District
19th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Lacy R. Thompson.....	Courthouse.....	642-3119
Register of Deeds**.....	Ila N. Penny.....	Courthouse.....	642-3091
Sheriff**.....	Clayton Norton.....	Courthouse.....	642-6551
Coroner**.....	William Rhodes.....	Rt. 3.....	642-4819
County Attorney.....	James E. Hill, Jr.....	Courthouse Square.....	642-5086
Finance Officer.....	Emogene W. Suggs.....	Administrative Bldg.....	642-7655
Dir., Recreation.....	Dempsey Herring.....	Miller Bldg.....	642-7788
Tax Supervisor.....	Administrative Bldg.....	642-3840
Tax Collector.....	Roscoe Enzor.....	Courthouse.....	642-3849
Chmn., Education Bd**.....	Walter Batten.....	Bd. of Ed. Bldg.....	642-5168
Supt., County Schools.....	Dr. Jerry Paschal.....	Bd. of Ed. Bldg.....	642-5061
Chmn., Elections Bd.....	E.L. Green.....	Bd. of Elec. Bldg.....	642-7880
Supv., Elections Bd.....	Annie Ruth Strickland.....	Box 37.....	642-7880
Dir., Social Services.....	Joanne Vereen.....	County Hall.....	642-6011
Dir., Health Services.....	Dr. J.R. Black.....	Miller Bldg.....	642-8061
Agricultural Exten.....	Garland McCullen.....	Courthouse Annex.....	642-2788
County Librarian.....	Amanda Bible.....	Rt. 6, Box 313.....	642-3893
Civil Preparedness.....	Howard Stanley.....	Administration Bldg.....	642-4827
Veterans Service Off.....	Hugh Nance.....	Administration Bldg.....	642-3996

COLUMBUS - continued

Board of County Commissioners:

Chairman**	C. Waldo Marlowe	Rt. 4	642-3946
Commissioner**	Junior W. Dew	Rt. 1, Hallsboro 28442	646-3606
Commissioner**	Edward W. Williamson	Cerro Gordo, 28430	654-3538
Commissioner**	David L. McPherson	Rt. 1, Chadbourn 28431	653-3224
Commissioner**	L.A. Hinson	Rt. 6	653-2690

CRAVEN COUNTY

Population: 62,544

County Seat: New Bern 28560

1st Congressional District
Multi-County Region P

2nd Senatorial District
3rd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Dorothy Pate	Courthouse	633-3126
Register of Deeds**	Theresa Shipp	Courthouse, Box 1528	637-4417
Sheriff**	C.C. Bland	Sheriff's Office, Box 1027	633-4271
Finance Officer	J. Wilbur Williamson	Courthouse, Box 1425	638-1424
Dir., Planning	Tyler B. Harris	409 George St., Drawer R.	633-1353
Dir., Recreation	George B. Sawyer	409 George St.	638-4909
Tax Supervisor	Paul Liveman	Courthouse, Box 1128	638-5104
Tax Collector	Ivy Lynn Rawls	Courthouse, Box 547	638-1181
Chmn., ABC Board	E.W. Sumrell	Nuese Blvd.	638-1318
Chmn., Education Bd**	Roger R. Bell	103 Oakwood Dr., Havelock, 28532	638-2133
Supt., County Schools	Hiram Mayo	Bd. of Educ. Bldg.	638-2133
Chmn., Elections Bd.	Natalie J. Sugg	Rt. 2	637-6845
Supv., Elections Bd.	Kathleen Orringer	411 Craven St., Box 1576	637-6845
Dir., Social Services	Jane Stephenson	Social Services Bldg., Box 310	633-0131
Dir., Health Services	Dr. Verna Y. Barefoot	Health Dept., 403 George St.	633-4121
Agricultural Exten.	E.J. Simpson	Agriculture Bldg., 509 Broad St.	633-1477
County Librarian	Elinor Hawkins	400 Johnson St.	638-2127
Civil Preparedness	Henry Semmons	409 George St.	638-6135
Veterans Service Off.	Joffree Leggett	409 George St.	638-8300

Board of County Commissioners:

Chairman**	Grover C. Lancaster, Jr.	Rt. 1, Box 412, Vanceboro, 28586	244-0742
Commissioner**	W.J. Wynne, Jr.	102 Wynne Rd., Havelock, 28532	447-3996
Commissioner**	R. Frank Hargett	1508 Kimberly Rd.	637-4824
Commissioner**	George B. Nelson	1413 Phillips Ave.	637-3837
Commissioner**	John B. Willis	425 Hart Dr.	638-2785

CUMBERLAND COUNTY

Population: 213,000

County Seat: Fayetteville 28302

CUMBERLAND - continued

7th Congressional District Multi-County Region M

10th Senatorial District 20th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Tommy Griffin	Courthouse	486-1351
Register of Deeds**	Marion A. Clark	Courthouse	483-8131
Sheriff**	Ottis F. Jones	Law Enforcement Bldg.	323-1500
Coroner**	Norma Currie		
County Manager	C.L. Twine	123 Franklin St., Courthouse Annex	483-8131
County Attorney	Heman Clark	123 Franklin St., Courthouse Annex	483-8131
County Engineer	Rodney Honeycutt	Old Courthouse, Gillespie St.	483-8131
Finance Officer	John F. Nalepa	121 Franklin St., Courthouse Annex	483-8131
Dir., Inspect Dept.	John Ray	Old Courthouse	483-3676
Dir., Personnel	David Loyd	Courthouse Annex	483-8131
County Planner	Cliff Strassenburg	Old Courthouse, Gillespie St.	483-8131
Purchasing Agent	Polly Bryant	121 Franklin St., Courthouse Annex	483-8131
Dir., Recreation	Elmer Arnette		485-3161
Tax Supervisor	John Martin	121 Franklin St., Courthouse Annex	483-8131
Tax Collector	A.B. Johnson	121 Franklin St., Courthouse Annex	483-8131
Chmn., ABC Board	I.B. Julian	115 Hale St.	
Chmn., Education Bd**	Louis Spillman	301 South	484-0135
Supt., County Schools	C. Wayne Collier	Box 1420	484-0135
Chmn., Elections Bd.	Charles Kirkman	Courthouse, Dick St.	483-8131
Supv., Elections Bd.	Rebecca Clark	121 Franklin St.	483-8131
Dir., Ambulance Ser.	Philip M. Guy	239 Robeson St.	485-4191
Dir., Social Services	E.C. Modlin	301 South	323-1540
Dir., Health Services	Dr. Jesse Williams	515 Person St, Box 470	483-9046
Dir., Mental Health	Billy K. Graham	Box 1406	323-0601
Agricultural Exten.	B.T. McNeill	301 South, County Office Bldg.	484-7156
Dir., Auditorium	Jack Shands	301 South	484-0161
County Librarian	C. David Warren	301 Hay St., Box 1720	483-7365
Civil Preparedness	Hans Larsen	131 Dick St.	483-3903
Veterans Service Off.	Joyce Carter	239 Robeson St.	483-5093

Board of County Commissioners:

Chairman**	E.J. Edge, Jr.	PO Drawer 1829	483-8131
Commissioner**	J. McN. Gillis	Rt. 3, Box 470	
Commissioner**	Billy D. Home	PO Box 135, Stedman	28391
Commissioner**	M.M. Beard	PO Box 683	
Commissioner**	Arthur Lane	PO Box 675	

CURRITUCK COUNTY

Population: 6,976

County Seat: Currituck 27929

CURRITUCK - continued

1st Congressional District Multi-County Region R

1st Senatorial District 1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Mrs. Wiley B. Elliot	Courthouse	232-2010
Register of Deeds**	Linda Ballance	Courthouse	232-3297
Sheriff**	Norman Newbern, Jr.	Courthouse	232-2216
County Attorney	William Brunsey	Elizabeth City, 27909	335-2350
Finance Officer	Diana Walker	Courthouse	232-2381
Tax Supv./Collector	W.C. Dozier	Courthouse	232-3005
Chmn., ABC Board	Fletcher Humphries	Moyock, 27958	435-6380
Chmn., Education Bd**	Francis Morris	Maple, 27956	453-8484
Supt., County Schools	Jeanne Meiggs	Adm. Off., Box 38	232-2223
Chmn., Elections Bd.	J.P. Murray	Moyock, 27958	435-6255
Supv., Elections Bd.	Marcus G. Gallimore	Courthouse	232-2075
Dir., Social Services	Cora Edge	Courthouse, Box 25	232-3083
Dir., Health Services	Dr. John B. Sledge, Jr.	Health Dept. Bldg.	232-3016
Agricultural Exten.	Jerry Handesty	Courthouse	232-2578
County Ranger	Howard Forbes, Jr.	Moyock, 27958	435-6698
Forest Ranger	Barry Walker	Courthouse	232-3002
County Librarian	Grace Austin	Coinjock, 27923	453-8345
Civil Preparedness	J.B. Brunsey		232-2075

Board of County Commissioners:

Chairman**	Baxter Williams		232-2327
Commissioner**	Charlie Dozier	Jarvisburg, 27947	453-2131
Commissioner**	James Voliva	Sligo	232-2501
Commissioner**	R.H. Ferrell	Moyock, 27958	232-2211
Commissioner**	Ernie Bowden	Crova Beach Corolla, 27927	453-2453

DARE COUNTY

Population: 11,100

County Seat: Manteo 27954

1st Congressional District Multi-County Region R

1st Senatorial District 1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	C.S. Meekins	Courthouse	473-2950
Register of Deeds**	Alva Wise	Courthouse	473-3438
Sheriff**	Frank M. Cahoon	Courthouse	473-3481
County Manager	Jack W. Cahoon	Adm. Bldg.	473-2143
County Attorney	Dwight H. Wheelless	Wheelless Bldg.	473-2143
Finance Officer	Cindy B. Daniels	Adm. Bldg.	473-2143
Tax Supervisor	Terry L. Wheeler	Adm. Bldg.	473-2143
Tax Collector	A.B. Scoggins	Adm. Bldg.	473-2143
Purchasing Agent	Cindy B. Daniels	Adm. Bldg.	473-2143
Public Inform. Dir.	George J. Spence	Adm. Bldg.	473-2143
Chmn. ABC Board	W. Ray White		473-2143
Chmn., Education Bd.	Louis Midgett	Rd. of Ed. Bldg.	473-2143
Supt., County Schools	Steve Rasnigt, Jr.	Rd. of Ed. Bldg.	473-2143
Chmn., Elections Bd.	Louise Dollard	84 Dogwood Trail Kitty Hawk, 27949	473-2143

DARE - continued

Supv., Elections Bd.....	Cheryl A. Johnston.....	Drawer 1000.....	473-2143
Dir., Social Services.....	Doris J. Bonner.....	Community Bldg.....	473-2143
Dir., Health Services.....	Joseph J. Stokes.....	Adm. Bldg.....	473-2143
Agricultural Exten.....	Robert I. Spake.....	Adm. Bldg.....	473-2143
County Ranger.....	Terry Waterfield.....		
Forest Ranger.....	Louis Midgett, Jr.....	Stumpy Point, 27978.....	473-2786
County Librarian.....	Judy Israel.....	Library, Main Hwy.....	473-2372
Civil Preparedness.....	Frank M. Cahoon.....	Courthouse.....	473-3481
Veterans Service Off.....	Patricia P. Cahoon.....	Adm. Bldg.....	473-2143

Board of County Commissioners:

Chairman**.....	Thomas B. Gray.....	Box 475, Buxton, 27920.....	995-3431
Commissioner**.....	Joe Lamb, Jr.....	Box 655, Nags Head, 27959.....	441-5541
Commissioner**.....	H.R. Langley.....	Box 488.....	473-3456
Commissioner**.....	Jack C. Tillett.....	c/o Admar.....	473-2185
Commissioner**.....	John S. Bone.....	Box 191.....	473-3040

DAVIDSON COUNTY

Population: 100,000

County Seat: Lexington 27292

5th Congressional District
Multi-County Region G

21st Senatorial District
30th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Hugh Shepherd.....	Courthouse.....	249-0351
Register of Deeds**.....	Ronnie Callicutt.....	Courthouse.....	249-9164
Sheriff**.....	Paul McCrary.....	Courthouse.....	249-0131
County Manager.....	Douglas Flick.....	Courthouse.....	249-7011
County Attorney.....	James F. Mock.....	2 Court Square.....	249-0361
Finance Officer.....	Billy Bryan.....	Courthouse.....	249-7011
Dir., Planning.....	John Gray.....	120 W. Second St.....	246-2051
Dir., Public Inform.....	-----	Courthouse.....	249-7011
Purchasing Agent.....	Douglas Flick.....	Courthouse.....	249-0131
Dir., Recreation.....	Bruce Davis.....	Old Courthouse.....	243-1697
Tax Supervisor.....	Bruce Cope.....	Courthouse.....	249-8144
Tax Collector.....	Kent Beck.....	Courthouse.....	249-5341
Chmn. ABC Board.....	Joe Riesecker.....	9 Shoaf St.....	249-2528
Chmn., Education Bd**.....	-----	-----	249-8182
Supt., County Schools.....	Lawson Brown.....	County Home Bldg.....	249-8182
Chmn., Elections Bd.....	Bernard H. Thomas.....	Box 230.....	249-8739
Supv., Elections Bd.....	Elizabeth Craver.....	Old Courthouse.....	249-8739
Dir., Social Services.....	Doris Lopp.....	County Bldg.....	249-9132
Dir., Health Services.....	Richard Baxley.....	N. Main St.....	246-5952
Agricultural Exten.....	Bill Holtzman.....	County Bldg.....	246-5233
County Ranger.....	Bill Hedrick.....	-----	744-5134
Forest Ranger.....	Foy Farabee.....	151 W. Center St.....	249-0226
County Librarian.....	Nancy Fullbright.....	W. Center St.....	249-2520
Civil Preparedness.....	Howard Veach.....	Old Courthouse.....	249-9215
Veterans Service Off.....	Howard Veach.....	Old Courthouse.....	249-9215

Board of County Commissioners:

Chairman**.....	Robert G. Hedrick, Jr.....	Rt. 16, Box 292.....	352-2116
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DAVIDSON - continued

Commissioner**.....	Tommy C. Evans.....	Rt. 1, Box 474 Thomasville, 27360.....	467-6586
Commissioner**.....	Reid C. Sink.....	Rt. 12, Box 641.....	764-0547
Commissioner**.....	C. H. Timberlake, Jr.....	339 Main St.....	249-8981
Commissioner**.....	Brown Loflin.....	Rt. Box 240B Denton, 27239.....	869-3663

DAVIE COUNTY

Population: 21,000

County Seat: Mocksville 27028

8th Congressional District
Multi-County Region G

21st Senatorial District
30th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Delores C. Jordan.....	Courthouse.....	634-3507
Register of Deeds**.....	J. Kermit Smith.....	Courthouse.....	634-2513
Sheriff**.....	George E. Smith.....	Courthouse.....	634-2375
County Manager.....	Ronald H. Vogler.....	Courthouse.....	634-5513
County Attorney.....	John T. Brock.....	118 S. Main St.....	634-5012
Finance Officer.....	Reta O. Vogler.....	Courthouse.....	634-5256
Tax Supervisor.....	C. David Hendrix.....	Courthouse.....	634-3416
Tax Collector.....	Pauline H. Wagner.....	Courthouse.....	634-2749
Chmn., Education Bd**.....	Bennie Naylor.....	Gwyn St.....	634-5197
Supt., County Schools.....	James E. Everidge.....	Cherry St.....	634-5921
Chmn., Elections Bd.....	Henry P. Vanhoy.....	Box 606.....	634-2027
Supv., Elections Bd.....	Margaret Shaw.....	Courthouse.....	634-2027
Dir., Social Services...	Donald C. Wall.....	807 Hospital St, Box 446.....	634-5926
Dir., Health Services...	Ms. Connie L. Stafford...	803 Hospital St. Box 57.....	634-5985
Agricultural Exten.....	Leo F. Williams.....	County Office Bldg E. Main St.....	634-5134
County Ranger.....	Ron Knight.....	Rt. 1, Box 64A.....	429-7510
County Librarian.....	Dave Fergusson.....	416 N. Main St. Box 158.....	634-2023
Civil Preparedness.....	Jesse A. Boyce, Jr.....	Courthouse.....	634-3340
Veterans Service Off....	Duke B. Tutterow.....	County Office Bldg.....	634-2010

Board of County Commissioners:

Chairman**.....	Glenn S. Howard.....	Box 559, Burmuda Run Rt. 3, Advance, 27006.....	998-4475
Commissioner**.....	Joe Long.....	Rt. 7, Box 179.....	634-3864
Commissioner**.....	Charles E. Alexander.....	PO Box 371 Coolidge, 27014.....	284-2074
Commissioner**.....	Bill Foster.....	Box 3673.....	634-2141
Commissioner**.....	C. Lawrence Reavis.....	PO Box 387.....	634-2161

DUPLIN COUNTY

Population: 38,015

County Seat: Kenansville 28349

3rd Congressional District
Multi-County Region P

5th Senatorial District
10th Representative District

DUPLIN - continued

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	John A. Johnson	Courthouse	296-1686
Register of Deeds**	Christine W. Williams	Courthouse	296-0801
Sheriff**	T. Elwood Revelle	Courthouse	296-1451
County Attorney	Russell J. Lanier, Jr.		296-1444
Finance Officer	Russell E. Tucker	Court, Box 158	296-1591
Dir., Personnel	Mary F. Stevens	Box 158	296-1240
Dir., Planning			296-0483
Dir., Sanitary Landfill	David Underhill		289-3091
Tax Supervisor	Frank B. Moore	Court., Box 158	296-0648
Tax Collector	S. Leland Grady	Court., Box 429	296-0886
Dir., Water Mgmt.	David Underhill		289-3091
Chmn., Education Bd**	Russell Brock	Box 128, Hwy. 11	296-1521
Supt., County Schools	Charles H. Yelverton	Box 128, Hwy. 11	296-1521
Chmn., Elections Bd.	Claude L. Hepler	304 W. Main St., Wallace, 28466	296-1010
Supv., Elections Bd.	Carolyn Murphy	Box 496	296-1010
Dir., Social Services	Millie L. Brown	Box 439	296-1457
Dir., Health Services	Joe L. Costin	Box 449	296-0441
Dir., Mental Health	Dr. E.J. L'Raman	Box 499	296-1851
Dir., Nutrition	Walter Brown	Box 367	296-1000
Agricultural Exten.	Lois Britt	Agriculture Bldg.	296-1996
County Ranger	Odell Raynor	Rt. 2, Wallace, 28466	289-2735
County Librarian	John D. Archibald	Box 217, Dorothy Whitman Library	296-1333
Civil Preparedness	W. Hiram Brinson	Court., Box 125	296-0343
Veterans Service Off.	Frank B. Moore	Court., Box 158	296-1616
Board of County Commissioners:			
Chairman**	William J. Costin	Rt. 1, Box 72, Warsaw, 28398	296-1591
Commissioner**	S. Franklin Williams	Rt. 1, Box 175, Wallace, 28466	
Commissioner**	D.J. Fussell, Sr.	Rose Hill, 28458	
Commissioner**	Calvin C. Turner	Rt. 1, Albertson, 28508	
Commissioner**	Allen D. Nethercutt	Rt. 1, Chinquapin, 28521	

DURHAM COUNTY

Population: 132,681

County Seat: Durham 27701

4th Congressional District
Multi-County Region L

13th Senatorial District
16th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	James Leo Carr	Co. Judicial Bldg.	683-6833
Register of Deeds**	Ruth C. Garrett	Co. Judicial Bldg.	683-1468
Sheriff**	William A. Allen	Co. Judicial Bldg.	683-2167
County Manager	E.S. Swindell, Jr.	Co. Judicial Bldg.	688-3360
Asst. to County Mgr.	Garry Instead	Co. Judicial Bldg.	688-9042
County Attorney	Lester W. Owen	Co. Office Bldg.	683-1341

DURHAM - continued

Finance Officer.....	Loris Colclough, Jr.....	Co. Judicial Bldg.....	68987585
Purchasing Agent.....	Burley Clayton.....	Co. Judicial Bldg.....	688-7585
Dir., General Ser.....	Wade Copeland.....	Co. Health Ctr.....	688-4424
Dir., Planning.....	Deryl F. Bateman.....	Co. Judicial Bldg.....	682-3064
Tax Supervisor.....	S. Bruce Mangum.....	Co. Judicial Bldg.....	688-3020
Tax Collector.....	Louis M. Bryan.....	Co. Judicial Bldg.....	688-7302
Chmn., ABC Board.....	Charles Lewis.....	Croasdaile Shopping	
Chmn., Education Bd.**..	Curtis Crutchfield.....	Schools Admin Bldg.....	683-2591
Supt., County Schools...	Dr. Frank Yeager.....	Schools Admin. Bldg.....	683-2591
Chmn., Elections Bd.....	William A. Marsh.....	PO Box 125.....	-----
Supv., Elections Bd.....	Jo M. Overman.....	PO Box 868.....	-----
		Co. Judicial Bldg.....	682-5745
Dir., Co. Hosp. Corp....	Thomas R. Howerton.....	Durham Co. Gen. Hosp....	477-3411
Dir., Social Services...	Dan C. Hudgins.....	Co. Office Bldg.....	683-1341
Dir., Health Services...	John D. Fletcher.....	Co. Health Ctr., 414 E. Main St.....	682-8018
Dir., Mental Health.....	Thomas W. Lane.....	Co. Health Ctr., 414 E. Main St.....	682-8018
Agricultural Exten.....	Carl F. Hodges.....	Co. Agriculture Bldg....	688-2240
		Center.....	383-5529
Dir., Animal Control....	James Y. Morris.....	Durham Co. Animal Shelter.....	688-4425
County Ranger.....	William D. Colville.....	Co. Agriculture Bldg....	688-2240
County Librarian.....	George R. Linder.....	Durham Co. Library.....	682-9101
Civil Preparedness.....	Col. John N. Schorning...	Police Hdqtrs Bldg....	688-2391
Veterans Service Off....	Mrs. Buna C. O'Briant...	Co. Judicial Bldg.....	682-7841
		414 E. Main St.....	682-9295

Board of County Commissioners:

Chairman**.....	Dewey S. Scarboro.....	1006 Ninth St., 27705...	286-7901
Commissioner**.....	William V. Bell.....	1031 Jerome Rd., 27707.....	543-4740
Commissioner**.....	Edwin B. Clements.....	Clements Funeral Ser., 1105 Broad St., 27705...	286-1224
Commissioner**.....	Howard Easley.....	10 Lebanon Cir., 27705...	477-2852
Commissioner**.....	Elna B. Spaulding.....	1608 Lincoln St., 27701.....	688-4648

EDGECOMBE COUNTY

Population: 52,341

County Seat: Tarboro 27886

2nd Congressional District
Multi-County Region L

6th Senatorial District
7th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Curtis Weaver.....	Courthouse, 301 St. Andrew St.....	823-6161
Register of Deeds**.....	Mace Edmondson.....	Courthouse, Box 386...	823-3316
Sheriff**.....	Philip H. Ellis.....	Courthouse, Box 219...	823-5757
County Manager.....	Allen Lee Harrell.....	Courthouse, Box 10...	823-8131
County Attorney.....	Herbert H. Taylor, Jr....	210 E. St. James St....	823-8108
Finance Officer.....	Allen Lee Harrell.....	Courthouse.....	823-8131
Dir., Planning.....	Louis Strickland.....	301 St. Patrick St.....	823-6796
Purchasing Agent.....	Allen Lee Harrell.....	Courthouse.....	823-8131
Tax Supervisor.....	James A. Pitt.....	Courthouse, Box 1218...	823-3139

EDGECOMBE - continued

Tax Collector.....	Collis S. Hayes.....	Courthouse.....	823-2421
Chmn., ABC Board.....	R. L. Corbet.....	300 St. Patrick St.....	823-8147
Chmn., Education Bd**.....	Jasper Proctor.....	Pearl St.....	823-6151
Supt., County Schools.....	Lee R. Hall.....	Pearl St.....	823-6151
Chmn., Elections Bd.....	George A. Goodwin.....	1508 Captains Rd.....	-----
Supv., Elections Bd.....	Patsy Whaley.....	Box 1284.....	823-6404
Dir., Social Services.....	Claudia Edwards.....	304 St. Patrick Box 38.....	823-2186
Dir., Health Services.....	Hugh Young.....	2909 Main St.....	823-0113
Agricultural Exten.....	Joseph Perry.....	Courthouse Annex Main St., Box 128.....	823-4010
County Ranger.....	Gerald N. Perry.....	Rt. 3, Box 143 Old Pinetops Rd.....	823-8346
County Librarian.....	Mary Jo Godwin.....	909 Main St.....	823-1141
Civil Preparedness.....	Dwight C. Lamm.....	Box 1186 Rocky Mount, 27801.....	446-0412
Veterans Service Off....	Alton B. Clemmons.....	500 Patrick St. Box 24.....	823-3362

Board of County Commissioners:

Chairman**.....	Clarence Wickham.....	500 Patrick St., Box 24.....	823-3362
Commissioner**.....	Hassell Thigpen.....	Rt. 4, Box 410.....	823-3977
Commissioner**.....	Berry L. Anderson.....	Rt. 2.....	823-4668
Commissioner**.....	Ruth Cherry.....	Rt. 2, Rocky Mount, 27801.....	442-4370
Commissioner**.....	Guy E. Barnes.....	817 Sycamore St. Rocky Mount, 27801.....	442-1722

FORSYTH COUNTY

Population: 288,600

County Seat: Winston-Salem 27101

5th Representative District
Multi-County Region G

20th Senatorial District
29th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	A. E. Blackburn.....	Hall of Justice, Rm 204.....	727-2250
Register of Deeds**.....	Eunice Ayers.....	Hall of Justice, Rm 208.....	727-2903
Sheriff**.....	C. Manly Lancaster.....	Hall of Justice, Rm 112.....	727-2661
County Manager.....	H. L. Jenkins.....	Hall of Justice, Rm 700.....	727-2797
County Attorney.....	P. Eugene Price, Jr.....	Hall of Justice, Rm 708.....	727-2216
Finance Officer.....	Kenneth C. Brennan.....	Hall of Justice, Rm 711.....	727-2723
Dir., Personnel.....	Reginald D. Luper.....	Hall of Justice, Rm 709.....	727-2851
Dir., Planning.....	John A. Donnelly.....	Planning Dept., City Hall.....	727-2087
Dir., Public Inform.....	-----	Hall of Justice, Rm 703.....	727-2462

FORSYTH - continued

Purchasing Agent.....	Donald L. Farmer.....	120 W. Third St.....	727-2517
Dir., Recreation.....	Mark Serosky.....	Hall of Justice,	
Tax Supervisor.....	W. Harvey Pardue.....	Courthouse.....	727-2655
Tax Collector.....	Cameron H. Easton, Jr.....	Courthouse.....	727-2091
Chmn., ABC Board.....	Evelyn A. Terry.....	1621 E. Third St.....	722-9400
Chmn., Education Bd.**.....			
Supt., County Schools.....	James A. Adams.....	Administration Bldg.....	727-2292
Chmn., Elections Bd.....	H. B. Goodson.....	PO Box 4055, 27105.....	
Supv., Elections Bd.....	Kathie R. Chastain.....	Courthouse.....	727-2161
Dir., Environmental.....	Robert R. Fulp.....	Government Center.....	727-8060
		Rm 602.....	727-2946
Dir., Social Services...	Gerald M. Thornton.....	Hall of Justice,	
		Rm 716.....	727-2248
Dir., Health Services...	Dr. Thomas R. Dundon.....	741 Highland Ave.....	727-2434
Dir., Mental Health.....	Dr. George E. Hamilton.....	740 Cleveland Ave.....	727-2421
Agricultural Exten.....	Forrest H. Harmon.....	1450 Fairchild Dr.....	767-8213
County Ranger.....	Ron Hartley.....	1450 Fairchild Dr.....	767-7269
Forest Ranger.....	Kenneth Talley.....	1450 Fairchild Dr.....	767-7269
Dir., Public Libraries.....	William H. Roberts.....	660 W. Fifth St.....	727-2556
Civil Preparedness.....	Dorothy Fentress.....	Smith Reynolds Airt.....	727-2200
Veterans Service Off....	Charles D. McNatt.....	Hall of Justice,	
		Rm 709.....	727-2037

Board of County Commissioners:

Chairman**.....	Fred D. Hauser.....	Hall of Justice,	
		Rm 700.....	727-2779
Vice Chairman**.....	Mazie S. Woodruff.....		
Commissioner**.....	David L. Drummond.....		
Commissioner**.....	Grady P. Swisher.....		
Commissioner**.....	James N. Zigler, Jr.....		

FRANKLIN COUNTY

Population: 28,400

County Seat: Louisburg 27549

**2nd Congressional District
Multi-County Region K**

**7th Senatorial District
14th Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Ralph S. Knott.....	Courthouse, 102 S. Main St.....	496-5104
Register of Deeds**.....	Martha D. Shearin.....	Courthouse, 102 S. Main St.....	496-3500
Sheriff**.....	William T. Dement.....	Courthouse, 102 S. Main St.....	496-2186
County Attorney.....	W.H. Taylor.....	118 N. Main St.....	496-3294
Finance Officer.....	K.A. Braswell.....	113 Market St.....	496-3182
Tax Supv./Collector.....	C.W. Strother.....	113 Market St.....	496-3609
Chmn., Education Bd**.....	Lloyd West.....	Rt. 2.....	853-2225
Supt., County Schools.....	Warren Smith.....	Bickett Blvd.....	496-4159
Chmn., Elections Bd.....	Clarence E. Pinnell.....	Rt. 1, Castalia, 27816.....	
Supv., Elections Bd.....	George Champion, Jr.....	Courthouse.....	496-3898
Dir., Social Services.....	Jane York.....	101 S. Bickett Blvd.....	496-5721
Dir., Health Services...	Dr. J.B. Wheless.....	101 S. Bickett Blvd.....	496-3553

FRANKLIN - continued

Agricultural Exten.....	C.T. Dean, Jr.....	307 E. Nash St.....	496-3344
County Ranger.....	Burley Clark.....	Rt. 2, Franklinton, 27525....	494-2603
Forest Ranger.....	Joseph E. Smith.....	Rt. 2.....	496-4095
County Librarian.....	Mrs. Dale Burnes.....	906 N. Main St.....	496-4942
Civil Preparedness.....	George Champion, Jr.....	Courthouse, 102 S. Main St.....	496-3898
Veterans Service Off....	George Champion, Jr.....	Courthouse, 102 S. Main St.....	496-3898

Board of County Commissioners:

Chairman**.....	Robert Lee Swanson.....	Rt. 2, Box 420.....	853-3395
Commissioner**.....	Bruce W. Honeycutt.....	PO Box 446, Franklinton, 27525....	492-2314
Commissioner**.....	James A. Weathers.....	PO Drawer 359.....	494-5876
Commissioner**.....	James S. Hunt.....	Rt. 1, Box 296B.....	496-5492
Commissioner**.....	B.T. Rowe, Jr.....	Rt. 6, Box 91A.....	496-3117

Clerk to the Board.....	Jean Shearin.....	113 Market St.....	496-5994
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GASTON COUNTY

Population: 148,415

County Seat: Gastonia 28052

10th Congressional District
Multi-County Region F

25th Senatorial District
38th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	Betty Jenkins.....	PO Box 2164.....	865-6441
Register of Deeds**.....	Gloria B. Musard.....	PO Box 1578.....	866-3180
Sheriff**.....	C.L. Waldrep.....	PO Box 1578.....	866-3164
County Manager.....	David G. Hunscher.....	PO Box 1578.....	866-3100
County Attorney.....	Grady B. Stott.....	PO Box 995.....	864-3425
Finance Officer.....	W. Mack Davis.....	PO Box 1578.....	866-3108
Purchasing Agent.....	J.M. Stoll, Jr.....	PO Box 1578.....	866-3112
Dir., Recreation.....	Carl Baber.....	PO Box 1578.....	866-3967
Tax Supervisor.....	Tommy B. Ballard.....	PO Box 1578.....	866-3108
Tax Collector.....	Eugene Maier.....	PO Box 1578.....	866-3200
Chmn., Education Bd.,**.....	Rick L. Smyre.....	2977 Club Dr.....	824-2501
Supt., County Schools.....	Dr. Zane Eargle.....	PO Box 1398.....	864-9971
Chmn., Elections Bd.....	Joseph B. Roberts, III.....	1432 Laurel Lane.....	866-3200
Supv., Elections Bd.....	Julia Chandler.....	PO Box 1396.....	866-3823
Dir., Social Services.....	Ben Carpenter.....	PO Box 10.....	866-3443
Dir., Health Services.....	Mary Edith Rogers.....	PO Box 819.....	866-3234
Agricultural Exten.....	Max Erwin.....	PO Box 476, Dallas, 28034.....	922-3104
County Ranger.....	Yates C. Smith.....	PO Box 35, Dallas, 28034.....	473-2786
Forest Ranger.....	Yates C. Smith.....	PO Box 35, Dallas, 28034.....	473-2786
County Librarian.....	Barbara Heafner.....	1555 Garrison.....	866-3763
Civil Preparedness.....	O.H. Dale.....	PO Box 1578.....	866-3304
Veterans Service Off....	Charles W. Hawkins.....	115 W. 2nd.....	866-3784

GASTON - continued

Board of County Commissioners:

Chairman**	Polie Q. Cloninger, Jr.	Mary Jo's Cloth Store, Dallas, 28034	922-3171
Commissioner**	Bud Black	PO Drawer 1, Cherryville, 28021	435-5189
Commissioner**	Gene Carson	PO Box 6, Bessemer City, 28016	629-3000
Commissioner**	Harley B. Gaston	PO Box 86, Belmont, 28012	825-8306
Commissioner**	Robert L. Heavner	PO Box 1806	865-7456
Commissioner**	Porter McAteer	405 W. 6th St.	922-3136
Commissioner**	Charles A. Rhyme	PO Box 158, Stanley, 28164	263-2266

GATES COUNTY

Population: 8,524

County Seat: Gatesville 27938

1st Congressional District
Multi-County Region R

1st Senatorial District
5th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Tobe Daniels	Courthouse	357-1365
Register of Deeds**	Tazewell D. Eure	Courthouse	357-0850
Sheriff**	William H. Eure	Courthouse	357-1210
County Manager	Edward C. McDuffie	Courthouse	357-1240
County Attorney	Philip P. Godwin	Old Bank Bldg.	357-0438
Dir., Recreation	Susan Hamill	Comm. Ed. & Rec Ctr.	357-0677
Tax Supv./Collector	William P. Mitchell	Courthouse	357-1360
Chmn., ABC Board	G.W. Ward	Sunbury, 27979	465-2741
Chmn., Education Bd**	A.F. Stallings	Hobbsville, 27946	297-2309
Supt., County Schools	J.E.R. Perry	Co. Office Bldg.	357-1113
Chmn., Elections Bd.	W. Raleigh King	Rt. 1	-----
Supv., Elections Bd.	Frances Mitchell	PO Box 11, Courthouse	357-1780
Dir., Social Services	Mary D. Plyler	Co. Office Bldg., Box 185	357-0075
Dir., Health Services	Wade W. Burgess	Co. Health Bldg.	357-1380
Agricultural Exten.	Zackie W. Harrell	Co. Agriculture Bldg.	357-1400
County Ranger	T.C. Vaughan, Jr.	Eure, 27935	357-0359
County Librarian	Louise Boone	Box 68, Winton, 27986	357-0110
Veterans Service Off.	William P. Mitchell		357-1360

Board of County Commissioners:

Chairman**	Lamar A. Berton	Hobbsville, 27946	297-2096
Commissioner**	Shenwood Eason	Gatesville, 27938	357-1495
Commissioner**	Troy A. Greene	Eure, 27935	357-0103
Commissioner**	R.E. Miller, Sr.	Gates, 27937	357-1318
Commissioner**	G.P. Kittrell, Jr.	Corapeake, 27926	465-8198

GRAHAM COUNTY

Population: 6,562

County Seat: Robbinsville 28771

GRAHAM - continued

11th Congressional District Multi-County Region A

27th Senatorial District 45th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	O.W. Hooper, Jr.	Courthouse, Main St.	479-3411
Register of Deeds**	Leonard Davis	Courthouse	479-3521
Sheriff**	Fred R. Anderson	Courthouse	479-3352
County Manager	Darrell Crisp	Courthouse, Box 818	479-8502
County Attorney	Roger Dillard	Sylva, 28779	586-2147
Finance Officer	A.J. Peterson, Jr.	Courthouse, Box 575	479-3416
Purchasing Agent	Darrell Crisp	Courthouse, Box 818	479-8502
Dir., Recreation	Bergin Edwards		
Tax Supervisor	Carol Crisp, Acting	Courthouse, Box 906	479-3287
Tax Collector	A.J. Peterson, Jr.	Courthouse, Box 575	479-3416
Chmn., Education Bd.**	Jesse Ralph Jenkins	Smith Howell Bldg.	479-3413
Supt., County Schools	Modeal Walsh & Lonnie Snider	Smith Howell Bldg. Robbinsville, 28771	479-3413 479-6611
Chmn., Elections Bd.	C.P. Sawyer	PO Box 461	-----
Supv., Elections Bd.	Allene O. Adams	Box 104, Courthouse	479-8951
Dir., Social Services	Christine H. Corpening	Comm. Bldg., Box 398	479-3376
Dir., Health Services	Darrell Crisp	Courthouse, Box 818	479-8502
Agricultural Exten.	Roger Hyatt	Smith Howell Bldg.	479-3320
County Ranger	James E. Brown	Ranger Station	479-6431
County Librarian	Wanda Sue Phillips	Bemis Mem. Lib.	479-8796
Veterans Service Off.	Gladys Crisp	Courthouse	479-8354

Board of County Commissioners:

Chairman**	Eugene McMonigle	Box 818	479-8502
Commissioner**	Raymond Williams	Box 818	479-8502
Commissioner**	Thomas M. Carver	Box 818	479-8502

GRANVILLE COUNTY

Population: 32,762

County Seat: Oxford 27565

2nd Congressional District Multi-County Region K

13th Senatorial District 13th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Mary Ruth C. Helms	Courthouse	693-2649
Register of Deeds**	Flora O. Mann	Courthouse	693-6314
Sheriff**	William A. Jenkins	143 Williamsboro St.	693-3213
County Attorney	William T. Watkins	Box 247	693-8161
Finance Officer		Box 219	693-4181
County Planner	John K. Nelms	Planning Commission, 104 College St.	693-5911
Tax Supervisor	Daniel M. Faucette, Jr.	Box 219	693-4181
Tax Collector	Jean O. Hight	Box 219	693-7714
Chmn., ABC Board	Charles Hart	New College St., Box 861	693-6531
Chmn., Education Bd.**	Donothy G. Pruitt	106 Country Club Dr.	693-5766
Supt., County Schools	L.C. Adcock	101 Delacroix St., Box 927	693-----
Chmn., Elections Bd.	Aubrey S. Hardee	707 Hillsboro St.	-----

GRANVILLE - continued

Supv., Elections Bd.....	Louise Ford.....	PO Box 83.....	693-2515
Dir., Social Services.....	William W. Mullen.....	Box 966.....	693-5196
Dir., Health Services.....	Dr. Charles D. Rollins.....	Box 367.....	693-2141
Agricultural Exten.....	Frank H. Baker.....	Box 926.....	693-8806
County Ranger.....	Ken Craft.....	Oxford, 27565.....	693-4782
Forest Ranger.....	Babe Ruth Matthews.....	Box 807.....	693-2515
County Librarian.....	Violet B. Coats(acting).....	Thornton Library, Main St.....	693-1121
Civil Preparedness.....	John K. Nelms.....	104 College St., Box 26.....	693-5911
Veterans Service Off....	Pello Lee Duncan.....		693-1484

Board of County Commissioners:

Chairman**.....	Floyd Elliott.....	Rt. 4, Oxford, 27565..	693-7881
Commissioner**.....	Henry Currin.....	Rt. 4, Box 21-A, Oxford, 27565.....	693-3913
Commissioner**.....	James I. Carey.....	Box 178, Oxford, 27565.....	693-8841
Commissioner**.....	Willard W. King.....	Rt. 1, Box 84, Oxford, 27565.....	693-4392
Commissioner**.....	Elmo Blackley.....	Rt. 3, Oxford, 27565..	528-0696

GREENE COUNTY

Population: 14,967

County Seat: Snow Hill 28580

1st Congressional District
Multi-County Region P

8th Senatorial District
8th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Cleo W. McKeel.....	Courthouse.....	747-3505
Register of Deeds**.....	Lula H. Heath.....	Courthouse.....	747-3620
Sheriff**.....	Early Whaley.....	Courthouse.....	747-3411
Coroner**.....	L.W. Rouse.....	Snow Hill, 28580.....	747-2522
County Attorney.....	I. Joseph Horton.....	Box 187.....	747-3673
Finance Officer.....	G.L. Mawborn, Jr.....	Co. Office Complex.....	747-3446
Dir., Recreation.....	Charles Williams.....	Co. Office Complex.....	747-2641
Tax Supervisor.....	Robert L.Gerald Heath.....	Co. Office Complex.....	747-2644
Tax Collector.....	Nolia P. Carraway.....	Co. Office Complex.....	747-3615
Chmn., ABC Board.....	L.H. Stocks.....	Hookerton, 28538.....	747-5410
Chmn., Education Bd.,**.....	Seroba Aiken.....	Box 217.....	747-3313
Supt., County Schools.....	George S. Taylor.....	Bd. of Education.....	747-3425
Chmn., Elections Bd.....	Melvin Cunningham.....	Rt. 1, Walstonburg, 27888.....	-----
Dir., Social Services.....	Everett Ryder.....	Co. Office Complex.....	747-2936
Dir., Health Services.....	Ronald H. Clitherow.....	106 Hines St.....	747-8181
Agricultural Exten.....	Richard A. Hayes.....	Co. Office Complex.....	747-5831
County Ranger.....	Zell C. Smith.....	Snow Hill, 28580.....	747-5364
County Librarian.....	Janet Frey.....	County Library.....	747-3437
Civil Preparedness.....	Fred S. Speight.....	Snow Hill, 28580.....	747-3349
Veterans Service Off....	James W. Barrow.....	1014 Longshore Dr.....	747-2324

Board of County Commissioners:

Chairman**.....	William A. Jones.....	Rt. 2.....	522-2587
Commissioner**.....	Frank L. Walston, Jr.....	Rt. 2, Walstonburg.....	747-3211

GREENE - continued

Commissioner**.....James M. Creech.....	Rt. 3.....	747-3872
Commissioner**.....J.B. McLawhorn.....	Rt. 1, Hookerton, 28538.....	746-6390
Commissioner**.....Phillip Harrison.....	Rt. 2.....	747-5109

GUILFORD COUNTY

Population: 306,000

County Seat: Greensboro 27402

6th Congressional District
Multi-County Region G

19th Senatorial District
23rd Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Joseph E. Slate, Jr.....	201 S. Eugene St., PO Drawer T-5.....	379-5477
Register of Deeds**.....	Mark Stewart.....	201 S. Eugene St., Box 3427.....	373-3684
Sheriff**.....	Paul H. Gibson.....	401 W. Sycamore St., Box 3427.....	373-3690
County Manager.....	John V. Witherspoon.....	201 S. Eugene St., Box 3427.....	373-3383
County Attorney.....	William B. Trevorrow.....	201 S. Eugene St., Box 3427.....	373-3852
Finance Officer.....	Thomas H. Cashwell.....	201 S. Eugene St., Box 3427.....	373-3300
Dir., Planning.....	John R. Hampton.....	201 S. Eugene St., Box 3427.....	373-3673
Purchasing Agent.....	Jack Jones, Jr.....	201 S. Eugene St., Box 3427.....	373-3314
Tax Suprv/Collector.....	Roger C. Cotten.....	201 S. Eugene St., Box 3427.....	373-3362
Chrm., Education Bd**.....	Mrs. Evon W. Dean.....	Rt. 9, Box 492.....	668-2674
Supt., County Schools...	Douglas P. Magann, III...	120 Franklin Blvd. PO Drawer B-2.....	272-0191
Chrm., Elections Bd.....	Sarah W. Herbin.....	c/o Frye & Johnson, Attys Southeastern Bldg.....	-----
Supv., Elections Bd.....	Carolyn Hurley.....	PO Box 3427 301 W. Market St.....	373-3836
Dir., Social Services...	Wayne Metz.....	315 Lindsay St., Box 3388.....	373-3819
Dir., Health Services...	Dr. Joseph Holliday.....	301 N. Eugene St., Box 3508.....	373-3202
Dir., Mental Health.....	Daylon T. Greene.....	300 N. Edgewood St. PO Box 3388.....	373-3630
Agricultural Exten.....	John A. Crawford.....	3309 Burlington Rd.....	375-5876
County Ranger.....	Bruce B. Byrd.....	3402 Myrawood Dr.....	697-0582
Forest Ranger.....	John F. Spivey, Jr.....	Box 6652.....	375-3631
Civil Preparedness.....	Marilyn J. Braun.....	501 Yanceyville St.....	274-8066
Veterans Service Off....	Larry D. Causey.....	301 W. Market St., Box 3427.....	373-3376

Board of County Commissioners:

Chairman**.....	Forrest E. Campbell.....	201 S. Eugene St., Box 3427.....	373-3351
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GUILFORD - continued

Commissioner**.....Ogden Deal
 Commissioner**.....Gaston D. Faison
 Commissioner**.....Fred L. Preyer
 Commissioner**.....Paul W. Clapp.....331 Woodrow Ave.,

HALIFAX COUNTY

Population: 55,000

County Seat: Halifax 27839

2nd Congressional District
Multi-County Region L

6th Senatorial District
6th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	J.C. Taylor	Courthouse	583-5061
Register of Deeds**	Travis S. Uzzell	Courthouse	583-2101
Sheriff**	W.C. Bailey	Co. Jail	583-7041
County Manager	M. Thomas Barnes	Courthouse	583-3641
County Attorney	John A. James	Branch Bank Bldg., Weldon, 27890	536-3839
Finance Officer	M. Thomas Barnes	Courthouse	583-3641
Tax Supervisor	James F. Hunter	Courthouse	583-2121
Tax Collector	Vivial C. Birdsong	Courthouse	583-4481
Chmn., Education Bd**	C. Macon Moore, Jr.	Bd. of Ed. Bldg.	583-2151
Supt., County Schools	Luther A. Adams	Bldg. of Education	583-2151
Chmn., Elections Bd.	Wiley D. Connell	818 Henry St. Roanoke Rapids, 27870	-----
Supv., Elections Bd.	Elizabeth Carlisle	Box 101, Courthouse	583-4391
Dir., Social Services	Edward L. Garrison	Social Services Bldg., Box 158	536-2511
Dir., Health Services	Dr. Richard E. Frazier	Health Center, Box 10	583-5021
Dir., Mental Health	Daylon T. Greene	300 N. Edgewood St. PO Box 3388	373-3630
Agricultural Exten.	Clyde D. Peedin	Box 3427	373-3389
Forest Ranger	Jordan W. Johnson	Agri. Bldg. Pittsy. Rt. 1	583-5161
Civil Preparedness		Scotland Neck, 27874	826-3219
Veterans Service Off.	Jesse A. Harvell, Jr.	Civil Pre. Bldg., Box 307	583-2031
		King St. Office Bldg., Box 335	583-3601

Board of County Commissioners:

Chairman**.....Harry A. Branch.....600 Sherrod Heights,
 Enfield, 27823.....445-5325
 Commissioner**.....David L. Allsbrook.....Rt. 1,
 Scotland Neck, 27874.....826-4956
 Commissioner**.....Frank B. Neal.....Planter's Nat'l Bank,
 Roanoke Rapids, 27870.....537-9163
 Commissioner**.....Robert P. Thorne.....123 College St.,
 Littleton, 27850.....586-3836
 Commissioner**.....Richard M. Taylor.....513 Franklin St.,
 Roanoke Rapids, 27870.....537-3085
 Commissioner**.....Grover E. Howell.....Box 789,
 Weldon, 27890.....536-3168

HARNETT COUNTY

Population: 53,700

County Seat: Lillington 27546

3rd Congressional District
Multi-County Region M

14th Senatorial District
18th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Georgia Lee Brown	Courthouse, Box 847	893-5759
Register of Deeds**	Flora G. Milton	Courthouse, Box 278	893-2086
Sheriff**	Lewis C. Rosser	Courthouse, Box 417	893-3276
County Manager	M.H. Brock	Co. Office Bldg., Box 758	893-2091
County Attorney	Edward H. McConnick	Box 38	893-5191
Finance Officer	H.D. Carson, Jr.	Office Bldg., Box 758	893-2092
County Planner	Tony M. Tucker	Box 65	893-5139
Purchasing Agent	M.H. Brock	Box 758	893-2091
Dir., Recreation	Robert A. Barefoot	Box 816	893-2597
Tax Supervisor	William T. Allen	Courthouse, Box 395	893-3336
Tax Collector	W. Earl Jones	Courthouse, Box 116	893-3650
Chmn., ABC Board	Frank Hockaday	111 E. Front St.	893-3272
Chmn., Education Bd.,**	Hoke Smith	Kipling, 27530	552-4262
Supt., County Schools	R.A. Gray	Box 1028, 700 Main St.	893-8151
Chmn., Elections Bd.	W. H. Randall	701 Killiegray St.	893-4495
Supv., Elections Bd.	Virginia Warren	PO Box 356	893-2161
Dir., Social Services	Helen R. Crews	Box 668	893-3425
Dir., Health Services	Henry S. Thompson	Box 36	893-3339
Agricultural Exten.	James E. Goff	Box 11357	893-4652
County Ranger	Fred Taylor	Rt. 1	893-4391
Forest Ranger	Charles Rudy Matthews	Rt. 3	893-3446
County Librarian	Margaret Randall	Box 11355	897-8130
Civil Preparedness	Thomas T. Lanier	Erwin, 28339	893-3487
Veterans Service Off.	Jean M. Irvin	Courthouse	

Board of County Commissioners:

Chairman**	Jesse Alphin	c/o Alphin Brothers, Rt. 4, Dunn, 28334	892-8751
Commissioner**	M.H. Brock	Box 758	893-2091
Commissioner**	Rudy Collins	Rt. 2, Fuquay-Varina, 27526	893-4194
Commissioner**	Bill Shaw	Rt. 1, Spring Lake, 28390	893-4322
Commissioner**	Lloyd G. Stewart	Rt. 1,	

HAYWOOD COUNTY

Population: 43,900

County Seat: Waynesville 28786

11th Congressional District
Multi-County Region A

27th Senatorial District
44th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	William G. Henry	Courthouse	456-3540
Register of Deeds**	Charles G. Howell	Courthouse	456-3570

HAYWOOD - continued

Sheriff**	C. Jack Arrington	Courthouse	456-3585
County Manager	Edwin Russell	Courthouse	456-9812
County Attorney	Leon M. Killian, III	427 N. Main St., Drawer 1018	452-5801
Finance Officer	Darrell H. Clark	Courthouse	456-7036
County Planner	Mary N. Henigbaum	Courthouse	456-6277
Purchasing Agent	Edwin Russell	Courthouse	456-9812
Dir., Recreation	David R. Leatherwood	Asheville Rd.	452-2226
Tax Supervisor	Frances R. Williams	Courthouse	456-8740
Tax Collector	Carl A. Setzer	Courthouse	456-6369
Dir., Social Services	James M. Berdine	Box 509	452-4057
Dir., Health Services	Dr. R. Stuart Roberson	2216 Asheville Rd.	452-2221
Chmn., ABC Board	J.B. Siler	509 Walnut St.	452-4444
Chmn., Education Bd.**	Robert A. Cathey	Montgomery St.	456-8613
Supt., Schools	Dr. Daniel E. Todd, Jr.	Montgomery St.	456-8613
Chmn., Elections Bd.	Thomas A. Garrett	239 Highland Rd.	456-6277
Supv., Elections Bd.	Jackie Caldwell	Courthouse	456-6277
Agricultural Ext.	Herman E. McCall	Fed. Bldg., 203 S. Haywood St.	456-3575
Forest Ranger	W.L. Teague	Rt. 2, Box 720, Clyde, 28721	627-6551
County Librarian	Katherine Annitage	402 S. Haywood St.	452-5169
Civil Preparedness	James W. Reed, Jr.	Courthouse	456-8571
Veterans Service Off.	Charles D. Lance	Courthouse	456-8571

Board of County Commissioners:

Chairman**	Edwin Russell	County Courthouse	456-9812
Commissioner**	Frank D. Bradshaw	Rt. 4	627-6546
Commissioner**	Rubye B. Bryson	Box 68	456-8129
Commissioner**	Carl W. Greene	Box 907 Canton, 28716	648-2618
Commissioner**	R. Hessie Terrell	Rt. 1, Box 150, Clyde, 28721	627-2275

HENDERSON COUNTY

Population: 49,000

County Seat: Hendersonville 28739

11th Congressional District

Multi-County Region B

27th Senatorial District

42nd Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Thomas H. Thompson	Courthouse	692-5751
Register of Deeds**	Ruby H. Maxwell	Courthouse	692-5734
Sheriff**	Albert Jackson	Courthouse	692-2511
County Attorney	Charles Waters	134 S. Main St.	692-9636
Finance Officer	David E. Nicholson	244 2nd Ave. East	693-4191
County Planner	Mike Epley	244 2nd Ave. East	692-4213
Purchasing Agent	Denver W. Warnock	244 2nd Ave. East	692-4213
Dir., Recreation	Gerhard V. Tauscher	801 Glover St.	693-4820
Tax Collector**	Elizabeth B. King	Courthouse	693-9676
Tax Supervisor	Terry F. Lyda	Courthouse	693-9554
Chmn., ABC Board	Pete Folsom	205 Church St.	693-4112
Chmn., Education Bd.**	William McKay	125 E. Allen St.	692-8251
Supt., Schools	Glenn Marlow	125 E. Allen St.	692-8251

HENDERSON - continued

Chmn., Elections Bd.....	Ruth T. Semashko.....	Rt. 8, Box 48.....	-----
Supv., Elections Bd.....	Kate M. Lancaster.....	First Avenue W.	
		Courthouse Annex.....	692-4324
Dir., Social Services...	Annebelle Parks.....	246 2nd Ave. East.....	692-2215
Dir., Health Services...	George Bond.....	Spartanburg Hwy.,	
		Box 925.....	692-0263
Agricultural Ext.....	Grover Westmoreland.....	740 Glover St.....	692-0216
Forest Ranger.....	Vincent W. Hudgins.....	Courthouse.....	692-5050
County Librarian.....	Elizabeth Marshall.....	301 N. Washington St.....	692-3048
Civil Preparedness.....	R. Thomas Edmundson.....	810 Justus St.....	692-7318
Veterans Service Off.....	L.A. Boyles.....	244 2nd Ave. East.....	692-4213

Board of County Commissioners:

Chairman**.....	Mildred Barringer.....	244 2nd Ave. East.....	692-4213
Commissioner**.....	Candler A. Willis		
Commissioner**.....	William T. Drake		
Commissioner**.....	William Francis, Jr.		
Commissioner**.....	Joe D. Spearman		

HERTFORD COUNTY

Population: 23,529

County Seat: Winton 27986

1st Congressional District
Multi-County Region G

1st Senatorial District
5th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Richard T. Vann.....	Courthouse.....	358-4271
Register of Deeds**.....	Gwendolyn P. Hawks.....	Courthouse, Box 36.....	358-3121
Sheriff**.....	James Baker.....	Rt. 3, Box 82 1/2	
		Ahoskie, 27910.....	358-5341
County Manager.....	J. Wayne Deal.....	Courthouse, Box 116.....	358-3551
County Attorney.....	J. Guy Revell, Jr.....	201 E. Main St.	
		Murfreesboro, 27855.....	398-4171
Finance Officer.....	J. Wayne Deal.....	Courthouse, Box 116.....	358-3551
County Planner.....	-----	Faison St.....	358-1611
Tax Collector.....	-----	-----	358-3161
Tax Supervisor.....	Harvey Britton.....	Courthouse, Box 526.....	358-6311
Chmn., ABC Board.....	P. B. Woodley.....	McGlohon St.	
		Ahoskie, 27910.....	-----
Chmn., Education Bd.**.....	-----	-----	358-5911
Supt., County Schools.....	-----	Faison St., Box 158.....	358-5911
Chmn., Elections Bd.....	Clarence L. Willoughby.....	PO Box 424.....	-----
Supv., Elections Bd.....	Sue G. Francis.....	Faison St., Box 424.....	358-1611
Dir., Social Services...	Margaret Balentine.....	Co. Office Bldg,	
		Box 218.....	358-3721
Dir., Health Services...	Wade W. Burgess.....	Co. Office Bldg.	
		Box 246.....	358-0161
Agricultural Ext.....	Bill Register.....	Co. Office Bldg.....	358-3251
County Ranger.....	Charles Edwards.....	Box 175.....	358-3761
County Librarian.....	Louise Boone.....	Faison St., Box 68.....	358-4521
Civil Preparedness.....	Clarence L. Willoughby.....	Courthouse, Box 424.....	358-1611
Veterans Service Off.....	Jean M. Tayloe.....	Courthouse, Box 424.....	692-4213

HERTFORD - continued

Board of County Commissioners:

Chairman**	J. D. Flowers	Rt. 1, Cofield, 27922	356-2507
Commissioner**	R. Gilbert Whitley	Rt. 1, Box 50	
		Caro, 27818	398-3244
Commissioner**	L. M. Brinkley	418 Lloyd St.	
		Ahoskie, 27910	332-2133
Commissioner**			
Commissioner**			

HOKE COUNTY

Population: 18,346

County Seat: Raeford 28376

7th Congressional District
Multi-County Region N

12th Senatorial District
21st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Juanita Edmund	Courthouse	875-3728
Register of Deeds**	Della Maynor	Courthouse	875-2035
Sheriff**	David M. Barrington	Edinborough Ave.	875-5111
County Manager	James E. Martin	Courthouse Annex, Box 266	875-2034
Asst. County Manager	Lester G. Simpson	Courthouse Annex, Box 266	875-5031
County Attorney	Duncan B. McFayden	112 E. Edinborough, Box 126	875-4065
Finance Officer	Charles A. Davis	Courthouse Annex, Box 266	875-2034
County Planner	William T. Altman	Courthouse Annex, Box 266	875-5050
Purchasing Agent	James E. Martin	Courthouse Annex, Box 266	875-2034
Dir., Recreation	Don Slaughter	Elwood Ave., Box 509	875-5603
Tax Supervisor	Lester G. Simpson	Courthouse Annex, Box 266	875-5031
Tax Collector	Elizabeth Livingston	Courthouse Annex, Box 217	875-3940
Chmn., ABC Board	Alfred K. Leach	Box 667	875-2454
Chmn., Education Bd.**	Dr. R.M. Jordan	116 Campus Ave.	875-5151
Supt., County Schools	Raz Autry	Woolley St., Box 610	875-4106
Chmn., Elections Bd.	J. Scott Poole	126 N. Main St.	875-3571
Supv., Elections Bd.	Rose W. Sturgeon	PO Box 424, Woolley St. New Co. Officer Bldg.	875-4526
Dir., Social Services	Benjamin Niblock	Woolley St., New Co. Off. Bldg., Box 340	875-3772
Dir., Health Services	Susan McKenzie(acting)	E. Central Ave., Box 638	875-3717
Agricultural Exten.	Wendell Young	Woolley St., New Co. Off Bldg., Box 578	875-3461
County Ranger	Lynwood Pilkington	Box 308	875-3444
Forest Ranger	Robert A. Jones	SR 1457	875-2808
County Librarian	Dorothy Cameron	334 N. Main St.	875-2502
Civil Preparedness	William T. Niven	W. Donaldson Ave.	875-3632
Veterans Service Off.	Marion Clark	Woolley St., New Co. Office Bldg.	875-2147

HOKE - continued

Board of County Commissioners:

Chairman**	John G. Balfour	Rt. 1, Lumber Bridge, 28357	875-2438
Commissioner**	James A. Hunt	Box 268	875-2753
Commissioner**	Neill W. McPhatter	Rt. 3, Box 271 D, Red Springs, 28377	369-2355
Commissioner**	Daniel H. Devane	Drawer N	875-2652
Commissioner**	Mabel M. Riley	Box 443	875-3405

HYDE COUNTY

Population: 5,571

County Seat: Swan Quarter 27885

1st Congressional District
Multi-County Region R

1st Senatorial District
2nd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Walter A. Credle	Courthouse	926-4101
Register of Deeds**	Lora E. Mooney	Courthouse	926-3011
Sheriff**	Charlie J. Cahoon	Courthouse	926-3171
County Manager	Clifford Swindell	Courthouse	926-5711
County Attorney	John S. Fletcher	Courthouse	926-7911
Finance Officer	Kathleen C. Gurganius	Courthouse	926-7621
Dir., Public Inform.	Douglas Gibbs	Courthouse	926-5711
Purchasing Agent	Kathleen C. Gurganius	Courthouse	926-7621
Dir., Recreation	Herbert Brickhouse	Mattamuskeet School	926-4521
Tax Supv./Collector	Linda M. Basnight	Courthouse	926-5151
Chmn., ABC Board	William F. Williams	Courthouse	926-8771
Chmn., Education Bd.	Carl M. Cahoon, Sr.	Courthouse	926-4411
Supt., County Schools	David S. Coble	Rt. 1, Belhaven, 27810	926-3281
Chmn., Elections Bd.	Herbert E. Rhem	PO Box 203	926-1701
Supv., Elections Bd.	Lila G. Mason	PO Box 203	926-3371
Dir., Social Services	Thomas R. Lynch	Courthouse	926-5711
Dir., Health Services	Clifford Swindell	Courthouse	926-3201
Agricultural Exten.	George W. O'Neal	Courthouse	926-3041
County Ranger	Willie Mack Carawan	Fairfield, 27826	926-3851
County Librarian	Barbara K. Walker	Washington, 27889	926-3451
Civil Preparedness	W.J. Lupton	Courthouse	926-3011
Veterans Service Off.	Lora E. Mooney	Courthouse	926-3011

Board of County Commissioners:

Chairman**	J.B. Berry	Fairfield, 27826	926-5711
Commissioner**	Edward A. O'Neal		926-3851
Commissioner**	William F. Williams		926-8771

IREDELL COUNTY

Population: 80,000

County Seat: Statesville 28677

9th Congressional District
Multi-County Region F

23rd Senatorial District
35th Representative District

IREDELL - continued

Office	Officer	Address	*Telephone
Clerk of Court**	Carl G. Smith	Courthouse	872-9821
Register of Deeds**	L. Lynn Nesbitt	Courthouse, Box 904	872-7468
Sheriff**	LeRoy Reavis	Courthouse	872-4151
County Manager	John T. Smith	County Annex	872-9501
County Attorney	Robert N. Randall	Moonesville, 28115	663-3221
Finance Officer	George W. Wooten	County Annex	872-9501
County Planner	Lou Bulgess	County Annex	872-9501
Purchasing Agent	F. William Furches, Jr.	County Annex	872-9501
Dir., Recreation	Rudy Davis	County Annex	872-9501
Tax Administrator	Lois K. Troutman	County Annex	872-9501
Tax Collector	Thurston L. Houston	County Annex	872-9501
Chmn., Education Bd.**	James Dobson	Statesville, 28677	872-9501
Chmn., Elections Bd.	James A. Dobson, Jr.	Rt 4., Box 296	
Supv., Elections Bd.	Floy Wilkinson	PO Box 788	872-9501
Dir., Social Services	Dorothy M. Fleming	Statesville, 28677	873-5631
Dir., Health Services	Robert Mashburn	Statesville, 28677	873-7271
Agricultural Exten.	Kenneth E. Vaughn	Statesville, 28677	873-0507
County Ranger	Kelly Beason	Statesville, 28677	872-9501
County Librarian	Flint Norwood	Statesville, 28677	872-6512
Civil Preparedness	John T. Fleming	Statesville, 28677	872-9501
Veterans Service Off.	Mebane Henderson	Statesville, 28677	872-9501

Board of County Commissioners:

Chairman**	Joe H. Troutman	Box 48
Commissioner**	Larry M. Rhye	604 S. Magnolia St.,
Commissioner**	William A. Mills	Box 712
Commissioner**	Frances L. Murdock	Rt. 1, Box 604,
		Troutman, 28166
Commissioner**	Samuel L. Ostwalt	North Ave.,
		Troutman, 28166

JACKSON COUNTY

Population: 25,000

County Seat: Sylva 28779

11th Congressional District

27th Senatorial District

Multi-County Region A

44th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Frank Watson, Jr.	Courthouse	586-4312
Register of Deeds**	Conrad Burrell	Courthouse	586-2715
Sheriff**	Fred Holcombe	Jail	586-2458
County Manager	Wayne Hooper	Courthouse	586-4087
County Attorney	Creighton Sossaman	4 W. Main St.,	
		Box 188	586-5511
Finance Officer	Wayne Hooper	Courthouse	586-4087
County Planner	Joel Freeman	Community Serv. Bldg.	586-8200
Purchasing Officer	Dan Dietz	Community Serv. Bldg.	586-4089
Dir., Recreation	Terry Ramsey	Community Serv. Bldg.,	
		Box 548	586-6333
Tax Supervisor	Cecil Dills	Courthouse	586-6363
Tax Collector	Joyce Clayton	Courthouse	586-4086
Chmn., ABC Board	Tom Murray		586-2295

JACKSON - continued

Chmn., Education Bd.**	Walter Dietz	Hospital Rd., Box 277	586-2311
Supt. County Schools	Dr. James Wilson	Hospital Rd., Box 277	586-2311
Chmn., Elections Bd.	Agnes H. Fisher	Rt. 1, Box 101	-----
Supv., Elections Bd.	Eva A. Green	Pox 1821, Courthouse	586-4330
Dir., Social Services	David Noland	Community Serv. Bldg., Pox 96	586-5546
Dir., Health Services	Randall Turpin	Health Dept., 8 Ridgeway St.	586-2913
Agricultural Exten.	Ken Perry	Community Serv. Bldg., 102 Scotts Creek Rd.	586-4009
County Ranger	Ben Summers	Rt. 3, Box 182, Webster Rd.	-----
County Librarian	Jeanette Newson	County Library	586-2016
Civil Preparedness	Royd R. Sossamon	Courthouse	586-2125
Veterans Service Off.	Britton M. Moore	Veterans Office, 17 Sylvan Heights	586-6095

Board of County Commissioners:

Chairman**	Wayne Hooper	Courthouse	586-4087
Commissioner**	Brad Pell	Pox 142	586-2763
Commissioner**	Woody Hampton	Rt. 3	293-5231

JOHNSTON COUNTY

Population: 68,000

County Seat: Smithfield 27577

3rd Congressional District
Multi-County Region J

9th Senatorial District
14th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Will R. Crocker	Courthouse	934-3191
Register of Deeds**	Juliz Z. Curley	Courthouse, Box 118	934-2670
Sheriff**	George Johnson	Courthouse, Box 1027	934-4133
Surveyor**	Dennis Blackmon	Highway 301 N.	934-3490
Coroner**	Jimmy D. McLaurin	Highway 70 W., Clayton, 27520	553-7143
County Manager	Kramer Jackson	Courthouse, Box 1049	934-5969
County Attorney	William R. Britt	Courthouse Square	934-4151
Finance Officer	Kramer Jackson	Courthouse, Box 1049	934-5969
Purchasing Agent	Eleanor N. Creech	Courthouse, Box 1049	934-5969
County Planner	Kenneth Windley	S. 2nd St., Box 1052	934-5720
Tax Supervisor	Johnnie Stott	209 Johnston St., Box 368	934-3195
Tax Collector	Harper Godwin	211 Johnston St., Box 451	934-5063
Chmn., ABC Board	Jimmy Nelson	Truck Lane	-----
Chmn., Education Bd.**	John Radford, (acting)	Selma, 27576	934-6031
Supt. County Schools	E.S. Simpson	Highway 70 E., Box 1336	934-6031
Chmn., Elections Bd.	Elizabeth R. Hoyle	Rt. 3	-----
Supv., Elections Bd.	Ann B. Stallings	Pox 1172m Courthouse	934-3851
Dir., Social Services	Howard Benton, (acting)	727 Hancock St.,	-----

JOHNSTON - continued

Dir., Health Services	Helen M. Ray	618 N. 8th St.	934-4168
Agricultural Exten.	Bruce Woodard	301 Highway N., Box 1457	934-5003
County Ranger	Donald Huddler	Rt. 2	934-4937
Forest Ranger	H.J. Whitley	Market St.	934-8889
County Librarian	Eleanor Hooks, (acting)	S. 2nd St.	934-5720
Civil Preparedness	Wayne Strickland	Courthouse Square	934-2633
Veterans Service Off.	Marie Creech, (acting)		

Board of County Commissioners:

Chairman**	Norman C. Denning	Rt. 1, Four Oaks, 27524	689-2360
Commissioner**	Frank B. Holding	519 Rosewood Dr.	934-4223
Commissioner**	J.E. Rogerson	Rt. 1, Kenly, 27542	284-3369
Commissioner**	John M. Booker, DVM	Box 1540	934-3511
Commissioner**	James W. Cash	Box 417, Clayton, 27520	553-7244

JONES COUNTY

Population: 9,779

County Seat: Trenton 28585

1st Congressional District
Multi-County Region P

5th Senatorial District
3rd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Ronald Metts	Courthouse, Box 280	448-2571
Register of Deeds**	William D. Parker	Courthouse, Box 189	448-2551
Sheriff**	R. Wesley Mallard, Jr.	Courthouse, Box 267	448-2561
County Director	Colon L. Godwin	Courthouse, Box M.	448-7571
County Attorney	James R. Hood	Box 236	448-4541
Finance Officer	Larry P. Meadows	Courthouse, Box 266	448-5111
Tax Supv./ Collector	Julian D. Waller	Courthouse, Box 87	448-2546
Chmn., ABC Board	A. E. Banks	Rt. 1	448-2887
Chmn., Education Bd**	Marvin Philyaw	Comfort, 28522	324-4489
Supt., County Schools	J. S. Collins	Education Bldg., Box 187	448-2531
Chmn., Elections Bd.	Richard C. Tyndall, Jr.	Rt. 2	448-3921
Supv., Elections Bd.	Linda Banks	Courthouse, Box 263	448-3921
Dir., Social Services	Louise K. Mills	Social Services Bldg., Box 250	448-2581
Dir., Health Services	Dr. John A. Parrott	Health Bldg., Box 216	448-2701
Agricultural Exten.	Myrtle Franks (Acting)	Agriculture Bldg., Box 218	448-3011
County Ranger	Rick Wells	Route 1	448-9721
Forest Ranger	Felix Sykes, Jr.	Route 1, Box 234	448-3211
County Librarian	Carol Mattocks	Box 5, Pollocksville, 28573	224-6361
Civil Preparedness	Richard C. Tyndall, Jr.	Route #2	448-3786
Veterans Services Off.	William D. Parker	Courthouse, Box 263	448-2511

Board of County Commissioners:

Chairman**	Horace B. Phillips	RFD # 1	448-7741
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JONES - continued

Vice Chairman**.....	J. R. Jarman.....	RFD # 1, Box 235, Pollockville, 28573...	224-5621
Commissioner**.....	Tommie Brown.....	PO Box 358.....	448-2436
Commissioner**.....	Osborne Coward.....	PO Box 145.....	448-8211
Commissioner**.....	James E. Wynn.....	PO Box 1,	

LEE COUNTY

Population: 30,467

County Seat: Sanford 27330

3rd Congressional District
Multi-County Region J

14th Senatorial District
18th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Sion Kelly.....	1408 S. Horner Blvd., Courthouse.....	775-5606
Register of Deeds**.....	Pattie Mae McGilvary.....	1408 S. Horner Blvd., Courthouse.....	775-5122
Sheriff**.....	Harold R. Thomas.....	Drawer B, 206 McIntosh St., County Jail.....	775-5531
County Attorney.....	Kenneth R. Hoyle.....	229 Carthage St., Box 1087.....	775-5524
Finance Officer.....	Beatrice C. Fields.....	Co. Off. Bldg., Box 987 200 Wicker St.....	775-2103
Dir., Recreation.....	Charles J. Grubb, Jr.....	147 McIver St., County Off. Bldg.....	775-2733
Tax Supervisor.....	James L. Clark.....	County Off. Bldg.....	775-2713
Tax Collector.....	Nathan D. Crissman.....	Box 698, Armory Bldg.....	775-2107
Chmn., Education Bd.**..	Robert W. Dairymple.....	County Office Bldg.....	776-0521
Supt., County Schools...	Kenneth H. Brinson.....	County Office Bldg.....	776-0521
Chmn., Elections Bd....	Karen Johnson.....	Courthouse, Box 1443.....	776-8822
Supv., Elections Bd....	Witt Ray.....	PO Box 940.....	-----
Dir., Social Services...	James E. Coats.....	Box 1066 909 Martin St.....	776-0755
Dir., Health Services...	Dr. Corodon S. Fuller, Jr.....	402 W. Makepeace St....	775-3603
Agricultural Exten.....	Thomas M. Haislip.....	225 Steele St., Box 1069, Lee Co. Agri. Bldg.....	775-5624
Forest Ranger.....	Allen Matthews.....	Rt. 1.....	775-5214
County Librarian.....	Mary S. Gurley.....	107 Hawkins Ave.....	776-3133
Civil Preparedness.....	Billy Ray Cameron.....	County Office Bldg.....	775-3941
Veterans Service Off....	Mary Alice Crissman.....	County Office Bldg., Box 987.....	775-2022

Board of County Commissioners:

Chairman**.....	Ken S. Harmon.....	409 Winterlocken Dr....	776-5950
Commissioner**.....	Jack Funderburke.....	826 S. Horner Blvd.....	775-3618
Commissioner**.....	Lila P. Nielson.....	Rt. 3, Box 783.....	776-3198
Commissioner**.....	Gordon A. Wicker.....	554 Oakwood Ave.....	776-2523
Commissioner**.....	Clyde J. Rhyne.....	Box 158.....	775-5501

LENOIR COUNTY

Population: 55,204

County Seat: Kinston 28501

1st Congressional District
Multi-County Region P

5th Senatorial District
3rd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	M.E. Creech	Courthouse	527-6231
Register of Deeds**	Gwynn L. Rouse	Courthouse, Box 3289	523-2390
Sheriff**	Leo Harper	Courthouse	527-5117
County Attorney	Thomas R. Griffin	213 E. Gordon St.	523-5145
Finance Officer	Hugh M. Stroud	Courthouse	523-2417
Dir., Recreation	Jimmy Tyer	311 W. Atlantic Ave.	527-0694
Tax Supv./Collector	Thomas C. Posey	Courthouse	527-7174
Chmn., ABC Board	Oscar Waller	PO Box 1497	523-1606
Chmn., Education Bd**	Oliver Smith	201 E. King St.	527-6871
Supt., County Schools	Young H. Allen	200 E. King St.	523-4571
Chmn., Elections Bd.	William B. Taylor	PO Box 3133	-----
Supv., Elections Bd.	Mary S. Jeffress	Courthouse Annex, Box 3503	523-0636
Dir., Social Services	Martha H.D. Bovinet	112 N. Independent St., Box 67	523-3162
Dir., Health Services	Dr. John A. Parrott	200 Rhodes Ave., Box 1315	527-7116
Agricultural Exten.	William S. Lamm	301 E. King St., Box 757	527-2191
Forest Ranger	Bert Nobles	Rt. 8, Box 296	523-9421
County Librarian	Hollis Haney	301 N. Queen	527-7066
Civil Preparedness	Ned Stroud, Jr.	Rt. 2, Box 280-5	523-6171
Veterans Service Off.	Claude P. Hardy, Jr.	Vernon Park Mall, Box 872	523-8661

Board of County Commissioners:

Chairman**	Richard S. Whaley	Rt. 3, Box 22	527-3141
Commissioner**	William E. Brewer	Box 98, Pink Hill, 28572	568-3330
Commissioner**	Reuben J. Davis	1601 W. New Bern Rd.	523-1053
Commissioner**	Howard A. Hardy	Rt. 4	569-6201
Commissioner**	Isabelle Fletcher	Rt. 7, Box 516	523-9284

LINCOLN COUNTY

Population: 32,682

County Seat: Lincolnton 28092

9th Congressional District
Multi-County Region F

25th Senatorial District
38th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Nellie L. Bess	Courthouse	725-2232
Register of Deeds**	Elizabeth S. Carpenter	Courthouse	735-5651
Sheriff**	Harven A. Crouse	Jail S. Govint St.	735-9505
County Manager	Fred M. Houser	Courthouse	735-6510
County Attorney	Robert C. Lewis	E. Main St.	735-0245
Purchasing Officer	Fred M. Houser	Courthouse	735-6510
Dir., Recreation	Betty G. Ross	Pine St., Box 35	735-2671

LINCOLN - continued

Tax Supv./Collector.....	W. Blair Abernathy.....	Courthouse, Box 267.....	735-7132
Chmn., ABC Board.....	John K. Cline.....	E. Main St.....	735-4466
Chmn., Education Bd.**.....	Virginia Sullivan.....	321 N. Highway.....	735-8284
Supt., County Schools.....	Norris S. Childers.....	321 N. Highway.....	735-8284
Chmn., Elections Bd.....	J. W. Dellinger.....	Rt. 1, Stanly, 28164.....	-----
Supv., Elections Bd.....	Judy Caudill.....	Courthouse, Box 977.....	735-3420
Dir., Social Services.....	Betty A. Rhyme.....	Pine St., Box 98.....	735-5171
Dir., Health Services.....	Dr. Melvin F. Eyerman.....	N. 321 By-pass, Box 636.....	735-3001
Agricultural Exten.....	David P. Choate.....	Courthouse.....	735-8237
Forest Ranger.....	Calvin C. Mosteller.....	Courthouse.....	735-3566
County Librarian.....	Louise Stoudemire.....	County Library.....	735-8045
Civil Preparedness.....	J. Robert Willis.....	Courthouse, Box 122.....	735-8466
Veterans Service Off.....	Bobby W. Duckworth.....	Courthouse.....	735-7212

Board of County Commissioners:

Chairman**.....	Harry D. Ritchiey.....	Rt. 2, Box 562.....	735-5932
Commissioner**.....	James W. Warren.....	425 McAlister Rd.....	735-3471
Commissioner**.....	Elwyn L. Beam.....	Rt. 4, Box 57, Vale, 28168.....	735-2372
Commissioner**.....	Russell L. Dellinger.....	Rt. 1, Box 454, Stanly, 28164.....	735-4991
Commissioner**.....	C. Euray Lawing.....	Rt. 1, Box 209, Crouse, 28033.....	735-6121

MACON COUNTY

Population: 18,500

County Seat: Franklin 28734

11th Congressional District
Multi-County Region A

27th Senatorial District
45th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	A.W. Perry.....	Courthouse.....	524-6421
Register of Deeds**.....	Milton Fouts.....	Courthouse.....	524-6421
Sheriff**.....	Hubert E. Bateman.....	Courthouse.....	524-6421
County Manager.....	Joel R. Mashburn.....	Courthouse.....	524-6421
County Attorney.....	Richard S. Jones, Jr.....	1st Union Bank Bldg.....	524-4444
Dir., Public Inform.....	Joel R. Mashburn.....	Courthouse.....	524-6421
Dir., Recreation.....	Guy Taylor.....	Recreation Pk., Allman Dr.....	524-5840
Tax Supv./Collector.....	Harry Kinsland.....	Courthouse.....	524-6421
Chmn., Education Bd.**.....	Jerry Sutton.....	Bd. of Education.....	524-4414
Supt., County Schools.....	Wesley Hill.....	Bd. of Education.....	524-4414
Chmn., Elections Bd.....	J. D. Southard.....	Rt. 8.....	-----
Supv., Elections Bd.....	Sarah Waldrop.....	Box 54, Courthouse.....	524-6421
Dir., Social Services.....	Dorothy Crawford.....	Courthouse.....	524-6421
Dir., Health Services.....	David Simpson.....	Health Dept., 55 Riverview St.....	524-6421
Agricultural Exten.....	Robert Rollins.....	Courthouse.....	524-6421
Forest Ranger.....	Fred Cunningham.....	Rt. 2.....	524-3246
County Librarian.....	Cynthia Modlin.....	Public Library, Wayah St.....	524-3600
Civil Preparedness.....	Reid Womack.....	Courthouse.....	524-6421
Veterans Services Off.....	Reid Womack.....	Courthouse.....	524-6421

MACON - continued

Board of County Commissioners:

Chairman.....	Miles A. Gregory.....	Rt. 9, Box 296.....	524-7121
Commissioner**.....	C. Siler Slagle.....	Rt. 1, Box 167.....	524-3353
Commissioner**.....	Clarence E. Mason.....	112 Palmer St.....	524-2166
Commissioner**.....	Robert C. Carpenter.....	180 Georgia Rd.....	524-2185
Commissioner**.....	Brice Rowland.....	Rt. 3, Box 880A.....	524-8188

MADISON COUNTY

Population: 16,000

County Seat: Marshall 28753

**11th Congressional District
Multi-County Region B**

**26th Senatorial District
44th Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	James W. Cody.....	Courthouse.....	649-2531
Register of Deeds**.....	Jena Lee Buckner.....	Courthouse, Box 66.....	649-3131
Sheriff**.....	E.Y. Ponder.....	Jail.....	649-2721
County Attorney.....	Larry Leake.....	55 Westall Ave. Asheville, 28804.....	253-3661
Finance Officer.....	David P. Caldwell.....	Courthouse, Box 237.....	649-2521
Dir., Recreation.....	Dean Ball.....	Courthouse.....	649-2905
Tax Collector**.....	Harold Wallin.....	Courthouse.....	649-3402
Tax Supervisor.....	Ernest Snelson.....	Courthouse.....	649-3014
Chmn., ABC Board.....	Mattie Ray Ramsey.....	Hot Springs, 28743.....	622-3404
Chmn., Education Bd**.....	Emory Wallin.....	Courthouse.....	649-2424
Supt., County Schools.....	Robert L. Edwards.....	Courthouse.....	649-2424
Chmn., Elections Bd.....	Patricia L. Franklin.....	Box 421.....	-----
Supv., Elections Bd.....	Sharon Ray.....	Box 142, Courthouse.....	649-3731
Dir., Social Services.....	Donald F. Harrell.....	Box 177.....	649-2711
Dir., Health Services.....	Edward A. Morton.....	Rt. 7, Box A.....	649-3531
Agricultural Exten.....	Earle Wise.....	Roberts Bldg., Main & Lower Bridges Sts.....	649-2411
Forest Ranger.....	Tony Webb.....	General Delivery, Walnut, 28753.....	649-3842
County Librarian.....	Lucille R. Roberts.....	Public Library, Box 236.....	649-3741
Civil Preparedness.....	Don L. West.....	Courthouse, Box 86.....	649-2351
Veterans Service Off....	Don L. West.....	Courthouse.....	649-2351

Board of County Commissioners:

Chairman**.....	Ervin Adams.....	Rt. 4.....	649-2311
Commissioner**.....	Virginia Anderson.....	Box 66.....	622-3231
Commissioner**.....	James T. Ledford.....	Rt. 2, Weaverville, 28787.....	689-4312

MARTIN COUNTY

Population: 24,730

County Seat: Williamston 27892

**1st Congressional District
Multi-County Region Q**

**6th Senatorial District
6th Representative District**

MARTIN - continued

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Mary Wynne	Courthouse	792-2515
Register of Deeds**	Julia E. Manning	Courthouse, Box 348	792-2010
Sheriff**	W. Raymond Rawls	Courthouse, Box 308	792-2868
County Attorney	W.R. Peel	Lawyers Bldg., Smithwick St.	792-2565
Finance Officer	Donnie H. Pittman	Courthouse, Box 668	792-3345
County Planner	Percy A. Price	Economic Development Commission	792-2044
Purchasing Officer	Donnie H. Pittman	Courthouse	792-3345
Dir., Recreation	William Manson	Courthouse Annex	792-4390
Tax Supervisor	Robert C. Beach	Courthouse	792-1031
Tax Collector	Judith A. Critcher	Courthouse	792-2167
Chmn., ABC Board	N.R. Peel	Rt. 1	792-4720
Chmn., Education Bd**	Macon Holliday	Church St.	792-1575
Supt., County Schools	R.E. Rogers	Church St.	792-1575
Chmn., Elections Bd.	Essie E. Stalls	Rt. 1, Box 364 Jamesville, 27846	-----
Supv., Elections Bd.	Faye M. Martin	Courthouse Annex, Box 801	792-5845
Dir., Social Services	Rittie Jean Biggs	Box 809	792-3172
Dir., Health Services	Homer B. Glover	716 Washington St., Box 396 Plymouth, 27962	792-4133
Agricultural Exten.	Leon Allen	Ag. Bldg., Box 1148	792-2538
Forest Ranger	Leon Hughes	Rt. 4	792-3183
County Librarian	Joyce Ward	Martin Memorial E. Grace St.	792-7576
Civil Preparedness	Don Johnson	101 Main St.	792-2150
Veterans Service Off.	Hazel Johnson	American Legion Hut, 106 S. Watts St., Box 882	792-2268

Board of County Commissioners:

Chairman**	John L. House	Purvis St. Robersonville, 27871	795-3114
Commissioner**	A.C. Bailey	Rt. 4, Box 674	792-5041
Commissioner**	Paul M. Barber	Rt. 1, Jamesville, 27846	792-4257
Commissioner**	Frances B. Worsley	Oak City, 27857	798-4581

MCDOWELL COUNTY

Population: 30,648

County Seat: Marion 28752

**11th Congressional District
Multi-County Region C**

**26th Senatorial District
41st Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**	Ruth B. Williams	Courthouse	652-7717
Register of Deeds**	Ruth L. Lambeth	Courthouse	652-4727
Sheriff**	Bobby R. Haynes	Courthouse	652-4431
County Manager	Jack H. Harmon	County Adm. Bldg.	652-7121

MDOWELL - continued

County Attorney.....	Robert C. Hunter.....	First Union Nat'l Bank Bldg.....	652-2844
Bldg. Inspector.....	James C. Staton.....	County Adm. Bldg.....	652-5757
Finance Officer.....	Judy A. Wright.....	County Adm. Bldg.....	652-7121
Purchasing Officer.....	Jack H. Harmon.....	County Adm. Bldg.....	652-7121
Dir., Recreation.....	James Hardin.....	County Adm. Bldg.....	652-3001
Tax Supervisor.....	Joyce Poteat.....	County Adm. Bldg.....	652-5135
Tax Collector.....	Mrs. Roni G. Hall.....	County Adm. Bldg.....	652-5135
Chmn., Education Bd**.....	Dr. James Peppers.....	School Office, S. Main St.....	652-4535
Supt., County Schools.....	James E. Johnson.....	School Adm. Office.....	652-4535
Chmn., Elections Bd.....	S. R. Triplett.....	912 State St.....	-----
Supv., Elections Bd.....	Earline Brown.....	Box 1509, Co. Adm. Bld.....	652-2751
Dir., Social Services.....	Michael S. Gibson.....	County Adm. Bldg.....	652-3355
Dir., Health Services.....	Clifford Fields.....	County Health Dept.....	652-6811
Agricultural Exten.....	Robert L. Love.....	County Adm. Bldg.....	652-7030
County Librarian.....	Alice Newell.....	County Library.....	652-3858
Civil Preparedness.....	William Rosenfeld.....	County E.M.S. Bldg.....	652-3982
Veterans Service Off....	Cecil Dobson.....	Courthouse.....	652-2911

Board of County Commissioners:

Chairman**.....	Paul Richardson.....	Box 400, Old Fort, 28762.....	668-7691
Commissioner**.....	Guy Hensley.....	Box 789, Rt. 2, Box 41,	652-9540
Commissioner**.....	Ned L. McGimsey.....	Nebo, 28761.....	652-7835
Commissioner**.....	Jane Greenlee.....	Rt. 2, Box 238.....	756-4216
Commissioner**.....	Dr. George Ellis.....	Drawer 789, Old Fort, 28762.....	668-7694

MECKLENBURG COUNTY

Population: 412,300

County Seat: Charlotte 28202

9th Congressional District
Multi-County Region F

22nd Senatorial District
36th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>*Telephone</u>
Clerk of Court**.....	Robert M. Blackburn.....	Courthouse, 700 E. Trade St.....	374-2602
Register of Deeds**.....	Charles E. Crowder.....	Co. Office Bldg., 720 E. 4th St.....	374-2443
Sheriff**.....	John Kelly Wall.....	Courthouse.....	374-2543
County Manager.....	Glenn C. Blaisdell.....	Co. Office Bldg., 720 E. 4th St.....	374-2472
Asst. County Managers.....	Nathan E. Alberty..... H.E. Marshall Raymond Casner William E. Bates	Co. Office Bldg., 729 E. 4th St.....	374-2472
County Attorney.....	Marvin A. Bethune.....	2100 First Union Tower, 28282.....	377-1634
Accounting Manager.....	Lloyd A. Baker.....	Box 1087.....	374-2108
Bldg. Inspector.....	James C. Staton.....	County Adm. Bldg.....	652-5757
County Engineer.....	E. Kenneth Hoffman.....	5100 Belhaven Blvd.....	374-2891
Finance Officer.....	Nathan E. Alberty.....	Box 1087.....	374-2108

MECKLENBURG - continued

Dir., Personnel.....	L.J. Strickland.....	Co. Office Bldg.....	374-2931
County Planner.....	Fred E. Bryant.....	301 S. McDowell St.....	374-2205
Purchasing Officer.....	D.C. Brown, Jr.....	600 E. Trade St.....	374-2256
Dir., Recreation.....	David H. Singletary.....	951 S. Ind. Blvd.....	374-3081
Tax Supervisor.....	Robert P. Alexander.....	County Office Bldg.....	374-2813
Tax Collector.....	J.A. Stone.....	County Office Bldg.....	374-2972
Chmn., ABC Board.....	Charles E. Knox.....	400 E. 2nd St.....	376-7444
Chmn., Education Bd**.....	Phil Berry.....	701 E. 2nd St.....	332-5114
Supt., Schools.....	Dr. Jay Robinson.....	701 E. 2nd St.....	372-8620
Chmn., Elections Bd.....	Pat Pierce.....	1947 Lansdale Dr.....	-----
Supv., Elections Bd.....	William B.A. Culp, Jr.....	710 E. 4th St.....	374-2133
Dir., Social Services.....	Edwin H. Chapin.....	301 Billingsley Rd.....	374-3020
Dir., Health Services.....	Dr. Charles H. Miller.....	1200 Blythe Blvd.....	374-2164
Dir., Mental Health.....	Dr. Charles Edwards.....	951 S. Ind. Blvd.....	374-2023
Agricultural Exten.....	Phil Haas.....	301 Billingsley Rd.....	374-2561
County Librarian.....	Arial A. Stephens.....	310 N. Tryon St.....	374-2530
Civil Preparedness.....	Kenneth D. Williams.....	951 S. Ind. Blvd.....	374-2412
Veterans Service Off.....	James D. Howard.....	723 E. Trade St.....	374-2102

Board of County Commissioners:

Chairman**.....	Edwin B. Peacock, Jr.....	750 Lansdowne Rd. Charlotte, 28211.....	366-3385
Commissioner**.....	William H. Booe.....	3051 Ferncliff Rd., Charlotte, 28211.....	372-3363
Commissioner**.....	Elisabeth G. Hair.....	1522 Stanford Pl., Charlotte, 28207.....	376-2813
Commissioner**.....	W. Thomas Ray.....	2619 Sherwood Ave., Charlotte, 28207.....	372-4494
Commissioner**.....	Ann D. Tomas.....	2025 Stonebridge Ln., Charlotte, 28211.....	366-0204

MITCHELL COUNTY

Population: 13,447

County Seat: Bakersville 28705

11th Congressional District
Multi-County Region D

24th Senatorial District
39th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Arthur Ray Ledford.....	Courthouse.....	688-2161
Register of Deeds**.....	Glenn Whitson.....	Courthouse.....	688-2434
Sheriff**.....	Coy Holifield.....	Courthouse.....	688-2171
County Attorney.....	Jerry Wilson.....	Main St.....	688-3916
Finance Officer.....	Johnny Gouge.....	Courthouse.....	688-2133
Purchasing Agent.....	Johnny Gouge.....	Courthouse, Box 66.....	688-2133
Tax Supervisor.....	Bruce Stoney.....	Courthouse.....	688-3666
Tax Collector.....	Arthur Ayres.....	Courthouse.....	688-2451
Chmn., Education Bd**.....	Art Greene.....	Bd. of Ed. Bldg.....	688-4432
Supt., County Schools.....	Robert Young.....	Bd. of Ed. Bldg., Box 27.....	688-4432
Chmn., Elections Bd.....	Glenn Young.....	-----	-----
Supv., Elections Bd.....	Cathy Woody.....	Courthouse.....	688-3101
Dir., Social Services.....	James S. Griffith.....	Annex Bldg., Box 365.....	688-3311
Dir., Health Services.....	Connie Bowman.....	Health Bldg., Box 132.....	688-2371
Agricultural Exten.....	Ed. Terrill.....	Annex Bldg., Box 67.....	688-2172

MITCHELL - continued

Forest Ranger.....	Windell Biddix.....	Main St.....	688-2125
County Librarian.....	Vaughy Young.....	Main St.....	688-2511
Civil Preparedness.....	George Bartlett.....	Spruce Pine, 28777.....	765-9991
Veterans Service Off....	Burbage Buchanan.....	Courthouse.....	688-2608

Board of County Commissioners:

Chairman**.....	Robert Hughes.....	Bakersville, 28705.....	688-2311
Commissioner**.....	Charles M. Buchanan.....	Rt. 1, Green Mountain, 28740.....	688-3544
Commissioner**.....	Albert Canipe.....	Spruce Pine, 28777.....	765-2787
Commissioner**.....	J. Wayne Hall.....	Spruce Pine, 28777.....	765-4511
Commissioner**.....	J.D. Holifield.....	Spruce Pine, 28777.....	765-6057

MONTGOMERY COUNTY

Population: 19,267

County Seat: Troy 27371

**8th Congressional District
Multi-County Region H**

**17th Senatorial District
26th Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Charles M. Johnson.....	Courthouse.....	576-4211
Register of Deeds**.....	Thad Cranford.....	Courthouse.....	576-4271
Sheriff**.....	Eben R. Wallace, Jr.....	Courthouse.....	572-1313
County Attorney.....	Russell J. Hollers.....	112 N. Main St., Box 567.....	576-3491
Finance Officer.....	James S. Smitheman.....	Courthouse.....	576-4221
Tax Supv./Collector.....	Van McQueen.....	Courthouse.....	576-4311
Chmn., ABC Board.....	John T. Kern.....	Star, 27356.....	428-4341
Chmn., Education Bd**...	Howard Dorsett.....	Mt. Gilead, 27306.....	439-6315
Supt., County Schools...	John T. Jones.....	S. Main St.....	576-6511
Chmn., Elections Bd.....	John T. Kern.....	Box 137, Star, 27356.....	-----
Supv., Elections Bd.....	Lucille W. Carter.....	227 N. Main St., Box 607.....	572-2024
Dir., Social Services...	Frank M. Ledbetter.....	Comm. Serv. Bldg., Drawer N.....	576-6531
Dir., Health Services...	Dr. John C. Glenn, Jr...	Comm. Serv. Bldg.....	572-1393
Agricultural Exten.....	Walter H. Bowers.....	Ag. Bldg., 203 W. Main St.....	576-6011
Forest Ranger.....	Carl A. Wood.....	Box 602.....	576-5481
County Librarian.....	Lonnie Johnson.....	W. Main St.....	576-8591
Civil Preparedness.....	Eben R. Wallace.....	Box 689.....	572-3334
Veterans Service Off....	Mrs. Lee E. Pipkin.....	Comm. Serv. Bldg.....	572-3334

Board of County Commissioners:

Chairman**.....	H. Page McAulay.....	Candor, 27229.....	974-4602
Commissioner**.....	Clarence R. Williams...	Star, 27356.....	428-2194
Commissioner**.....	Kell Brown.....	Troy, 27371.....	572-2433
Commissioner**.....	Albert L. McAulay.....	Mt. Gilead, 27306.....	439-6165
Commissioner**.....	J.C. Thompson.....	Rt. 3, Box 160, Mt. Gilead, 27306.....	572-1815

MOORE COUNTY

Population: 30,048

County Seat: Carthage 28327

8th Congressional District
Multi-County Region H

16th Senatorial District
25th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Charles M. McLeod	Courthouse	947-2396
Register of Deeds**	Grier W. Gilmore	Courthouse	947-2321
Sheriff**	Jerome Whipple	Jail	947-2931
County Manager	W.S. Taylor	Courthouse	947-5800
County Attorney	M.G. Boyette, Sr.	Lee Bldg.	947-5286
Finance Officer	Estelle T. Wicker	Courthouse	947-2326
County Planner	Tony Carlyle	Courthouse Annex	947-5512
Purchasing Officer	Martin L. Chriscoe	Courthouse	947-5800
Dir., Recreation	Lawrence W. Moubry	Education Ctr.	947-5772
Tax Supervisor	Estelle T. Wicker	Courthouse	947-2326
Tax Collector	Don Richardson	Courthouse	947-2991
Chmn., ABC Board	J. Ellis Fields	Southern Pines, 28387	692-8578
Chmn., Education Bd**	Mrs. John L. Frye	Robbins, 27325	948-2432
Supt., County Schools	Robert E. Lee	School Adm. Bldg.	947-2976
Chmn., Elections Bd.	Angus M. Brewer	Box 853, Carthage	-----
Supv., Elections Bd.	Doris G. Fuquay	Currie Bldg., Box 787	947-5467
Dir., Social Services	-----	Currie Bldg.	947-2436
Dir., Health Services	Dr. Alfred G. Siegel	Health Center	947-2711
Agricultural Exten.	Talmadge Baker	Agr. Bldg., S. Ray St.	947-5371
County Ranger	Robert L. Edwards	Box 733	-----
County Librarian	Karen Seawell	Southern Pines, 28387	692-8578
		Library Bldg., Box 396	947-5335
Civil Preparedness/ Fire Marshall	Joseph Adams	Courthouse Annex	947-5071
Veterans Service Off.	Richard E. Cagle	Courthouse Annex	947-5131
Board of County Commissioners:			
Chairman**	Lee Williams	Box 324	947-2295
Commissioner**	Arthur Purvis	High Falls, 27259	464-3101
Commissioner**	Carolyn Blue	Box 117, Eagle Springs, 27242	974-4401
Commissioner**	A.E. Parker	590 E. May St., Southern Pines, 28387	692-6096
Commissioner**	James M. Craven	Pinebluff, 28373	281-3322

NASH COUNTY

Population: 65,600

County Seat: Carthage 27856

2nd Congressional District
Multi-County Region L

7th Senatorial District
7th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Rachel M. Joyner	Courthouse	459-2311
Register of Deeds**	Margaret M. Doughtie	Courthouse	459-7011
Sheriff**	Franklin D. Brown	Courthouse Annex	459-4121
County Manager	L. R. Holman, Jr.	Courthouse	459-3018

NASH - continued

County Attorney.....	James W. Keel, Jr.....	Peoples Bank Bldg. Rocky Mount, 27801.....	446-1117
Finance Officer.....	L. R. Holman, Jr.....	Courthouse.....	459-3018
County Planner.....	Robert Bridwell.....	Courthouse.....	459-3028
Purchasing Officer.....	Wayne Moore.....	Courthouse.....	459-3018
Tax Supv./Collector.....	William W. Ward.....	Courthouse.....	459-2817
Chmn., ABC Board.....	George I. Warble.....	Courthouse Annex.....	459-2318
Chmn., Education Bd**.....	Ed Brady.....	Spring Hope, 27882.....	-----
Chmn., Elections Bd.....	Adolph C. Brantley.....	Rt 1, Bailey, 27807.....	-----
Supv., Elections Bd.....	Louise L. Lawson.....	Box 305, Courthouse.....	459-2156
Dir., Social Services.....	Genora H. Greene.....	Social Services Bldg.....	459-7111
Dir., Health Services.....	William Hill.....	Co. Health Dept.....	459-4141
Agricultural Exten.....	William S. Shackelford.....	Co. Agricultural Cnt.....	459-4111
Forest Ranger.....	James E. Brown.....	Rt. 3, Rocky Mount, 27801.....	459-7338
County Librarian.....	Annie Parker.....	Harold D. Cooley Lib.....	459-2106
Civil Preparedness.....	Dwight C. Lamm.....	Box 1186 Rocky Mount, 27801.....	446-0412
Veterans Service Offs.....	Irene Leggette.....	1741 N. Church St. Rocky Mount, 27801.....	446-6208
	Hobart Brantley.....	Spring Hope, 27882.....	478-5715

Board of County Commissioners:

Chairman**.....	F. B. Cooper, Jr.....	112 S. Fort.....	459-3018
Commissioner**.....	H. Jeff Cobb, Jr.....	Drawer C Rocky Mount, 27801.....	446-8112
Commissioner**.....	W. S. Williams, Jr.....	Drawer A Middlesex, 27557.....	235-3661
Commissioner**.....	Allen H. Brown.....	c/o Johnson's Funeral Rocky Mount, 27801.....	446-5135
Commissioner**.....	Robert E. Siler.....	Rocky Mount, 27801.....	443-2320

NEW HANOVER COUNTY

Population: 98,100

County Seat: Wilmington 28401

7th Congressional District
Multi-County Region 0

4th Senatorial District
12th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Louise D. Rehder.....	Courthouse.....	762-5285
Register of Deeds**.....	Lois C. LeRay.....	Courthouse.....	763-0108
Sheriff**.....	Thomas A. Radewicz.....	Courthouse.....	762-5228
Coroner**.....	Robert Smith.....	909 Market St.....	762-5228
County Manager.....	Daniel W. Eller.....	320 Chestnut St., Rm. 502.....	763-3688
County Attorney.....	James C. Fox.....	16 N. 5th St.....	763-2426
County Engineer.....	Robert M. Williams, Jr.....	320 Chestnut St., Rm. 608.....	762-1831
Finance Officer.....	George Felix Cooper.....	320 Chestnut St., Rm. 512.....	343-0286
Dir., Juvenile Ser.....	James Miller.....	Blue Clay Rd.....	675-0594
County Planner.....	Richard A. Fender.....	19th N. 5th St.....	762-8734
Purchasing Officer.....	Heyward C. Bellamy.....	1802 S. 15th St.....	763-5431
Dir., Recreation.....	James Steve Stevens.....	320 Chestnut St.....	762-5268

NEW HANOVER - continued

Tax Supervisor.....	Larry Powell.....	320 Chestnut St.....	763-0991
Tax Collector.....	Janie Straughn.....	320 Chestnut St.....	763-7385
Chmn., ABC Board.....	William Rehder.....		762-7611
Chmn., Education Bd**.....	Dr. John Coddington.....	1501 Medical Ctr. Dr.....	763-6289
Chmn., Elections Bd.....	Edward C. Snead.....	Box 302.....	-----
Supv., Elections Bd.....	Dorothy M. Harrell.....	149 N. 4th St.....	763-4637
Dir., Social Services...	F. Wayne Morris.....	1020 Rankin St.....	763-6521
Dir., Health Services...	Dr. James A. Finger.....	2029 S. 17th St.....	763-2931
Agricultural Exten.....	Durwood Baggett.....	222 Division Dr.....	762-1848
Airport Manager.....	R.C. Shackelford, Jr.....	Rt. 6, Box 49.....	763-1671
County Librarian.....	Katherine Howell.....	409 Market St.....	763-3303
Civil Preparedness.....	Col. Ben Washburn.....	115 Red Cross St.....	763-7555
Veterans Service Off....	Thurston Fomy-Duval.....	409 First Union Bank Bldg.....	762-2541

Board of County Commissioners:

Chairman**.....	Ellen Williams.....	309 Northern Blvd.....	763-5661
Commissioner**.....	Claud O'Shields, Jr.....	5604 Market St. Rd.....	791-1070
Commissioner**.....	Karen Gottovi.....	Rt. 3, Box 344-F.....	756-4849
Commissioner**.....	Vivian S. Wright.....	2809 Newkirk Ave.....	791-7352
Commissioner**.....	Dr. Howard Annistead, Jr.....	822 Bayshore Dr.....	762-7776

NORTHAMPTON COUNTY

Population: 24,009

County Seat: Jackson 27845

2nd Congressional District
Multi-County Region L

1st Senatorial District
5th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	R. Jennings White.....	Courthouse.....	534-1631
Register of Deeds**.....	Wilson Bridges.....	Courthouse.....	534-2511
Sheriff**.....	Bob W. Corey.....	Box 176.....	534-2611
County Attorney.....	John Franklin McKellar.....		534-6021
Building Inspector.....	H.C. Guthrie.....	Box 97.....	534-5161
County Engineer.....	Leo Green.....	F.T. Green & Assoc.,	
Finance Officer.....	E. Stewart Taylor, Jr.....	Courthouse.....	534-2501
Purchasing Officer.....	H.C. Guthrie.....	Box 97.....	534-5161
		Wilson, 27893.....	237-5365
Tax Supervisor.....	W.T. Bradley.....	Courthouse.....	534-4611
Tax Collector.....	Elizabeth Hughes.....	Courthouse.....	534-4611
Chmn., ABC Board.....	Bartlett Burgwyn.....		534-2011
Chmn., Education Bd**.....	Lymore Gay.....		534-2561
Supt., County Schools...	George Stancil.....	School Adm. Bldg.....	534-2561
Chmn., Elections Bd.....	Jasper Jones.....	Gaston, 27832.....	-----
Supv., Elections Bd.....	Barbara A. Cocke.....	Box 302.....	534-5681
Dir., Social Services...	James P. Clark.....	Dept. of Social Serv.,	
		Box 157.....	534-5811
Dir., Health Services...	Albert Metts.....	Health Bldg., Box 635.....	534-5841
Agricultural Exten.....	Douglas Eason.....	Agr. Bldg., Main St.....	534-2711
County Ranger.....	Dwight Davis.....	Rich Square, 27869.....	539-2432
Forest Ranger.....	LeRoy Wheeler.....	R.F.D., Seaboard.....	534-4741
County Librarian.....	Lillian Pearce.....	Memorial Library.....	534-3571
Civil Preparedness.....	John Gurganus.....	Box 97.....	534-5161
Veterans Service Off....	Ola Mae Barrett.....	Box 74.....	534-2621

NORTHAMPTON - continued

Board of County Commissioners:

Chairman**	Jasper Eley	Jackson, 27845	534-3651
Commissioner**	J.H. Liverman, Jr.	Woodland, 27897	587-3181
Commissioner**	J.W. Faison	Seaboard, 27876	589-3351
Commissioner**	W.W. Grant	Garysburg, 27831	537-5122
Commissioner**	Grady L. Martin	Conway, 27820	585-0460

ONSLOW COUNTY

Population: 104,000

County Seat: Jacksonville 28540

**3rd Congressional District
Multi-County Region P**

**3rd Senatorial District
4th Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Everitt Barbee	Courthouse	347-2161
Register of Deeds**	Mildred Thomas	Courthouse	347-3451
Sheriff**	W.G. Woodward	Sheriff's Dept., Mill Ave.	455-3113
Surveyor**	Bobby Williams	Western Boulevard	455-2414
County Manager	Thomas M. Roach	107 New Bridge St.	347-4717
County Attorney	Roger A. Moore	309 New Bridge St.	455-0448
Finance Officer	R.G. Leary	107 New Bridge St.	455-3404
County Planner	Kenneth Windley	107 New Bridge St.	455-3661
Purchasing Officer	O.T. Marshburn	107 New Bridge St.	347-4717
Dir., Recreation	Gene Cole	Onslow Pines Rd.	347-5332
Tax Supv./Collector	Crawford Collins	Annex Bldg., New Bridge St.	347-1272
Chmn., ABC Board	Timmons Jones	Chaney Ave.	347-1046
Chmn., Education Bd**	J. Paul Tyndall	Georgetown Rd.	347-5111
Supt., County Schools	Everett L. Waters	Georgetown Rd.	347-5111
Chmn., Elections Bd.	Harold L. Waters	305 Decatur Rd.	-----
Supv., Elections Bd.	Letitia Marshburn	Rm. 106, Courthouse	455-4484
Dir., Social Services	Sue Applewhite	604 College St.	346-4145
Dir., Health Services	Dr. Jesse Suitor	604 College St.	347-2154
Agricultural Exten.	-----	College & Warlick Sts.	455-4164
County Ranger	Shelton Brickhouse	Box 224, Richlands, 28574	324-3544
Forest Ranger	Donald Edwards	Rt. 1, Box 59, Richlands, 28574	347-3218
County Librarian	Ms. Patsy Hansel	501 Doris Ave., East	347-2592
Civil Preparedness	Ernest Harst	604 College St.	347-4270
Veterans Service Off.	Louis Shephard	612 College St.	347-3309
Clk., Bd. of Comm.	Belinda Fomyduval	107 New Bridge St.	347-4717

Board of County Commissioners:

Chairman**	Ormond Barbee	Rt. 3, Box 147, Richlands, 28574	324-4131
Commissioner**	Luther Midgett	707 New Bridge St.	455-8806
Commissioner**	Edward Hurst	Box 506, Swansboro, 29594	326-4335
Commissioner**	Herschel Brown	102 Marion Pl.	346-4266
Commissioner**	Joseph Bynum	1 Glendale Rd.	346-3192

ORANGE COUNTY

Population: 57,707

County Seat: Hillsborough 28540

2nd Congressional District
Multi-County Region J

16th Senatorial District
17th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Frank S. Frederick	Courthouse, 106 Margaret Lane	732-8181
Register of Deeds**	Betty June Hayes	Courthouse	732-8181
Sheriff**	C.D. Knight	Courthouse	732-8181
County Manager	Sam M. Gattis	Courthouse, 106 Margaret Lane	732-8181
County Attorney	Coleman, Bernholz & Dickerson	137 E. Franklin St.	732-2196
Finance Officer	Neal Evans	Courthouse	732-8181
Dir., Planning	James Polatty	Churton St.	732-8181
Dir., Recreation	R. Wayne Weston	West Tryon St.	732-8181
Tax Supervisor	William Laws	Courthouse	732-8181
Tax Collector	John Horner	Courthouse	732-8181
Chmn., ABC Board	Temple Gobbel	318 University Dr., Chapel Hill, 27514	942-4524
Chmn., Education Bd**	Oscar Compton		732-8126
Supt., County Schools	Michael Simmons		732-8126
Chmn., Elections Bd.	Joseph L. Nassif	214 W. Rosemary St.	942-8181
Supv., Elections Bd.	Barbara Strickland	Courthouse	732-2141
Dir., Social Services	Thomas Ward	Box 646	732-2141
Dir., Health Services	Jerry Robinson	19 Eastgate Shop Ctr., Chapel Hill, 27514	732-8181
Agricultural Exten.	Ebert Pierce	East King St.	732-4301
County Ranger	Robert Harris	Box 148	732-3018
County Librarian	Lloyd J. Osterman	W. Main St., Yanceyville, 27379	787-1369
Civil Preparedness	Burch C. Compton	Churton St.	732-8181
Veterans Service Off.	Nancy B. Wagoner	Churton St.	732-8181

Board of County Commissioners:

Chairman**	Richard Whitted	207 N. Nash St.	732-7066
Commissioner**	Norman F. Gustaveson	Rt. 7, Chapel Hill, 27514	732-7066
Commissioner**	Anne Barnes	313 Severin St., Chapel Hill, 27514	942-6350
Commissioner**	Norman Walker	Rt. 2, Rougemont, 27572	732-2053
Commissioner**	Donald Wilhoit	203 Lexington Rd., Chapel Hill, 27514	942-2571

PAMLICO COUNTY

Population: 9,467

County Seat: Bayboro 28515

1st Congressional District
Multi-County Region P

2nd Senatorial District
3rd Representative District

PAMLICO - continued

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Sadie Edwards	Courthouse	745-3881
Register of Deeds**	Ida J. McCotter	Courthouse	745-4421
Sheriff**	Leland V. Brinson	Sheriff Dept. 106 Margaret Lane	745-3101 732-8181
County Attorney	Bernard B. Hollowell	Courthouse	745-3606
Finance Officer	William R. Rice	Courthouse	745-5195
Dir., Recreation	David Rea	Courthouse	745-4240
Tax Supv./Coll.	Lesley Robinson	Courthouse	745-4125
Chmn., ABC Board	Preston Spruill	ABC Bldg.	745-3561
Chmn., Education Bd**	Rufus Brinson	Bd. of Ed. Bldg.	745-4171
Supt., County Schools	George R. Brinson	Bd. of Ed. Bldg.	745-4171
Chmn., Elections Bd.	J. Manson McClees	Rt. 1, Oriental	28571
Supv., Elections Bd.	Mary Edwards	Courthouse, Box 464	745-4821
Dir., Social Services	Ms. Willie Sutton	Box 395	745-4086
Dir., Health Services	Charles J. McCotter	Health Bldg., Box 306	745-5111
Agricultural Exten.	James L. Rea	Courthouse	745-4121
Forest Ranger	Tommy Potter	Rt. 2, Box 35	745-3775
County Librarian	Mildred Carey	Co. Public Library	745-3515
Civil Preparedness	Derrill Quigley	Civil Pre. Office	745-3081
Veterans Service Off.	Rebecca Cahoon	Courthouse	745-3925

Board of County Commissioners:

Chairman**	Robert A. Paul	Box 186	745-4674
Commissioner**	James D. Spencer	Box 1214, Alliance	28509, 745-3352
Commissioner**	Charles M. Alexander	Stonewall	28583, 745-3097
Commissioner**	Patsy H. Sadler	Hobucken	28537, 745-3885
Commissioner**	Don Lee, Jr.	Rt. 2, Arapahoe	28510, 249-0628

PASQUOTANK COUNTY

Population: 26,824

County Seat: Elizabeth City 27909

**1st Congressional District
Multi-County Region R**

**1st Senatorial District
1st Representative District**

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Mrs. Francis Thompson	Courthouse	338-0175
Register of Deeds**	J.C. Spence	Courthouse, Box 154	335-4367
Sheriff**	Davis Sawyer	Courthouse Annex, Box 587	338-2191
County Manager	John W. Shore	Courthouse Annex, Box 272	335-0865
County Attorney	Herbert T. Mullen, Jr.	501 E. Main St.	338-3906
Finance Officer	Mac M. Miller	Courthouse Annex, Box 529	335-4580
County Planner	Howard Capps	Box 482	338-2578
Tax Supervisor	Martin F. Hines	Courthouse Annex, Box 193	338-6193
Tax Collector	Melvin F. Wright	Courthouse Annex, Box 586	338-6107

PASQUOTANK - continued

Chmn., Education Bd.**	-----	-----	-----
Supt., County Schools	Harry Thomas	Box 386	335-2981
Chmn., Elections Bd.	Walter G. Symons	Rt. 2, Box 202	-----
Supv., Elections Bd.	Mildred Umphlett	Box 28,	-----
		Courthouse Annex	335-1739
Dir., Social Services	Ernest Y. Anderson	McPherson St.,	-----
		Box 159	338-2126
Dir., Health Services	Howard Campbell	Box 189	338-2167
Agricultural Exten.	Don Baker	McPherson St.,	-----
		Box 608	338-3954
County Librarian	Alise Irvin	Main St.	335-2473
Civil Preparedness	Tommy Scott	1404 Parkview Dr.	335-4444
Veterans Service Off.	Steven H. Alford	203 W. Ehringhaus St.	335-0801

Board of County Commissioners:

Chairman**	W. Raleigh Carver	Rt. 5, Box 243	771-2491
Commissioner**	W.C. Owens, Jr.	803 First St.	335-1850
Commissioner**	Alphonso Nixon	Rt. 1, Box 284	330-4258
Commissioner**	Lois Foster	900 Baxt	335-2750
Commissioner**	J. Selby Scott	Rt. 1, Box 566	335-4058

PENDER COUNTY

Population: 18,149

County Seat: Burgaw 28425

3rd Congressional District
Multi-County Region O

4th Senatorial District
11th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Frances N. Futch	Courthouse, Box 188	259-2307
Register of Deeds**	Hugh Overstreet, Jr.	Courthouse, Box 43	259-4569
Sheriff**	James F. Bradshaw	Jail, Box 125	259-2334
County Attorney	Clifton L. Moore, Jr.	Moore & Biberstein Law Office, Box 428	259-2175
Dir., Comm. Dev.	-----	Adm. Bldg., Box 1149	259-5609
Dir., Economic Dev.	Lewis F. Dunn	Adm. Bldg., Box 1236	259-2994
Finance Officer	Howard Holly	Adm. Bldg., Box 4	259-2636
County Planner	-----	Adm. Bldg., Box 832	259-5461
Tax Supervisor	James L. Smith	Courthouse, Box 67	259-5540
Tax Collector	H.L. Webb	Courthouse, Box 366	259-4570
		Box 1207	259-4047
Chmn., ABC Board	H.P. Bell, Jr.	ABC Office, Box 804	259-2672
Chmn., Education Bd**	W.D. Robbins	Ed. Bldg., Box 578	259-2187
Supt., County Schools	M.D. James	Ed. Bldg., Box 578	259-2187
Chmn., Elections Bd.	Charles E. Pearsall	Box 76, Rocky Point	-----
Supv., Elections Bd.	Gail H. Lee	Box 1232, Courthouse	259-4845
Dir., Social Services	Jewell H. Harrell	Office Bldg.,	-----
Dir., Health Services	Dr. John T. Dees	Health Bldg.,	-----
	(acting)	Box 1209	259-4026
Agricultural Exten.	William F. Walker	Office Bldg., Box 834	259-2330
Forest Ranger	Maxie J. Lanier	Rt. 2	283-5371
County Librarian	Paul A. Suhr	Library, Box 487	259-4521
Civil Preparedness	W.M. Baker	Courthouse, Box 28	259-2629
Veterans Service Off.	Reginald W. Fussell	Adm. Bldg., Box 566	259-4531

PENDER - continued

Board of County Commissioners:

Chairman**	John W. James, Jr.	Box 395	259-2061
Commissioner**	David Paul	Rt. 1, Box 120	
		Rocky Point, 28457	675-2345
Commissioner**	Cecil Eakins	Rt. 1, Box 324	
		Ivanhoe, 28447	283-5610
Commissioner**	Gordon Jones	Box 336	259-4460
Commissioner**	Marvin Autry	Rt. 1, Box 18	
		Hampstead, 28443	686-0307

PERQUIMANS COUNTY

Population: 8,351

County Seat: Hertford 27944

1st Congressional District
Multi-County Region R

1st Senatorial District
1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	W. Jarvis Ward	Courthouse	426-5678
Register of Deeds**	Jean C. White	Courthouse, Box 74	426-5660
Sheriff**	Julian H. Broughton	Courthouse, Box 74	426-5615
County Attorney	John V. Matthews	Peoples Bank Bldg.	426-5451
Finance Officer	D.F. Reed, Jr.	Reed Oil Co. Office, Box 196	426-5458
Purchasing Officer	D.F. Reed, Jr.	c/o Reed Oil Co.	426-5458
Tax Supv./Collector	Keith W. Haskett	Courthouse, Box 156	426-7010
Chmn., Education Bd**	Clifford Winslow		297-2006
Supt., County Schools	James P. Harnell	Co. Office Bldg.	426-5741
Chmn., Elections Bd.	William L. Tilley	206 Sanders St.	
Supv., Elections Bd.	Elizabeth E. Winslow	Old Agr. Bldg.	426-5545
Dir., Social Services	N. Paul Gregory, Jr.	Old Agr. Bldg., Box 316	426-7373
Dir., Health Services	Howard B. Campbell	Box 189	
		Elizabeth City, 27909	338-2167
Agricultural Exten.	Richard H. Bryant	Co. Office Bldg.	426-5428
Forest Ranger	John E. Hurdle, Jr.	Rt. 3	
County Librarian	Wayne Henritze	110 W. Academy St.	426-5319
Civil Preparedness	Keith W. Haskett	Courthouse	426-7010
Veterans Service Off.	John G. Beers	104 E. Grubb St., Box 254	426-5536

Board of County Commissioners:

Chairman**	Joseph W. Nowell	506 Penn. Ave.	426-7559
Commissioner**	Lester H. Simpson	Rt. 1	426-7059
Commissioner**	Waldo Winslow	Rt. 2	
		Belvidere, 27919	297-2500
Commissioner**	W.W. White, Jr.	Rt. 1	426-7556
Commissioner**	Marshall Caddy	Rt. 3	264-2753

PERSON COUNTY

Population: 26,800

County Seat: Roxboro 27573

PERSON - continued

2nd Congressional District
Multi-County Region K

13th Senatorial District
13th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	W. Thomas Humphries	Courthouse	599-0171
Register of Deeds**	J. Alex Bass	Courthouse	599-5793
Sheriff**	Ernest T. Dixon	Courthouse	599-3155
County Manager	Roy L. Lowe	Courthouse, Box 1214	599-9184
County Attorney	James W. Tolin, Jr.	Box 95	599-5061
Finance Officer	Rachel B. Long	Courthouse	599-4613
Dir., Recreation	Robert Daniel Walker	Kirby Bldg.	599-9238
Tax Supv./Collector	Ben F. Solomon	211 N. Main St.	599-7694
Chmn., ABC Board	S. Oscar Jones	Madison Blvd.	599-1212
Chmn., Education Bd**	James E. Winslow	Co. Office Bldg.	599-2191
Supt., County Schools	Walter S. Rogers	Co. Office Bldg.	599-2191
Chmn., Elections Bd.	Dolian Long	Box 278	
Supv., Elections Bd.	Lawrence Rogers	Co. Office Bldg., Rm. 150	599-8002
Dir., Social Services	Margaret A. Brite	Co. Office Bldg., Box 770	599-8361
Dir., Health Services	Thomas L. Johnson	Box 126, Pittsboro, 27310	942-4168
Dir., Emergency Ser.	Terry W. Fuller	116 W. Barden St.	599-3136
Agricultural Exten.	Fred J. Rivers	Co. Office Bldg., 304 S. Morgan St.	599-1195
Forest Ranger	Ronald W. Tilley	Co. Office Bldg., Box 421	599-5111
County Librarian	Patrice Ebert	County Public Lib., 307 S. Main St.	599-7615
Civil Preparedness	Carolyn S. Whitt	Co. Office Bldg., Morgan St.	599-7344
Veterans Service Off.	Emogene G. Carver	Co. Office Bldg., Box 163	599-5024

Board of County Commissioners:

Chairman**	J.B. Oakley	1410 Durham Rd.	599-5520
Commissioner**	Curtis W. Bradsher	Box 1183	599-9690
Commissioner**	David L. Hodge, Jr.	Box 731	599-7127
Commissioner**	Malcolm H. Montgomery	503 Clayton Ave.	599-3206
Commissioner**	Harry G. Stonbraker	200 Younger Rd.	599-3164

PITT COUNTY

Population: 79,500

County Seat: Greenville 27834

1st Congressional District
Multi-County Region Q

6th Senatorial District
8th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Sandra Gaskins	Courthouse, 3rd & Evans St.	752-2139
Register of Deeds**	Elyira T. Allred	Courthouse, Box 64	758-3419
Sheriff**	Ralph L. Tyson	Courthouse, Box 528	752-3312
County Manager	H. Reginald Gray	Courthouse, Box A	752-2934

PITT - continued

County Attorney.....	W.W. Speight.....	109 S. Evans St., Box 99.....	758-1161
Dir., Development.....	Reese Hart.....	201 E. Second St., Box 814.....	758-1989
Finance Officer.....	Margaret M. Roberts.....	Courthouse, Box A.....	752-2934
County Planner.....	Larry Hurlocker.....	Courthouse, Box A.....	752-2934
Dir., Public Inform.....	Carolyn Hibbard.....	618 W. Fourteenth Ave.....	752-1111
Dir., Recreation.....	Alice Keene.....	Courthouse, Box 776.....	752-6106
Tax Supervisor.....	Jimmie E. Hardee.....	Courthouse, Box 43.....	752-4711
Tax Collector.....	W.R. Smith.....	Courthouse, Box 875.....	758-1539
Chmn., ABC Board.....	J.P. Davenport, Jr.....	2305 Memorial Dr.....	752-6933
Chmn., Education Bd**.....	Mark W. Owens, Jr.....	108 E. Church St., Farmville, 27828.....	753-4117
Supt., County Schools.....	Arthur S. Alford.....	Courthouse, Box 776.....	752-6106
Chmn., Elections Bd.....	Clifton W. Everett, Jr.....	Box 1220.....	-----
Supv., Elections Bd.....	Margaret Register.....	201 E. 2nd St., Box 305.....	758-4683
Dir., Social Services.....	Dorothy L. Bolton.....	709 Johnston St., Drawer 1576.....	758-2167
Dir., Health Services.....	Dr. Robert Ehinger.....	1826 W. Sixth St.....	752-4141
Dir., Mental Health.....	Dr. Stephen K. Creech.....	Rt. 8, Box 289-A, Stantonsburg Rd.....	752-7151
Agricultural Exten.....	Leroy James.....	203 W. Third St., Box 1427.....	758-1196
County Ranger.....	Wilton B. Pate.....	Ayden, 28513.....	746-6873
Forest Ranger.....	Mark Webb.....	Box 515, Bell Arthur, 27811.....	752-1954
County Librarian.....	Elizabeth Copeland.....	530 Evans St.....	752-4177
Civil Preparedness.....	Robert E. Joyner.....	119 S. Cotanche St., Box 58.....	758-2008
Veterans Service Off.....	Walter Tucker.....	232 Greenville Blvd., Box 814.....	752-7739

Board of County Commissioners:

Chairman**.....	R.L. Martin.....	Box 387, Bethel, 27812.....	825-4361
Commissioner**.....	Ed N. Warren.....	Country Club Dr.....	758-1543
Commissioner**.....	B. Alton Gardner.....	Rt. 2, Ayden, 28513.....	746-6582
Commissioner**.....	Bruce Strickland.....	Bell Arthur, 27811.....	752-6683
Commissioner**.....	Charles P. Gaskins.....	Box 815.....	756-3145
Commissioner**.....	Burney L. Tucker.....	Box 231, Winterville, 28590.....	756-4642

POLK COUNTY

Population: 11,735

County Seat: Columbus 28722

11th Congressional District
Multi-County Region C

27th Senatorial District
40th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Judy Arledge.....	Courthouse.....	894-8231
Register of Deeds**.....	Doris Scoggins.....	Courthouse.....	894-8450
Sheriff**.....	Boyce L. Carswell.....	Box 595.....	894-8244

POLK - continued

County Manager.....	Barry A. Miller.....	Box 308.....	894-3301
County Attorney.....	Jay Foster.....	Box 753.....	894-3513
Building Inspector.....	Keith Ritchey.....	Courthouse.....	894-3301
Finance Officer.....	Barry A. Miller.....	Box 308.....	894-3301
Dir., Recreation.....	Randy Greene.....	894-3363
Tax Supv./Collector.....	H. Scott Camp.....	Courthouse.....	894-8954
Chmn., Education Bd**.....	Charles Tucker.....	Box 697.....	894-8249
Supt., County Schools.....	David A. Cromer.....	Box 697.....	894-8249
Chmn., Elections Bd.....	Paul Gilbert.....	Rt. 1, Mill Spring.....	-----
Supv., Elections Bd.....	Debra Giles.....	Courthouse.....	894-8181
Dir., Social Services.....	Edward Inman.....	Drawer 1575.....	-----
Dir., Health Services.....	Cliff Fields.....	Tryon, 28782.....	859-5826
Mental Health Coord.....	Joel Dobbins.....	Box 95.....	-----
Agricultural Exten.....	Reagan Ammons.....	Rutherfordton, 28931.....	287-2211
County Ranger.....	Roger Lequire.....	500 Carolina Dr.,	-----
Forest Ranger.....	Joseph Ritchie.....	Annex Ext. Bldg.,	894-8428
County Librarian.....	Walter Gray.....	Fox Mt. Rd.	894-3276
Veterans Service Off.....	Wayne Johnson.....	Rt. 1, Box 3.....	894-8020
		Box 97.....	894-8721
		Courthouse.....	894-3153
		Tryon, 28782.....	859-6661

Board of County Commissioners:

Chairman**.....	Opal Suave.....	Rt. 1, Box 199.....	-----
Commissioner**.....	Ralph Arledge.....	Landrum, SC 29356.....	863-2437
Commissioner**.....	B.D. Mills.....	Rt. 2, Box 219.....	-----
		Mill Spring, 28756.....	625-4994
		120 East Rutherfordton	-----
		St., Landrum, SC 29356.....	457-3374

RANDOLPH COUNTY

Population: 82,600

County Seat: Asheboro 27203

4th Congressional District
Multi-County Region C

16th Senatorial District
24th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	John Skeen.....	145 Worth St.....	629-2131
Register of Deeds**.....	Annie Shaw.....	145 Worth St.....	629-2131
Sheriff**.....	Robert Mason.....	149 Worth St.....	629-2131
County Manager.....	Frank Boling.....	145 Worth St.....	629-2131
County Attorney.....	Bill Ivey.....	111 Worth St.....	625-3043
Finance Officer.....	W. Frank Willis.....	145 Worth St.....	629-2131
Purchasing Agent.....	Hal Johnson.....	145 Worth St.....	629-2131
Tax Supv./Collector.....	Wayne Underwood.....	145 Worth St.....	629-2131
Chmn., ABC Board.....	Sherrill Shaw.....	Shaw St.,	-----
Chmn., Education Bd**.....	Jo Ann Parker.....	Randleman, 27317.....	498-2046
Supt., County Schools.....	John Lawrence.....	Box 446,	-----
Chmn., Elections Bd.....	Fred Lane.....	Liberty, 27298.....	622-2007
Supv., Elections Bd.....	Elizabeth M. Oakley.....	173 Worth St.....	629-2131
Dir., Social Services.....	Mr. Marion Smith.....	237 N. Elm St.....	-----
Dir., Health Services.....	George Elliott.....	Courthouse, Rm. 107.....	629-2131
		414 Watkins St.....	629-3151
		139 N. Cox St.....	629-2131

RANDOLPH - continued

Agricultural Exten.....	-----	143 Worth St.....	629-2131
Forest Ranger.....	Roy Edmonds.....	-----	625-5263
County Librarian.....	Nancy Brenner.....	201 Worth St.....	629-2131
Civil Preparedness.....	Helen Barnes.....	145 Worth St.....	629-2131
Veterans Service Off.....	Helen Barnes.....	145 Worth St.....	629-2131

Board of County Commissioners:

Chairman**.....	Richard K. Pugh.....	Rt. 6, Box 118 A.....	629-4026
Commissioner**.....	Kenyon Davidson.....	550 Country Club Dr.....	625-4275
Commissioner**.....	Thuman Hogan.....	Rt. 3, Box 432.....	629-3336
Commissioner**.....	Matilda Phillips.....	Box 966, Liberty, 27298.....	622-4167
Commissioner**.....	Richard Petty.....	Rt. 3, Box 621, Randlman, 27317.....	498-2743

RICHMOND COUNTY

Population: 40,900

County Seat: Rockingham 28379

8th Congressional District
Multi-County Region H

17th Senatorial District
27th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Miriam F. Greene.....	Courthouse.....	997-2571
Register of Deeds**.....	Martha R. Gordon.....	Courthouse, Box 567.....	895-9083
Sheriff**.....	R.W. Goodman.....	Courthouse, Box 328.....	895-6395
County Administrator.....	Johnny Sutton.....	Courthouse.....	997-2542
County Attorney.....	John T. Page, Jr.....	Richmond Savings & Loan Bldg.....	625-3043 895-3603
County Engineer.....	Nicholas W. Dockery.....	Box 1334.....	997-5041
Finance Officer.....	Ruth O. Bullard.....	Box 504.....	997-5041
Dir., Recreation.....	Bruce C. Bartlam.....	-----	997-5041
Tax Supervisor.....	Amsey A. Boyd.....	Courthouse, Box 644.....	997-3311
Tax Collector.....	Margaret Fountain.....	Courthouse.....	895-2751
Chmn., Education Bd**.....	Mrs. Hugh O. Queen.....	-----	-----
Supt., County Schools.....	Iris Leonard.....	522 Hamlet Ave., Hamlet, 28345.....	582-5860
Chmn., Elections Bd.....	W. L. Adcock.....	Box 270.....	-----
Supv., Elections Bd.....	Margaret Barber.....	Box 1843.....	895-6194
Dir., Social Services.....	Brent P. Yount.....	219 S. Lee St., Box 545.....	997-2576
Dir., Health Services.....	Barry A. Blick.....	647 R ham Rd., Box 919.....	895-6304
Agricultural Exten.....	Wallace G. Flynt.....	Courthouse, Box 1358.....	895-2762
Forest Ranger.....	Ronald M. Cline.....	Rt. 1, Box 358.....	997-2228
County Librarian.....	Verlie Pepper.....	302 Leak St.....	895-4343
Veterans Service Off.....	Terry Wallace.....	Box 366.....	895-3681

Board of County Commissioners:

Chairman**.....	J. Richard Conder.....	Box 1217.....	997-3131
Commissioner**.....	Jimmy L. Maske.....	1202 Carolina Dr.....	895-4505
Commissioner**.....	Maceo R. McEachern.....	Rt. 1, Box 538, Hamlet, 28345.....	582-0791
Commissioner**.....	Herbert C. Diggs.....	10 Flowers St.....	895-6139
Commissioner**.....	Vernon W. McDonald.....	Rt. 2, Box 349.....	997-3989
Commissioner**.....	J. Prentice Taylor.....	Box 586, Hamlet 28345.....	582-2324

ROBESON COUNTY

Population: 84,842

County Seat: Lumberton 28358

7th Congressional District
Multi-County Region N

12th Senatorial District
21st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Ben G. Floyd, Jr.	Courthouse	738-9341
Register of Deeds**	D.G. Kinlaw	Courthouse	738-9341
Sheriff**	Hubert Stone	Courthouse	738-9341
Coroner**	Chalmers Biggs	Biggs Funeral Home	738-2211
County Manager	W. Paul Graham	Courthouse	738-9341
County Attorney	Joseph C. Ward, Jr.	Box 1371	738-3786
Dir., Code Enforcement	William R. Stone	Box 1284	738-2458
Finance Officer	W. Paul Graham	Courthouse	738-9341
Dir., Ind./Agr. Dev.	Tony Smith	Box 1452	739-7584
Purchasing Agent	T.Y. Hester, Jr.	Courthouse	738-9341
Dir., Recreation	Stacy Wells	Box 981	738-9061
Tax Supervisor	James A. Jacobs	Courthouse	738-9341
Tax Collector	Carl D. Stephens	Courthouse	738-9341
Chmn., Education Bd**	Ralph Hunt	Purnell St., Box 1328	738-4845
Supt., County Schools	Purnell Swett	Purnell St., Box 1328	738-4845
Chmn., Elections Bd.	Charles McDowell	Box 681, Fairmont	-----
Supv., Elections Bd.	Elizabeth McR. Morton	Box 313, W 8th St. County Office Bldg.	739-2984
Dir., Social Services	Russell M. Sessoms	County Govt. Complex, Box 1088	738-9351
Dir., Health Services	Bobby E. Rogers	County Govt. Complex, Box 1088	738-7231
Dir., Human Services	Chris Antwi	County Office Bldg., W. 8th St.	738-9621
Agricultural Exten.	W.C. Williford	County Govt. Complex, Box 392	738-8111
Forest Ranger	David E. Carter	Parkton, 28371	738-5190
County Librarian	Diana Tope	101 N. Chestnut St.	738-4859
Civil Preparedness	E.L. Whiting	Rt. 4, Box 79	738-2130
Veterans Service Off.	J. Earl Musselwhite	Courthouse	739-4930

Board of County Commissioners:

Chairman**	Herman Dial	Box 836, Perbroke, 28372	521-9090
Commissioner**	Sammy Cox	Box 583	738-9686
Commissioner**	Luther W. Herndon	Rt. 1, Box 210, Parkton, 28371	858-3234
Commissioner**	J.W. Hunt	Rt. 1, Box 624, Fairmont, 28340	628-7539
Commissioner**	Thomas S. Jones	Box 155, Fairmont, 28340	628-6812
Commissioner**	Bobby Dean Locklear	Rt. 3, Box 921-B	739-5692

ROCKINGHAM COUNTY

Population: 72,412

County Seat: Wentworth 28358

ROCKINGHAM - continued

6th Congressional District
Multi-County Region G

15th Senatorial District
22nd Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Frankie C. Williams	Courthouse	349-4153
Register of Deeds**	Irene Pruitt	Courthouse	342-2925
Sheriff**	C.D. Vernon	Law & Order Bldg.	342-1301
County Manager	Numa R. Baker, Jr.	Courthouse, Box 23	349-2922
County Attorney	Hugh P. Griffin, Jr.	Box 1140	
		Reidsville, 27320	349-6251
Finance Officer	H. Glenn Powell	Courthouse, Box 33	349-2921
Tax Supv./Collector	William E. Doolittle	Courthouse, Box 68	342-2341
Chmn., Education Bd**	S.F. Rakestraw	Rt. 4,	
		Reidsville, 27320	-----
Supt., County Schools	Dr. Richard H. Schultz	Box 8	342-3630
Chmn., Elections Bd.	Albert J. Post	Box 1140	
		Reidsville, 27320	-----
Supv., Elections Bd.	Leone Dunn	Courthouse, Box 22	342-2800
Dir., Social Services	Glenn D. Fuqua	S. Scales, Drawer 1207,	
		Reidsville, 27320	342-1394
Dir., Health Services	William V. Thompson	205 Boone Rd.,	
		Eden, 27288	623-9778
Agricultural Exten.	Horace J. Hux	Co. Center Bldg.	349-3371
Forest Ranger	Mike Hodges	Box 1557	
		Reidsville, 27320	342-3831
County Librarian	Martha Davis	527 Boone Rd.,	
		Eden, 27288	623-8842
Civil Preparedness	Gerald R. Wallace	Courthouse, Box 1	349-2923
Veterans Service Off.	Eunice L. Atkins	Courthouse	349-4421

Board of County Commissioners:

Chairman**	T. Watson Rakestraw	Rt. 4, Box 79	
		Reidsville, 27320	342-2854
Commissioner**	Weldon R. Price	Rt. 10, Box 84-A	
		Reidsville, 27320	349-9295
Commissioner**	Clarence E. Tucker	Rt. 9, Box 425	
		Reidsville, 27320	349-3402
Commissioner**	R.I. Smith, Jr.	Box 4306	
		Eden, 27288	635-3681
Commissioner**	Troy Hodges	522 Seymour Ct.,	
		Eden, 27288	623-2227

ROWAN COUNTY

Population: 90,035

County Seat: Salisbury 28358

8th Congressional District
Multi-County Region F

21st Senatorial District
31st Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Francis C. Glover	210 N. Main St.	633-3501
Register of Deeds**	Jean K. Ramsey	402 N. Main St.	636-0411
Sheriff**	John F. Stirwalt	217 N. Church St.	636-1011
County Manager	Seth S. Murdoch	202 N. Main St.	636-0361

ROWAN - continued

County Attorney.....	Clarence Kluttz.....	507 W. Innes St.....	636-7100
Finance Officer.....	Seth S. Murdoch.....	202 N. Main St.....	636-0361
County Planner.....	Raymond Hayworth.....	132 N. Main St.....	636-6971
Purchasing Agent.....	Seth S. Murdoch.....	202 N. Main St.....	636-0361
Dir., Recreation.....	Jimmy Foltz.....	Rt. 10, Box 832.....	636-2089
Tax Supervisor.....	Wallace Peeler.....	402 N. Main St.....	633-3871
Chmn., ABC Board.....	Jack Crowell.....	522 N. Lee St.....	633-1641
Chmn., Education Bd**.....	Curtis Rogers.....	1000 N. Long St., East Spencer, 28039.....	636-6750
Supt., County Schools...	E. Wade Mobley.....	1000 N. Long St., East Spencer, 28039.....	636-6750
Chmn., Elections Bd.....	Herman F. Beaver.....	Box 636.....	633-6231
Supv., Elections Bd.....	Patricia Nelson.....	402 N. Main St.....	633-6231
Dir., Social Services.....	Edwin Koontz.....	1216 W. Innes St.....	633-4921
Dir., Health Services.....	Herbert Hawley.....	1390 Old Concord Rd.....	633-0411
Agricultural Exten.....	Harold Caudill.....	1216 W. Innes St.....	633-0571
Forest Ranger.....	Wayne Alexander.....	1216 W. Innes St.....	633-5024
County Librarian.....	Phil Barton.....	201 W. Fisher St.....	633-5578
Civil Preparedness.....	Leslie Lee.....	210 N. Main St.....	633-5141
Veterans Service Off....	Robert Wolfe.....	402 N. Main St.....	636-3871

Board of County Commissioners:

Chairman**.....	Paul S. Smith.....	114 Milford Dr.....	633-9463
Commissioner**.....	Rufus H. Honeycutt.....	Box 568, China Grove, 28023.....	857-2401
Commissioner**.....	Hall Steele.....	Bear Poplar, 28011.....	278-2430
Commissioner**.....	John Wear, M.D.....	512 Mocksville Ave.....	633-1023
Commissioner**.....	Brad Ligon.....	Rt. 12, Box 460.....	279-3059

RUTHERFORD COUNTY

Population: 50,200

County Seat: Rutherfordton 28139

11th Congressional District
Multi-County Region C

25th Senatorial District
40th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Joan Jenkins.....	Courthouse.....	286-9136
Register of Deeds**.....	C.F. Jones.....	Courthouse.....	287-2211
Sheriff**.....	Damon H. Huskey.....	400 N. Washington St.....	287-2211
County Attorney.....	Jervis A. Arledge.....	204 Taylor St.....	287-3338
County Accountant.....	Joe L. Swing.....	Courthouse.....	287-2211
CETA Administrator.....	Fred Reed.....	N. Washington St.....	287-2211
Building Inspector.....	I.K. Flack.....	Courthouse.....	287-2211
Dir., Personnel.....	Robert S. Irvin.....	Courthouse.....	287-2211
Purchasing Agent.....	Robert S. Irvin.....	Courthouse.....	287-2211
Dir., Recreation.....	Clyde E. Smith.....	Rt. 5, Box 479-A.....	287-3890
Tax Supervisor.....	Joe P. Justice.....	Courthouse.....	287-2211
Tax Collector.....	Dewitt K. Biggerstaff.....	Courthouse.....	287-2211
Chmn., Education Bd**.....	Dr. Bob England.....	219 Fairground Rd., Spindale, 28160.....	287-2211
Supt., County Schools...	Dr. Douglas Pearson.....	219 Fairground Rd., Spindale, 28160.....	287-2211
Chmn., Elections Bd.....	James Burwell.....	Courthouse.....	287-2211
Supv., Elections Bd.....	Lois Owens.....	Box 927.....	287-2211

RUTHERFORD - continued

Dir., Social Services...	Robert Reid Jones.....	Spindale, 28160.....	297-2211
Dir., Health Services...	Clifford Fields.....	225 W. 3rd St.....	287-2211
Dir., Emergency Med....	Carol Hawkins.....	N. Washington St.....	287-2211
Agricultural Exten....	George E. Biddix.....	Courthouse.....	287-2211
Forest Ranger.....	Olin W. Freeman.....	N. Washington St.....	286-9201
County Librarian.....	Marion McGuinn.....	W. Court St.....	286-9776
Veterans Service Off....	Herbert L. Downey.....	N. Washington St.....	287-2211

Board of County Commissioners:

Chairman**.....	O.M. York.....	Rt. 2, Forest City, 28043.....	287-5612
Commissioner**.....	Hugh D. McBrayer.....	Rt. 5, Box 180, Forest City, 28043.....	657-6362
Commissioner**.....	W.C. Giles.....	Box 126, 611 E. Main, Spindale, 28160.....	631-2407
Commissioner**.....	Horace Yelton.....	717 Georgia Ave., Forest City, 28043.....	245-4404
Commissioner**.....	Harvey Powell.....	Box 456., Caroleen, 28019.....	657-6547

SAMPSON COUNTY

Population: 48,100

County Seat: Clinton 28328

3rd Congressional District
Multi-County Region M

9th Senatorial District
19th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Charlie T. McMullen.....	Courthouse.....	592-5191
Register of Deeds**.....	Mae H. Troublefield.....	Courthouse, Box 256.....	592-8026
Sheriff**.....	W. Cranford Fann.....	Courthouse.....	592-4141
County Manager.....	Paul G. Butler, Jr.....	Co. Office Bldg., Rowan St.....	592-6308
County Attorney.....	Dale P. Johnson.....	312 College St.....	592-7066
Finance Officer.....	Jerry D. Hobbs.....	Co. Office Bldg., Rowan St.....	592-2659
County Planner.....	John Chaffee.....	E. Rowan St.....	592-7161
Dir., Recreation.....	Walker W. Bellamy.....	Royal Lane Park.....	592-3704
Tax Supervisor.....	Marvin Wells.....	Courthouse.....	592-8146
Tax Collector.....	Edward C. Eatman.....	Courthouse.....	592-7081
Chmn., Education Bd**...	Cris A. Jackson.....	Rt. 1, Dunn, 28334.....	567-6386
Supt., County Schools...	David M. Singley.....	E. Rowan St., Box 439.....	592-2191
Chmn., Elections Bd.....	Raymond Harrell.....	Courthouse.....	592-5796
Supv., Elections Bd.....	Sylvia C. Thornton.....	Box 33.....	592-5796
Dir., Social Services...	Robert L. Gribble, Jr.....	E. Rowan St., Box 1105.....	592-7131
Dir., Health Services...	Mitchell A. Sakey.....	400 Cooper Dr.....	592-6177
Agricultural Exten....	Worth G. Gurkin.....	E. Rowan St.....	592-7161
Forest Ranger.....	Johnny Ray Powell.....	Rt. 6, Box 141.....	592-4515
County Librarian.....	William E. Snyder, Jr.....	Conestee St.....	592-4153
Civil Preparedness.....	Lowell Hollingsworth.....	Courthouse, Box 957.....	592-4316
Veterans Service Off....	Joseph Torraine.....	Courthouse, Box 166.....	592-2862

SAMPSON - continued

Board of County Commissioners:

Chairman**	Thomas E. Turlington	Box 288	592-2764
Commissioner**	Joe Butler	Box 428	
		Roseboro, 28382	525-5194
Commissioner**	C. Marion Butler	Rt. 1	564-4318
Commissioner**	Jesse L. Lindsay	504 Smithfield Rd.	592-7611
Commissioner**	R. Fletcher Pearson	Rt. 2, Box 366	592-2230

SCOTLAND COUNTY

Population: 26,929

County Seat: Laurinburg 28352

8th Congressional District
Multi-County Region N

17th Senatorial District
21st Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	J. Mason McGregor	Courthouse,	
Register of Deeds**	Jane P. Callahan	Courthouse, Box 792	276-0947
Sheriff**	C. Alfred White	Courthouse	276-3385
County Manager	John Q. Byrd	Courthouse, Box 489	276-3224
County Attorney	Edward H. Johnston, Jr.	Atkinson St.	276-0411
Finance Officer	John Q. Byrd	Courthouse, Box 489	276-3224
County Inspector	Ronnie Rivers	N. Main St.	276-7009
Purchasing Agent	Robert N. Thompson	Courthouse, Box 489	276-3224
Dir., Recreation	William J. Scott	S. Main St., Box 1910	276-0412
Tax Supervisor	S.A. McRimmon	Courthouse	276-2953
Tax Collector	Jack Woods	Courthouse	276-2953
Chmn., ABC Board	Archie W. Bunch	Laurel Hill, 28351	462-2313
Chmn., Education Bd**	Herbert McKeithan	S. King St.	276-1799
Supt., County Schools	Archie W. Bunch	233 E. Church St., Box 272	276-1138
Chmn., Elections Bd	Rev. Samuel L. Townsend	Box 1487	276-7934
Supv., Elections Bd	Grace Corbett	Courthouse	276-7934
Dir., Social Services	B. Harry Maney	1224 Biggs St.	276-3221
Dir., Health Services	Lucille Bridgeman	S. Main St.	276-1411
Dir., Mental Health	Jerri White	S. Main St.	276-7360
Dir., Ambulance Ser.	G.M. Tardiff	Biggs St.	276-1313
Agricultural Exten.	K.V. Perkins	Courthouse	276-2411
Forest Ranger	James McMillan	Rt. 1, Box 235, Wagram, 28396	276-0455
County Librarian	Henry W. Hall	312 W. Church St.	276-0563
Civil Preparedness	Daniel N. Shaw	Rt. 1, Box 265, Wagram, 28396	369-2514
Veterans Service Off.	Charles Edward Smith	311 Yarkin Ave., Box 372	276-1981

Board of County Commissioners:

Chairman**	Albert R. McMillan, Jr.	Rt. 2, Box 253	276-3084
Commissioner**	Dr. William H. Morgan	St. Andrews College	276-3652
Commissioner**	Daniel N. Shaw	Rt. 1, Box 265, Wagram, 28396	369-2514
Commissioner**	James A. Gibson	1303 Dunbar Dr.	276-9585
Commissioner**	Dr. James S. Mitchener	Box 1599	276-3541
Commissioner**	Floyd W. Nichols	706 Park Circle	276-2400
Commissioner**	John W. Calhoun	Lauren Hill, 28351	462-2275

STANLY COUNTY

Population: 44,800

County Seat: Albemarle 28001

8th Congressional District
Multi-County Region F

17th Senatorial District
32nd Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Joe Lowder	Courthouse, 201 S. Second St.	982-2161
Register of Deeds**	Ray B. Crisco	Courthouse, 201 S. Second St.	983-1158
Sheriff**	Ralph McSwain	Courthouse, 201 S. Second St.	276-3385 982-1195
County Manager	R.F. Helms	Courthouse, 201 S. Second St.	983-2181
County Attorney	Craig Hopkins	112 South St.	983-1168
Finance Officer	Doris R. Garland	Courthouse, 201 S. Second St.	982-0651
Planning Coordinator	Cliff Copeland	Courthouse, 201 S. Second St.	983-1185
Purchasing Agent	R.F. Helms	Courthouse, 201 S. Second St.	982-2165
Tax Supv./Collector	Gerald L. Wright	Courthouse, 201 S. Second St.	982-2515
Chmn., ABC Board	Raymond Skidmore, Jr.	Pee Dee Ave., Norwood, 28128	474-3626
Chmn., Education Bd**	Bob J. Furr	Courthouse, 201 S. Second St.	982-2124
Supt., County Schools	Dr. Jim E. Martin	Courthouse, 201 S. Second St.	982-2124
Chmn., Elections Bd	C.G. Boone	Courthouse, 201 S. Second St.	982-3939
Supv., Elections Bd	Jewell T. Simpson	Courthouse	982-3939
Dir., Social Services	John M. Link, Jr.	Courthouse, 201 S. Second St.	983-4174
Dir., Health Services	Beecher R. Gray	921 N. Third St.	982-9171
Agricultural Exten.	J. Frank Simpson	Courthouse, 201 S. Second St.	983-3181
County Ranger	Joe Goode	Mountain View Rd.	982-5329
Forest Ranger	David Long	Courthouse, 201 S. Second St.	982-5317
County Librarian	Sue Darden	133 E. Main St.	982-0115
Civil Preparedness	R.F. Helms (acting)	Courthouse, 201 S. Second St.	983-2181
Veterans Service Off.	Tom Leonard	Courthouse, 201 S. Second St.	982-6115

Board of County Commissioners:

Chairman**	Paul E. Bowers	Rt. 1, Box 654	422-5636
Commissioner**	Leon D. Parker	128 E. Main St.	982-3513
Commissioner**	Alton Crowell	c/o Crowell, Hardware & Appliance Richfield, 28137	463-7761
Commissioner**	Hazel D. Efind	Rt. 2, Stanfield, 28163	983-4151
Commissioner**	N.A. Tony Lowder	Rt. 3, Box 831	982-8148

STOKES COUNTY

Population: 28,700

County Seat: Danbury 27016

5th Congressional District
Multi-County Region G

15th Senatorial District
28th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Robert A. Miller	Courthouse	593-8171
Register of Deeds**	Frances H. Burwell	Courthouse	593-8406
Sheriff**	William F. Southern, Jr.	Courthouse	593-8787
County Manager	Jerry W. Rothrock	Courthouse	593-8161
County Attorney	William F. Marshall, Jr.	Courthouse Plaza	593-8115
Finance Officer	Joyce M. Spencer	Courthouse	593-8161
County Planner	Jerry W. Rothrock	Courthouse	593-8161
Purchasing Agent	E.A. Easley	Courthouse	593-8161
Dir., Recreation	Ronald Mendenhall	Recreation Dept.	593-8165
Tax Supervisor	Tim McGee	Courthouse	593-8711
Tax Collector	Fred Young	Courthouse	593-8711
Chmn., ABC Board	Bill Fulton	Walnut Cove, 28753	591-7756
Chmn., Education Bd**	Lloyd Collins	Bd. of Ed. Bldg.	593-8146
Supt., County Schools	Dr. Kent S. Moseley	Bd. of Ed. Bldg.	
Chmn., Elections Bd.	Richard Rutledge	Bd. of Elec. Bldg.	593-8307
Supv., Elections Bd.	Elaine M. Slate	Box 34, Danbury, 27016	593-8307
Dir., Social Services	Paul Priddy	Social Services Bldg.	593-8188
Dir., Health Services	William Johnson, Jr.	Health Dept.	593-8125
Agricultural Exten.	Jack Barnes	Comm. Services Bldg.	593-8179
Forest Ranger	Michael Pell		983-3986
County Librarian	Tom Dews	Boonville, 27011	
Civil Preparedness	Kenneth Bishop	Walnut Cove, 27052	591-4377
Veterans Service Off.	Jim W. Jones	Courthouse	593-8474

Board of County Commissioners:

Chairman**	William H. Gentry	Rt. 4, Box 136, King, 27021	983-3568
Commissioner**	J.G.H. Mitchell	Box 86, Walnut Cove, 27052	591-7813
Commissioner**	Ellis Boyles	Rt. 4, King, 27025	983-3388
Commissioner**	Elma King	Rt. 1, Westfield, 27053	351-2305
Commissioner**	Margorie C. Dunlap	Rt. 1, Walnut Cove, 27052	591-7240

SURRY COUNTY

Population: 51,415

County Seat: Dobson 27017

5th Congressional District
Multi-County Region G

15th Senatorial District
28th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	David J. Beal	Courthouse	386-8225
Register of Deeds**	Dennis W. Cameron	Courthouse, Box 303	386-8711
Sheriff**	Bill Hall	210 N. Main St.	386-8254

SURRY - continued

County Manager.....	W.E. Bondurant(acting).....	Box 516.....	386-8676
County Attorney.....	Folger & Folger.....	129 Moore Ave., Mt. Airy, 27030.....	789-2191
Finance Officer.....	Peggy Johnson.....	Courthouse, Box 438.....	386-8322
Purchasing Agent.....	W.E. Bondurant.....	Box 516.....	386-8015
Tax Supervisor.....	Katie Simpson.....	Courthouse.....	386-8862
Tax Collector.....	Peggy Sparger.....	Courthouse.....	386-8351
Chmn., Education Bd.**.....			
Supt., County Schools.....	Charles Graham.....	N. Crutchfield St., Box 364.....	386-8211
Chmn., Elections Bd.....	Stephen G. Royster.....	Box 922, Mt. Airy, 27030.....	386-8168
Supv., Elections Bd.....	Marge Folger.....	Courthouse.....	386-8168
Dir., Social Services.....	Carl R. Brittain.....	Box 38.....	386-8231
Dir., Health Services.....	Dr. Robert M. Caldwell.....	113 S. Gilmer St., Box 1267, Mt. Airy, 27030.....	786-4163
Agricultural Exten.....	Charles Jackson.....	Agr. Bldg., N. Main St. Box 324.....	386-8773
Forest Ranger.....	Eddie L. Rose.....	Box 673.....	386-8177
County Librarian.....	Mrs. Glenna Lanier.....	County Library, W. Atkins St.....	386-8208
Civil Preparedness.....	Jimmy Atkins.....	Courthouse.....	386-4176
Veterans Service Off.....	Edworth Nixon.....	Courthouse, Box 126.....	386-8196

Board of County Commissioners:

Chairman**.....	Louis H. Comer.....	Rt. 1, Box 233, Mt. Airy, 27030.....	374-5522
Commissioner**.....	Fletcher Harris.....	132 W. Pine St., Mt. Airy, 27030.....	786-2696
Commissioner**.....	ReElla Ball.....	Rt. 1, State Road, 28676.....	366-2464
Commissioner**.....	Kemmit Draughn.....	N. Main St.....	386-8201
Commissioner**.....	Mr. Henry Ridenhour.....	Box 248, Pilot Mtn., 27041.....	368-2865

SWAIN COUNTY

Population: 9,000

County Seat: Bryson City 28713

11th Congressional District
Multi-County Region A

27th Senatorial District
44th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Harold H. Sandlin.....	Courthouse.....	488-2288
Register of Deeds**.....	Maggie M. Warren.....	Courthouse, Box 417.....	488-2287
Sheriff**.....	Dave Wiggins, Jr.....	Courthouse.....	488-2197
County Manager.....	Carl J. Horton.....	Drawer A.....	488-3121
County Attorney.....	Joseph Pachnowski.....	Sylva, 28779.....	586-2147
Finance Officer.....	Sherry Jenkins.....	Co. Adm. Bldg., Drawer A.....	488-3121
Purchasing Agent.....	Sherry J. Jenkins.....	Co. Adm. Bldg., Drawer A.....	488-3121
Dir., Recreation.....	William G. Davis, Jr.....	Box 548.....	488-6159

SWAIN - continued

Tax Supervisor.....	Carl J. Horton.....	Co. Adm. Bldg., Drawer A.....	488-3121
Tax Collector.....	Kathleen Glover.....	Co. Adm. Bldg., Drawer A.....	488-3121
Chmn., Education Bd.....	Jimmy Arvey.....	Main St.....	488-3685
Supt., County Schools.....	James Causby.....	Main St.....	488-3685
Chmn., Elections Bd.....	Richard W. McLean.....	Box 514, Cherokee, 28719.....	488-3928
Supv., Elections Bd.....	Ruby Bunnell.....	Box 133.....	488-3928
Dir., Social Services.....	William D. Sharpe.....	Box 610.....	488-3126
Dir., Health Services.....	Russell Childers.....	Box 546.....	488-2586
Agricultural Exten.....	C.D. Bunn.....	Federal Bldg., Main St.....	488-2193
Forest Ranger.....	Orris Hughes.....	City Hall.....	488-3463
County Librarian.....	Mark Bayles.....	Black Public Library.....	488-3030
Civil Preparedness.....	John Mattox.....	Bryson City.....	488-3225
Veterans Service Off.....	Glen McHan.....	Co. Adm. Bldg., Drawer A.....	488-3121

Board of County Commissioners:

Chairman**.....	James L. Coggins.....	Drawer A.....	488-3121
Commissioner**.....	W.T. Rolen.....	Courthouse.....	488-3121
Commissioner**.....	Jack Smith.....	Courthouse.....	488-3121

TRANSYLVANIA COUNTY

Population: 21,000

County Seat: Brevard 28712

11th Congressional District
Multi-County Region B

27th Senatorial District
43rd Representative District

Office	Officer	Address	*Telephone
Clerk of Court**.....	Marian M. McMahon.....	Courthouse.....	883-9046
Register of Deeds**.....	Fred H. Israel.....	Courthouse.....	883-3470
Sheriff**.....	Milford C. Hubbard.....	Sheriff's Dept.....	883-8141
County Manager.....	Edgar P. Israel.....	C. Adm. Bldg., 28 E. Main St.....	884-2125
County Attorney.....	Jack H. Potts.....	Box 1136.....	884-4167
Purchasing Agent.....	Claire Sharpe.....	Co. Adm. Bldg.....	884-2125
Dir., Recreation.....	Charles J. Milner.....	Silvermont Park.....	883-2050
Tax Collector**.....	Vernon P. Fullbright.....	Courthouse.....	883-3660
Chmn., ABC Board.....	C. Few Lyda.....	N. Broad St.....	884-4151
Chmn., Education Bd.**.....	-----	-----	-----
Supt., County Schools.....	Harry C. Corbin.....	Education Ctr., W. Main St.....	883-8271
Chmn., Elections Bd.....	Jean Hooper.....	Rt. 1, Box 264.....	-----
Supv., Elections Bd.....	Janeta H. Thomas.....	Box 888.....	884-4311
Dir., Social Services.....	Alvin Penland.....	Comm. Serv. Bldg., Morgan & Gaston Sts.....	884-2132
Dir., Health Services.....	Alvin Penland.....	Box 666, Hendersonville Hwy.....	884-4255
Agricultural Exten.....	Robert Hyatt.....	Comm. Serv. Bldg.....	884-2112
Forest Ranger.....	Don Segal.....	Co. Services Bldg., Box 1237.....	884-2185

TRANSYLVANIA - continued

County Librarian.....Elizabeth Kapp.....County Library,
105 S. Bread St.....883-9880
Civil Preparedness.....Joe E. Orr.....Co. Adm. Bldg.....883-8281
Veterans Service Off....Fred H. Israel.....Courthouse.....883-3470

Board of County Commissioners:

Chairman**.....Leighton W. Martin.....28 E. Main St.....884-2125
Commissioner**.....Janice L. Bryant.....Box 386.....884-4121
Commissioner**.....Dennis R. Hamilton.....Box 422,
Pisgah Forest, 28768...885-5582
Commissioner**.....Richard E. Loftis.....1 Harold St.....883-9165
Commissioner**.....Dwight L. Moffitt.....8 Monroe St.....884-4295

TYRRELL COUNTY

Population: 4,000

County Seat: Columbia 27925

1st Congressional District
Multi-County Region R

1st Senatorial District
1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Jessie L. Spencer	Courthouse	796-6281
Register of Deeds**	Beatrice S. Roughton	Courthouse	796-2901
Sheriff**	Royce L. Rhodes	Law Enforce Ctr.	796-2251
County Attorney	Charles W. Ogletree	5 W. Main St., Box 465	796-8561
Finance Officer	J.D. Brickhouse	Dawkins Bldg., Water St.	796-1371
Tax Supervisor	J.D. Brickhouse	Dawkins Bldg., Water St.	796-1371
Tax Collector	Betty Morris	Dawkins Bldg., Water St.	796-1371
Chmn., ABC Board	H. Collon Snell	Rt. 2	796-1138
Chmn., Education Bd.**	Wayne Brickhouse	Rt. 2	796-1761
Supt., County Schools	David E. Davis	Columbia High Rd. St., Box 326	796-1121
Chmn., Elections Bd.	John Kirkman		796-6841
Supv., Elections Bd.	Robert L. Mitchell	Courthouse	796-6841
Dir., Social Services	James W. Ryan	Main St., Box 426	796-3421
Dir., Health Services	Homer B. Glover	Box 237, Road St.	796-2681
Agricultural Exten.	Frances S. Voliva	Ag. Bldg., Box 208, Broad St.	796-1581
Forest Ranger	Ronald Brickhouse	Rt. 2, Box 162	796-6791
County Librarian	Frances Sexton	Box 467, Main St.	796-3771
Civil Preparedness	June R. Cooper	Box 426, Main St.	796-5611
Veterans Service Off.	G. Cecil Lilley, Sr.	Box 351	796-3281

Board of County Commissioners:

Chairman**.....Dunwood M. Cooper.....Rt. 1.....796-4271
Commissioner**.....Delmar C. Owens.....Rt. 2.....796-3401
Commissioner**.....Lem A. Cohoon.....Box 236.....796-0251
Commissioner**.....Joseph L. Landino.....Rt. 1.....796-3901
Commissioner**.....Joseph T. Liveman, Jr.....Rt. 1.....796-6926

UNION COUNTY

Population: 62,500

County Seat: Monroe 28110

8th Congressional District
Multi-County Region F

12th Senatorial District
33rd Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Nola H. Cunningham	Courthouse, 500 N. Main St.	283-4314
Register of Deeds**	Mary B. Carriker	Courthouse	289-5511
Sheriff**	Frank L. Fowler	Courthouse	289-1591
County Manager	John C. Munn	Courthouse	289-5511
County Attorney	C. Frank Griffin	314 N. Hayne St.	289-4577
Finance Officer	Pearl F. Helms	Courthouse	289-5511
Dir., Planning	Luther McPherson	Courthouse	289-5511
Purchasing Agent	John C. Munn	Courthouse	289-5511
Dir., Recreation	David Dyre	Rt. 3, Waxhaw	843-3919
Tax Supervisor	Tom J. Haywood	Courthouse	289-5511
Tax Collector	Max W. McCollum	Courthouse	289-5511
Chmn., ABC Board	Charles Sturgis	City Hall	283-8165
Chmn., Education Bd.,**	Parks Helms	Courthouse	289-5511
Supt., County Schools	Dr. B. Paul Hammack	Courthouse	289-5511
Chmn., Elections Bd.	Dewey L. English, Jr.	Courthouse, Box 250	289-5511
Supv., Elections Bd.	Sarah Gullette	Courthouse, Box 336	289-5511
Dir., Social Services	Gene Herrell	Courthouse	289-5511
Dir., Health Services	Jim Brown	Courthouse	289-5511
Agricultural Exten.	M. C. Howell	Courthouse	289-5511
County Librarian	Barbara Johnson	316 E. Windsor St.	283-8184
Civil Preparedness	John Tarlton	Courthouse	289-5511
Veterans Service Off.	Mylie Pennigar	Courthouse	289-5511

Board of County Commissioners:

Chairman**	Joe R. Hudson	Courthouse, Box 218	289-5511
Commissioner**	Charlie H. Simpson		
Commissioner**	Roger Tice		
Commissioner**	W. T. Helms, Jr.		
Commissioner**	H. R. Johnson		

Clerk to the Board...Barbara W. Moore.....Courthouse.....289-5511

VANCE COUNTY

Population: 32,691

County Seat: Henderson 27536

2nd Congressional District
Multi-County Region K

7th Senatorial District
13th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**	Mary Lou Barnett	Courthouse, Young St.	492-0031
Register of Deeds**	Sarah H. Hale	Courthouse	438-5153
Sheriff**	Bobby L. Hamm	Courthouse	438-5153
County Attorney	Henry W. Hight, Jr.	109 Church St.	492-3053
Finance Officer	Emily G. Whitten	Courthouse	492-2141
Dir., Planning	J. Edwin Fisher	215 Young St.	492-2094

VANCE - continued

Purchasing Agent.....	Emily G. Whitten.....	Courthouse.....	492-2141
Dir., Recreation.....	L. Franklin Ragan.....	300 S. Garnett St.....	492-7276
Tax Supv./Collector.....	Wilton W. Wortham.....	Courthouse.....	438-4922
Chmn., ABC Board.....	Carson Ellis.....	William St.....	438-4623
Chmn., Education Bd**.....	Elmus Pegram.....	128 Church St.....	492-2127
Supt., County Schools.....	Kenneth F. England.....	128 Church St.....	492-2127
Chmn., Elections Bd.....	John R. Mundy.....	300 S. Garnett St.....	492-3730
Supv., Elections Bd.....	Deva Paschall.....	Henry A. Dennis Bldg.....	492-3730
Dir., Social Services.....	Edwin H. Modlin.....	406 Chestnut St.....	492-5001
Dir., Health Services.....	Charles D. Rollins.....	Ruin Creek Rd.....	492-7915
Agricultural Exten.....	Harry O. Simmons.....	306 Young Ave.....	438-8188
County Ranger.....	George Fleming.....	Rt. 4.....	492-7249
Forest Ranger.....	Howard R. Gillis.....	Rt. 2, Norlina Rd.....	438-7249
County Librarian.....	Nannie A. Crowder.....	109 Young St.....	438-3316
Civil Preparedness.....	Pearl L. Orr.....	300 S. Garnett St.....	438-8264
Veterans Service Off.....	E. Roscoe Orr.....	300 S. Garnett St.....	438-4619

Board of County Commissioners:

Chairman**.....	L. Nelson Falkner.....	Rt. 1, Box 197-A.....	438-6053
Commissioner**.....	J. L. Roberson.....	946 Gay St.....	438-7243
Commissioner**.....	William H. Hughes.....	Rt. 2.....	492-3666
Commissioner**.....	Charles L. Foster.....	2025 Oakland Ave.....	438-6117
Commissioner**.....	J. Timothy Pegram.....	Rt. 6, Box 788.....	438-7904

WAKE COUNTY

Population: 228,453

County Seat: Raleigh 27602

4th Congressional District
Multi-County Region J

14th Senatorial District
15th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	J. Russell Nipper.....	Courthouse, 316 Fayetteville St.....	733-2780
Register of Deeds**.....	Roy B. McKenzie, Jr.....	Courthouse, Rm. 818.....	755-6454
Sheriff**.....	John H. Baker, Jr.....	Courthouse, Rm. 100.....	755-6910
County Manager.....	Garland H. Jones.....	Courthouse, Box 550.....	755-6160
County Attorney.....	Michael R. Fernell.....	Courthouse, Rm. 610.....	755-6025
Finance Officer.....	Mary M. Bryant.....	Courthouse.....	755-6480
County Planner.....	John G. Scott.....	Courthouse, Rm. 900.....	755-6047
Dir., Public Inform.....	Dan R. Critcher.....	Courthouse, Rm. 610.....	755-6025
Purchasing Agent.....	Bill F. Tingen.....	Courthouse, Rm. 701.....	755-6029
Dir., Recreation.....	Douglas D. Longhini.....	Courthouse, Rm. 902.....	755-6240
Tax Supervisor.....	Lonnie W. Bost.....	Courthouse.....	755-6748
Tax Collector.....	Jimmy A. Stephenson.....	Box 427.....	755-6680
Chmn., ABC Board.....	John M. Alexander.....	412 St. Mary's St.....	832-2726
Chmn., Education Bd,**.....	John T. Massey, Jr.....	601 Devereaux St.....	755-6901
Supt., County Schools.....	Dr. John A. Murphy.....	601 Devereaux St.....	755-6901
Chmn., Elections Bd.....	William W. Phillips, Jr.....	Courthouse.....	-----
Supv., Elections Bd.....	Martha R. McLaughlin.....	Box 695 Rm. 111, Courthouse.....	755-6570
Dir., Social Services.....	James A. Wight.....	201 West Davis St. Box 1247.....	755-6070
Dir., Health Services.....	Dr. Jane H. Wooten.....	3010 New Bern Ave., Box 949.....	755-6107

WAKE - continued

Agricultural Exten.....Victor B. Lynn.....Courthouse
 Rooms 706, 707 & 709....755-6100
 Forest Ranger.....Charles Langston.....2600 Howard Rd.....787-4688
 County Librarian.....H. William O'Shea.....104 Fayetteville St....755-6077

Board of County Commissioners:

Chairman**.....Betty Ann Knudsen.....617 Macon Place,
 Raleigh, 27609.....781-4334
 Commissioner**.....J.T. Knott, Jr.....Route 2,
 Knightdale, 27545.....266-1298
 Commissioner**.....R.B. Heater.....PO Box 549,
 Cary, 27511.....467-6141
 Commissioner**.....Vassar P. Shearon.....Route 2,
 Wake Forest, 27587.....556-2865
 Commissioner**.....Elizabeth B. Cofield.....2322 Wade Ave.,
 Raleigh, 27607.....755-2992
 Commissioner**.....M. Edmund Aycok.....352 Transylvania Ave.,
 Raleigh, 27609.....787-3389
 Commissioner**.....J. Stewart Adcock.....Route 3,
 Fuquay-Varina, 27526....552-5038

WARREN COUNTY

Population: 15,810

County Seat: Warrenton 27589

2nd Congressional District
 Multi-County Region J

7th Senatorial District
 13th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Ann H. Davis	Courthouse	257-7340
Register of Deeds**	J. H. Hundley	Courthouse	257-3265
Sheriff**	Clarence A. Davis	Courthouse	257-3364
County Manager	Glenwood Newsome	Taylor Bldg. Box 619	257-3115
County Attorney	Charles T. Johnson, Jr.	Taylor Bldg.	257-3748
Finance Officer	A. P. Rodwell, Jr.	Courthouse	257-3337
Purchasing Agent	Henry Holtzmann	Landfill	257-2711
Tax Supervisor	Janice W. Haynes	114 W. Market St.	257-4158
Tax Collector	A. P. Rodwell, Jr.	Courthouse	257-3337
Chmn., ABC Board	W. K. Lanier	135 S. Main St.	257-3471
Chmn., Education Bd.**	Ernest A. Turner	Norlina Rd.	257-3184
Supt., County Schools	Michael F. Williams	Norlina Rd.	257-3184
Chmn., Elections Bd.	Janice Crump	Soul City, Box 27 Manson 27553	257-2114
Supv., Elections Bd.	Mariam Coleman	222 Graham St.	257-3242
Dir., Social Services	Julian W. Farrar	538 W. Ridgeway St.	257-1185
Dir., Health Services	Joseph Lennon	540 W. Ridgeway St.	257-3640
Agricultural Exten.	L. B. Hardage	101 S. Main St.	257-4941
County Ranger	H. Irvin Halthcock	Rt. 3, Littleton	257-3552
Forest Ranger	Allen Norwood	Rt. 43	257-3839
County Librarian	Mary L. Limer	117 Main St.	257-1305
Civil Preparedness	James B. Whitley	Market St.	257-3385
Veterans Services Off.	Russell L. Curmin	Courthouse	

WARREN - continued

Board of County Commissioners:

Chairman**	Walter J. Harris	Box 359	257-3128
Commissioner**	Clyde R. Edwards	Box 171, Norlina, 27563	456-2701
Commissioner**	William T. Skinner	Rt. 3, Box 47, Littleton, 27850	586-3361
Commissioner**	Herbert C. Harris	Rt. 3, Box 14-B, Littleton, 27580	586-4563
Commissioner**	George Shearin, Sr.	RFD 2, Box 108, Norlina, 27563	257-4782

WASHINGTON COUNTY

Population: 14,038

County Seat: Plymouth 27962

1st Congressional District
Multi-County Region R

1st Senatorial District
1st Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Louise S. Allen	Courthouse	793-2631
Register of Deeds**	Bertie O. Lilley	Courthouse, Box 507	793-2325
Sheriff**	Robert S. Sawyer	Courthouse	793-2422
County Manager	Bill Hartman	Box 207	793-5823
County Attorney	R. Wendell Hutchins	Box 1085	793-9026
Finance Officer	Ralph Hunter	Courthouse	793-3523
Tax Supervisor	Larry L. Davenport	Courthouse	793-2421
Tax Collector	Gail G. Hart	Courthouse	793-2410
Chmn., ABC Board	James W. Sawyer	Courthouse	-----
Chmn., Education Bd**	-----	-----	-----
Supt., County Schools	Robert Alligood	Courthouse, Box 747	793-2134
Chmn., Elections Bd.	Art Furlough	Box 5, Creswell 27962	-----
Supv., Elections Bd.	Susan Hillard	Box 207	793-2410
Dir., Social Services	Hobart Freeman	Box 664	793-4041
Dir., Health Services	H. B. Glover	716 Washington St. Box 396	793-3023
Agricultural Exten.	Guy Whitford	Agric. Extension Bldg.	793-2223
County Ranger	James Davenport	Rt. 1, Box 44, Creswell 27962	797-4722
County Librarian	William Varin	Third & Adams Sts.	793-2113
Civil Preparedness	Theodor C. Martin	Box 176, Roper 27970	793-2771
Veterans Services Off.	Harold W. Woodley	Creswell 27962	793-3197

Board of County Commissioners:

Chairman**	R. D. Swain	115 Broadleaf Ln.	793-2267
Commissioner**	Joe Foster	Brinkley Place	793-2151
Commissioner**	W. R. Sexton	RFD 1	793-2494
Commissioner**	Mayme W. Davenport	Rt. 1, Creswell 27962	-----
Commissioner**	C. M. Stokes	Rox 128, Roper 27920	793-2831

WATAUGA COUNTY

Population: 28,800

County Seat: Boone 28607

WATAUGA - continued

10th Congressional District Multi-County Region D

24th Senatorial District 28th Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	John T. Bingham	Courthouse	264-3927
Register of Deeds**	Phyllis Foster	Courthouse	264-3936
Sheriff**	Ward G. Carroll	Law Enforcement Ctr 301 W. Queen St.	264-3671
County Manager	B. Gary McGee	Courthouse	264-1300
County Attorney	Stacy E. Eggers, III	217 W. King St.	264-3601
Finance Officer	Donald Dotson	Courthouse	264-1300
Purchasing Agent	Donald Dotson	Courthouse	264-1300
Dir., Recreations	Don Lucas	609 E. King St.	264-9511
Tax Supervisor	Larry McLean	Courthouse	264-1300
Tax Collector	George Younce	Courthouse	264-1300
Chmn., Education Bd**	Paul Brown	Jefferson Hwy	264-7190
Supt., County Schools	J. Lester Propst	Jefferson Hwy Box 1790	264-7190
Chmn., Elections Bd	J. D. Winebarger	Rt. 2	-----
Supv., Elections Bd	Reta Faye Warren	Courthouse, Rm. 201 Box 528	264-9259
Dir., Social Services	Curlee Joyce	304 W. King St.	264-6117
Dir., Health Services	Carl Tuttle	Barbco Rd.	264-4995
Agricultural Exten.	Gene Brawler	107 N. Water St.	264-3061
Forest Ranger	Rudy Johnson	Box 147	264-2863
County Librarian	Mary Sue Morgan	County Library	264-8784
Civil Preparedness	John T. Trivette	400 Queen St.	264-4235
Veterans Services Off.	Carson L. McNeil	106 N. Water St.	264-8616

Board of County Commissioners:

Chairman**	Edwards S. Critcher	Rt. 1, Pine Run Rd.	264-3004
Commissioner**	Len D. Hagaman, Jr.	Rt. 3	264-8414
Commissioner**	Gene Wilson	704 W. Queen St.	264-2267
Commissioner**	Dennis Trivette	Rt. 1, Vilas	28692 297-3459
Commissioner**	Larry Stanbery	Rt. 1	-----

WAYNE COUNTY

Population: 89,000

County Seat: Goldsboro 27530

3rd Congressional District Multi-County Region P

8th Senatorial District 9th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Shelton Jordan	Courthouse	735-4331
Register of Deeds**	Margaret M. Peacock	Courthouse, Box 267	735-4331
Sheriff**	W. I. Adams	Ormond Ave, Box 1877	735-4331
County Executive	Bruce S. Grice, Sr.	115 S. William St., Box 227	735-4331
County Attorney	E.B. Borden Parker	115 S. William St., Box 224	735-4522
Electrical Inspector	George H. Wells	115 S. William St.	735-4331
Finance Officer	Bruce S. Grice, Sr.	115 S. William St., Box 227	735-4331

WAYNE - continued

Fire Marshal.....	Carl Ray Coley.....	115 S. William St.....	735-4331
Dir., Industrial Dev....	W. Craig Kennedy, Jr....	Courthouse Square.....	735-4331
County Planner.....	B. Reid Tunstall, Jr....	115 S. William St.,	
		Box 227.....	735-4331
Purchasing Agent.....	Alfonzo King.....	115 S. William St.,	
		Box 227.....	735-4331
Supt., Bldgs & Grounds..	Shelton E. Smith.....	301 N. Herman.....	735-4331
Tax Supervisor.....	Will R. Sullivan.....	Ormond Ave.....	735-4331
Tax Collector.....	George C. Sasser.....	Ormond Ave., Box 1495..	735-4331
Tax Attorney.....	W. Dortch Langston, Jr..	233 E. Walnut.....	735-9427
Chmn., ABC Board.....	Shelton B. Taylor.....	206 E. Mulberry.....	735-0078
Chmn., Education Bd**..	Atlas Price.....	301 N. Herman, Box GG..	736-1104
Supt., County Schools...	Dr. John K. Wooten.....	301 N. Herman St.,	
		Box GG.....	736-1104
Chmn., Elections Bd.....	J. Thomas Brown, Jr....	115 S. William St.	
		Box 227.....	735-4331
Supv., Elections Bd.....	Evelyn Hooks.....	Courthouse, Box 1240..	735-4331
Dir., Social Services...	Floyd R. Evans.....	301 N. Herman St.,	
		Box HH.....	736-3700
Dir., Health Services...	Dr. O. Aiken Mays.....	301 N. Herman St.,	
		Box CC.....	736-7801
Agricultural Exten.....	Wesley T. Townsend.....	206 S. George St.,	
		Box 68.....	735-4331
Animal Control Off.....	Horace Hood.....	Salem Church Rd.....	735-4331
Forest Ranger.....	James W. Williams.....	206 S. George, Box 68..	735-4331
County Librarian.....	Robert E. Burgin.....	1001 E. Ash, Box 2046..	735-1824
Civil Preparedness.....	Albert R. Peterson.....	301 N. Herman, Box BB..	735-4331
Veterans Services Off...	Albert R. Peterson.....	301 N. Herman, Box BB..	735-4331

Board of County Commissioners:

Chairman**.....	Dallas W. Price.....	Box 125,	
		Seven Springs, 28578...	569-3052
Commissioner**.....	Larson Withers.....	1806 E. Walnut.....	734-1764
Commissioner**.....	Paul C. Garrison, Jr....	206 W. Pollock,	
		Mt. Olive, 28365.....	658-2434
Commissioner**.....	G. Mark Goforth.....	603 Prince Ave.....	735-0970
Commissioner**.....	Deloit Cotton.....	Rt. 4, Box 152,	
		Mt. Olive, 28365.....	658-2132

WILKES COUNTY

Population: 49,524

County Seat: Wilkesboro 29697

5th Congressional District
Multi-County Region D

24th Senatorial District
34th Representative District

<u>Office</u>	<u>Officer</u>	<u>Address</u>	<u>Telephone</u>
Clerk of Court**.....	Wayne Roope.....	Courthouse.....	667-1201
Register of Deeds**.....	Ray Welborn.....	Courthouse.....	838-2052
Sheriff**.....	Kyle Gentry.....	Jail.....	838-4104
County Manager.....	John T. Barber.....	Adm. Off. Bldg.,	
		Box 225.....	667-5111
County Attorney.....	Joe O. Brewer.....	105 E. Main St.....	667-1441
Finance Officer.....	T. Edwards Bowers.....	Adm. Off. Bldg.....	667-5111
County Planner.....	William D. Forbes.....	Adm. Off. Bldg.....	667-5111

WILKES - continued

Dir., Recreation.....	Craig Freas.....	Adm. Off. Bldg.....	667-5111
Tax Supervisor.....	John T. Hoots.....	Adm. Off. Bldg.....	667-5111
Tax Collector.....	Jack Reid.....	Adm. Off. Bldg.....	667-5111
Chmn., Education Bd**.....	John W. Bryan, Jr.....	201 W. Main St.....	667-1121
Supt., County Schools.....	C. Wayne Bradburn.....	201 W. Main St.....	667-5111
Chmn., Elections Bd.....	George Cunningham.....	County Off. Bldg.....	667-5111
Supv., Elections Bd.....	Audrey Goodman.....	County Off. Bldg.....	667-5111
Dir., Social Services.....	Jack S. Elledge.....	College St., Box 119.....	667-9271
Dir., Health Services.....	Alton M. Brown.....	College St., Box 30.....	667-5131
Agricultural Exten.....	Henry Ramseur.....	Adm. Off. Bldg.....	667-5111
Forest Ranger.....	Edwin M. McGee.....	Rt. 4.....	973-4104
County Librarian.....	Valerie H. Kneer.....	913 "C" St., N. Wilkesboro, 28659.....	838-2818
Civil Preparedness.....	Clay A. Blackburn.....	Adm. Off. Bldg., Box 594.....	667-1851
Veterans Services Off.....	Walter D. Martin.....	Adm. Off. Bldg.....	667-5111

Board of County Commissioners:

Chairman**.....	Gerald Lankford.....	Box 88.....	838-2171
Commissioner**.....	C.C. Combs.....	Rt. 3, Box 412, N. Wilkesboro, 28659.....	838-4783
Commissioner**.....	Tracy Walker.....	Rt. 1.....	696-2205
Commissioner**.....	T.D. Carter.....	216 Lynwood Dr., Elkin, 28621.....	835-4032
Commissioner**.....	Max Bauguess.....	Purlear, 28665.....	973-3473

WILSON COUNTY

Population: 61,900

County Seat: Wilson 27893

2nd Congressional District
Multi-County Region L

7th Senatorial District
7th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	W. A. Boone, Jr.....	Courthouse E. Nash St.....	291-7500
Register of Deeds**.....	Shirley T. Leyshon.....	Courthouse, Box 1182.....	237-8105
Sheriff**.....	W. Robin Pridgen.....	Courthouse, Box 344.....	237-2118
County Manager.....	R. L. Shuford, Jr.....	Courthouse, Box 1228.....	237-3913
County Attorney.....	Moore, Weaver & Beaman.....	W. Nash St.....	237-0158
Finance Officer.....	R. L. Shuford, Jr.....	Courthouse, Box 1228.....	237-3913
Dir., Planning.....	Garry C. Mercer.....	Courthouse.....	291-0468
Purchasing Agent.....	Paul L. Walters, III.....	Courthouse, Box 1228.....	237-3913
Dir., Solid Waste.....	H. Marvin Mercer.....	139 E. Walnut St., Box 1228.....	237-6859
Tax Supervisor.....	B. Ross Ingram.....	Courthouse, Box 1022.....	243-2325
Tax Collector.....	G. Thomas Davis.....	Courthouse.....	237-5277
Chmn., ABC Board.....	Marvin Turner.....	Courthouse.....	243-2456
Chmn., Education Bd**.....	Milton Adams.....	Box 2048.....	291-2900
Supt., County Schools.....	Dr. W. O. Fields, Jr.....	113 N. Tarboro, St.....	291-2900
Chmn., Elections Bd.....	John R. Harriess.....	Box 1214.....	237-0725
Supv., Elections Bd.....	Helen Saleeby.....	Courthouse, Box 1252.....	237-0725
Dir., Social Services.....	Jerry A. Smith.....	E. Green St., Box 150.....	291-7800
Dir., Health Services.....	Ron Clitherow.....	Highway 301 S.....	237-3141

WILSON - continued

Agricultural Exten.....	Connie Jernigan.....	Agricultural Center 2020 S. Goldsboro St...	237-0111
Forest Ranger.....	Raymond E. Denton.....	Rt. 2, Box 694, Rock Ridge Hwy.....	237-0022
County Librarian.....	Josie Tomlinson.....	249 W. Nash St.....	237-3813
Civil Preparedness.....	R.C. Smith.....	139 E. Walnut St., Box 1228.....	237-3631
Veterans Services Off...	Robert L. Thaxton.....	Courthouse, Box 66....	237-2422

Board of County Commissioners:

Chairman**.....	Roy L. Champion.....	Box 3483.....	237-5721
Commissioner**.....	John Daniel Wilson.....	Box 1313.....	243-2842
Commissioner**.....	J. Preston Harrell.....	Rt. 1, Startonsburg, 27883....	238-2381
Commissioner**.....	C. Charles Barnes.....	Rt. 1, Sims, 27880....	237-1066
Commissioner**.....	Onnie R. Cockrell, Jr....	208 Seven Hills Rd....	237-5869
Commissioner**.....	H. David Glover.....	507 Winstead St.....	243-2791
Commissioner**.....	W.D.P. Sharpe, III.....	Box 1653.....	243-4524

YADKIN COUNTY

Population: 26,700

County Seat: Yadkinville 27055

5th Congressional District
Multi-County Region G

23rd Senatorial District
34th Representative District

Office	Officer	Address	Telephone
Clerk of Court**.....	Harold J. Long.....	Courthouse.....	679-8838
Register of Deeds**.....	Mrs. Billie Renegar.....	Courthouse.....	679-8691
Sheriff**.....	Jack Henderson.....	Box 445.....	679-8874
County Manager.....	James E. Haynes.....	Courthouse, Box 146.....	679-8513
County Attorney.....	James L. Graham.....	Box 625.....	679-8226
Finance Officer.....	Geraldine V. Nance.....	Box 146.....	679-8711
Purchasing Agent.....	James E. Haynes.....	Box 146.....	679-8513
Dir., Recreation.....	Dale Flynn.....	Box 426.....	679-8742
Tax Supervisor.....	Ronald Nations.....	Box 146.....	679-8711
Tax Collector.....	Linda H. Williams.....	Box 5.....	679-2262
Chmn., Education Bd**.....	Leon Thomason.....	Box 98.....	468-4422
Supt., County Schools.....	Paul Welborn.....	Courthouse, Box 98..	679-8012
Chmn., Elections Bd.....	Howard Logan.....	Flm St.....	679-2522
Supv., Elections Bd.....	Marie D. Wooten.....	Box 877.....	679-2522
Dir., Social Services.....	Edsel B. Wooten, Jr....	Box 548.....	679-2421
Dir., Health Services.....	Anne Cain.....	Box 457.....	679-2252
Agricultural Exten.....	Sam J. Young.....	County Office Bldg....	679-2371
County Ranger.....	Bruce Beck.....	Yadkinville, 27055....	679-2549
Forest Ranger.....	Odeil Spillman.....	Rutledge Bldg., Box 433.....	679-8941
County Librarian.....	Barbara K. Norman.....	County Library, Box 607.....	679-8792
Civil Preparedness.....	Raymond W. Swaim.....	Box 146.....	679-8499
		Box 594.....	667-1851
Veterans Services Off...	Walter A. Reynolds.....	Box 505.....	679-2454

YADKIN - continued

Board of County Commissioners:

Chairman**	Billy H. Williams	Rt. 1, Box 320, East Bend, 27018	961-6529
Commissioner**	Grady J. Hunter	Speer Road, Boonville, 27011	367-7326
Commissioner**	Jack F. Shore	Rt. 1, Box 427	679-8463
Commissioner**	Sam J. Bray	Rt. 2, Box 294, Hamptonville, 27020	468-4311
Commissioner**	Billie R. Vestal	Rt. 4, Box 592	463-5291

YANCEY COUNTY

Population: 13,361

County Seat: Burnsville 28714

11th Congressional District
Multi-County Region D

26th Senatorial District
41st Representative District

Office	Officer	Address	*Telephone
Clerk of Court**	Arnold E. Higgins	Courthouse, E. Main St.	682-2122
Register of Deeds**	Grace M. Ayers	Courthouse, Box 513	682-2174
Sheriff**	Kermit Banks	Courthouse	682-2124
County Manager	David Blankenship	Courthouse, Box 427	682-3971
County Attorney	Stauton Norris	Briggs Bldg, Box 356	682-7410
Finance Officer	Lois June Hughes	Courthouse, Box 684	682-3819
Dir., Public Inform.	Linda Maltba	Courthouse	682-3971
Purchasing Agent	Jean S. Buchanan	Courthouse	682-3819
Dir., Recreation	Eddie Bodford	Courthouse	682-3819
Tax Supervisor	Jim Phillips	Courthouse	682-2114
Tax Collector	Reba B. Thomas	Courthouse	682-2114
Chmn., Education Bd**	Kenneth P. Hunter	Briggs Bldg.	682-6101
Supt., County Schools	Edgar F. Hunter, Jr.	Briggs Bldg., Drawer 218	682-6101
Chmn., Elections Bd.	Mary Ohle	Rt. 5, Box 71	682-3950
Supv., Elections Bd.	[Contact Chairman]	Box 763, Courthouse	682-3950
Dir., Social Services	Floyd Holt	Banks Bldg., Box 67	682-2134
Dir., Health Services	Carl Tuttle	Box 7	682-6118
Agricultural Exten.	James H. Ray	Courthouse	682-6186
County Ranger	Baccus Hensley	Box 293	682-6146
County Librarian	Mary Young	County Library	682-2600
Civil Preparedness	R. David Blankenship	Courthouse	682-3971
Veterans Services Off.	Jewel W. McIntosh	Courthouse, Box 545	682-2136

Board of County Commissioners:

Chairman**	Alton Robinson	Box 427	682-3971
Commissioner**	Richard Miller	Burnsville, 28714	682-6112
Commissioner**	Clay Miller	Rt. 4	682-3203

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